State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

RECEIVED '98 JUN 25 A10:39

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name RONALD & ROSLYN HAMILTON Home Tel: (503) 760 - 2092

Mailing Address PO BOX 86444 Work Tel: (503) 760 - 5070

City PORTLAND State OR Zip+4 97286 + _____ FAX: (503) 760 - 2092

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ **Same as above**

Name _____ Home Tel: (_____) _____ - _____

Mailing Address _____ Work Tel: (_____) _____ - _____

City _____ State _____ Zip+4 _____ + _____ FAX: (_____) _____ - _____

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 60 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of irrigation. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-foot per year: 11 acre inches per year in growing season 5 months

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____	A permit is desired for 1 well(s).
Source flows into (name of body of water):	Size & depth of well(s): Size= 6" diameter Depth=120 feet.

LOCATION 1150'S x 950'W of the North Quarter corner Sec 25

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

please see attached Deed (Approx.) North = 1389 South = 2923 (Estimate) East = 1389' West = 1101'

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below: N/A		
						Lot	Block	Subdivision
North 1/2	NW 1/4	25	13 N.	1 East	Lewis			

For Ecology Use Date Received: 6/25/98 Priority Date: 6/25/98

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____ 26

Date Accepted As Complete 8/6/98 By SC Date Returned _____ By _____ WRIA: 23

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Appl. No.: G2-29741

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: RON AND ROSLYN HAMILTON

B. Briefly describe your proposed water system. (**See instructions.**)
Well for irrigation of nursery stock & vegetables.
at PARCEL NO. 32677-010-000.
address 234 SMOKEY RIDGE RD.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.) N/A

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections. N/A

C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 5

B. List total number of acres for other specified agricultural uses:
Use NURSERY STOCK Acres 2.5
Use VEGETABLE CROP Acres 2.5
Use _____ Acres _____

C. Total number of acres to be covered by this application: 8.4

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____

E. Farm uses: N/A
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. FROM I5 take Route 508 East thru Onalaska. After Coughlin Rd take right on Fork onto Jorgensen Rd at gas station. Follow sharp Right uphill to left only on Burnt Ridge Rd. past field only left on next gravel road Smokey Ridge Rd go left. approximately 1 mile. Property is on right after pasture opposite 1st residence with detached garage closest to road. See Blue gate + fence just before end. This is our place - 234 Smokey Rd

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

See Attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Ronald M Hamilton
Evelyn M Hamilton
Applicant (or authorized representative)

6/20/98
Date

SAME Ronald M Hamilton
Landowner for place of use (if same as applicant, write "same")

6/20/98
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).