



\$10.00 non-refundable fee

For Ecology Use
Fee Paid _____
Date _____

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Volana Noel Gleason Home Tel: (360) 496-5523
 Mailing Address 172 Priest Rd. Work Tel: () - _____
 City Morton State WA Zip+4 98356 + 4 FAX: () - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () - _____
 Mailing Address _____ Work Tel: () - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: () - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

Multiple (-05)

The applicant requests a permit to use not more than 4,000 (gallons per ^{day} minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Domestic and agriculture. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 18,250

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Minnow Creek (Minnie Creek)</u> Number of diversions: <u>11 - 10 houses and barn.</u> Source flows into (name of body of water): <u>Davis Lake</u>	If GROUNDWATER A permit is desired for _____ well(s). Size & depth of well(s):							
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>Where Minnow Creek (Minnie) borders 10 acres. Starting at section marker on Priest Rd, go 1320 ft to 1/4 section line between SW 1/4 and SE 1/4 of SE 1/4, go north on that line (crossing Davis Lake Rd) 1320 ft to Minnow Creek (Minnie Creek) go east until creek leaves property of source is platted, complete below.</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	Lot	Block	Subdivision
<u>N 1/2</u>	<u>of N 1/2</u>	<u>of SE 1/4</u>	<u>of Sec 7</u>	<u>Township 12</u>	<u>Lewis</u>			
		<u>Range 5E</u>						
For Ecology Use		Date Received: <u>10/23/98</u>		Priority Date: <u>10/23/98</u>				
SEPA: Exempt/Not Exempt		FERC License # _____		Dept. Of Health # _____				
Date Accepted As Complete <u>9-3-98</u>		By <u>SC</u>		Date Returned _____		By _____		WRIA: <u>26</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
Water right for Alice R. Gleason was secured in 1948 or '49- maybe '50. I bought the property that the water right was secured for. Water was used from Minnow (Minnie) Creek for many years. Because of logging operations, water became muddy in winter time, We drilled a well. Since the ground has been reforested, I would like to use this source again.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. *The papers for water right have been lost, but I am sure you can find the documentation. Alice R. Gleason was my mother.*

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 11 Type of connection 10 houses 1 barn.
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals 30 Animal type horses (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Rocks to make a pool for pipe intake, very shallow.
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

On Davis Lake Road, turn left, follow road to 10 acres in SE 1/4 of SE 1/4. (See map.) Follow red line which is gravel road. Must walk always - down stream to left of road.

Section 10. REQUIRED MAP

To be used on following de-

A. Attach a map of the project. (See instructions.) *scribed properties.*
SE 1/4 of SE 1/4 of Sect. 7 Township 12 Range 5E
SW 1/4 of SE 1/4 of Section 7 " " "

Section 11. PROPERTY OWNERSHIP *NW 1/4 of NE 1/4 of Section 18, Town- ship 12 Range 5E.*

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s): *with exception of*

son, Andrew Noel. Owns 2 trailers, house, and office.
daughter Lois Goble - 1 house

Andrew Noel Lois and Gerald Goble
196 Priest Rd. 719 Silverbrook Rd
Morton, WA 98356 Randle, WA 98377

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Volana Noel Gleason
Applicant (or authorized representative)

June 19, 1998
Date

same
Landowner for place of use (if same as applicant, write "same")

June 19, 1998
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).