



*# 10-00 non-refundable fee*  
**State of Washington**  
**Application for a Water Right**  
*Exempt*  
*Wants WR*

For Ecology Use  
 Fee Paid \_\_\_\_\_  
 Date \_\_\_\_\_

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name JOHN L. HADALLER SR. Home Tel: (360) 978-4747  
 Mailing Address 163 JEM-MAR LANE Work Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 City ETHEL State WN Zip+4 98542 + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Relationship to applicant \_\_\_\_\_

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 15 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of home use and livestock. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: \_\_\_\_\_

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" casing 80 ft</u>

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>		<u>7</u>	<u>12N</u>	<u>1E</u>	<u>LEWIS</u>			

For Ecology Use Date Received: 6/16/98 Priority Date: 6/16/98  
 SEPA: Exempt/Not Exempt Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 8/6/98 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 26

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)
  
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection home  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 4
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals 6 Animal Type Hereford (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

*Ny 5 exit 86 (massyrock) go 7 miles to milepost 74 exit to left driveway Gem-Mar Lane - go to end of lane.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*John L. Haballer Sr*

Applicant (or authorized representative)

*June 16 1998*

Date

Landowner for place of use (if same as applicant, write "same")

Date

Survey 899828

That portion of the Southeast one-quarter (SE $\frac{1}{4}$ ) of Section seven (7), Township twelve (12) North, Range one (1) East, Willamette Meridian, in Lewis County, Washington, described as follows: Commencing at the southeast corner of said Section 7; thence North 02° 03' 04" East a distance of 2036.51 feet along the East line of said Section 7; thence South 88° 03' 04" West a distance of 30.07 feet to the westerly margin of Leonard County Road; thence South 88° 01' 56" West a distance of 690.03 feet along a common property line as described in Volume 455, Page 391, records of Lewis County; thence South 83° 31' 56" West a distance of 120.33 feet along said common property line to the true point of beginning of this description; thence South 02° 03' 04" West a distance of 1891.70 feet to the Northerly margin of State Highway No. 12; thence North 87° 50' 40" West a distance of 745.20 feet along said Northerly margin; thence North 02° 03' 04" East a distance of 1778.72 feet to said common property line; thence North 83° 31' 56" East a distance of 753.51 feet along said common property line to the true point of beginning of this description, containing 31.40 acres.

Except the South 300 feet.

TOGETHER WITH an easement for ingress, egress and utilities over the east 30 feet of the south 1535 feet of Parcel 2 of said Survey.

EXCEPT the south 1535 feet.

Parcel 2 of Survey recorded April 20, 1982 in volume 5 of Surveys, page 121 under Auditor's File No. 899828, being a portion of the southeast quarter of Section 7, Township 12 North, Range 1 East, W.M., Lewis County, Washington.

The land referred to in this commitment is located in the County of LEWIS, State of Washington, and described as follows:

Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).