



\$ 10.00 Non-Refundable Fee

## State of Washington Application for a Water Right

For Ecology Use  
Fee Paid \_\_\_\_\_  
**RECEIVED**  
Date \_\_\_\_\_  
98 JUL -7 AIO:18

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Verona CampoBasso and Cole-Furston Home Tel: (360) 883-6375  
Mailing Address 15715 N.E. 72nd St, Work Tel: (360) 260-2342  
City Vancouver State Wa Zip+4 98682 + 9999 FAX: ( ) - -

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) - -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) - -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) - -  
Relationship to applicant \_\_\_\_\_

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 60 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of IRRIGATION and domestic use - 4 head Livestock **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: \_\_\_\_\_

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

### Section 4. WATER SOURCE

| If SURFACE WATER  | If GROUNDWATER  |
|---|---|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>DAVIS CREEK</u> | A permit is desired for <u>1 well</u> well(s).<br><u>Na</u> |
| Number of diversions: <u>1</u>  |   |
| Source flows into (name of body of water):<br><u>IRRIGATION + LIVESTOCK (JOHNSON LAKE) Pond</u>   | Size & depth of well(s): <u>10 FT.</u><br><u>Na</u>         |

LOCATION 800' N + 350' E of the West Quarter Corner sec 16  
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: PLEASE SEE ATTACHED PAPER

| 1/4 of    | 1/4 of    | Section   | Township        | Range (E/W)             | County   | If location of source is platted, complete below: |       |             |
|-----------|-----------|-----------|-----------------|-------------------------|----------|---|-------|-------------|
|           |           |           |                 |                         |          | Lot   | Block | Subdivision |
| <u>SW</u> | <u>NW</u> | <u>16</u> | <u>12 NORTH</u> | <u>8 EAST W/M/Lewis</u> | <u>M</u> |   |       |             |

For Ecology Use Date Received: 7/7/98 Priority Date: 7/7/98  
SEPA:  Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 9/10/98 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 26

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: ~~Drilled Well~~ Un Named Culvert
- B. Briefly describe your proposed water system. (See instructions.) irrigation Pump
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION. documentation under Research

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: Na Type of connection na  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? na  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 5 acres
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s). none
- 1. Is the combined acreage greater than 2000 acres?  YES  NO
- 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals 4 Animal Type 2 cows 2 horses (If dairy cattle, see below)  
 Dairy - # Milking 1 # Non-milking 1

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? POND  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. From I 5 take highway 12 east. 4/10 of a mile past milepost marker 122, take a right into River Run Ranch. Follow River Run Ranch road to COBA COURT Road - turn right. Follow Road to the left of Power line, to Davis Creek and culvert, to project site. This is a closed community. At gate, call the Business & identify yourself.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Verona Campobasso  
Applicant (or authorized representative)

6-30-98  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

Same  
Date

the following described real estate, situated in the County of Lewis, State of Washington:  
That portion of Section 16, Township 12 North, Range 3 East, W.M., being Lot M of SEGREGATION SURVEY known as River-Run Ranch and recorded in Volume 14 of Surveys, pages 171 through 178, under Auditor's File No. 9603584. TOGETHER WITH an easement for ingress, egress and utilities over those 30 foot strips, 60 foot strips and 50 foot cul-de-sacs delineated on said Survey. From Deed  
Lewis County, Washington. Legal description of Land

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

| We are returning your application for the following reason(s):   |   |
|--|---|
| <input type="checkbox"/> Examination fee was not enclosed  | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| <input checked="" type="checkbox"/> Section number(s) <u>3 &amp; 4</u> is/are incomplete<br><u>Section 10n. Township &amp; Range &amp;</u> | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE            |
| Explanation:<br><u>copy of actual legal description</u>  |   |
| Please provide the additional information requested above and return your application by <u>9-3-98</u> (date).                             |   |

Ecology staff Sherr Carroll Date 8/3/98

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).