



\$10.00 non-refundable fee

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Melba A. Orrell H. Ballantyne Home Tel: (707) 822-3095

Mailing Address 1720 Stromberg Ave. Work Tel: () -

City Arcata State CA Zip+4 95521+5026 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () -

Mailing Address _____ Work Tel: () -

City _____ State _____ Zip+4 _____ + _____ FAX: () -

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 200 ^{.44 cfs} (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Irrigation and livestock watering. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 22

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>North Cove Main Drainage Ditch.</u>	A permit is desired for _____ well(s).
Number of diversions: <u>None</u>	
Source flows into (name of body of water): <u>Willapa Bay</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: The pumping location will be approximately 1200 feet north of the south line of Section 29 and west, along this section line to the S.W. corner of Sec. 29, T15N, R11W, W.M.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	SW	29	15N	11W	Pacific, WA	69		
		See accompanying map						

For Ecology Use Date Received: 6/23/98 Priority Date: 6/23/98

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 8/5/98 By XL Date Returned _____ By _____ WRIA: 24

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: None

B. Briefly describe your proposed water system. (See instructions.)
A pump(s) will be located at the approximate midpoint of the south boundary of the property which is the center line of the North Cove Main Drainage Ditch. The water will be pumped through the main discharge line running west for approximately 200 feet to a tee that will run north and south along east edge of the pasture. Six or seven laterals with risers and sprinkler heads will run west from the north-south main line to distribute the water.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. See explanation about original Homestead on Page 4, and a copy of the June 1, 1956 Water Right Claim for this property.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 6.2
B. List total number of acres for other specified agricultural uses:
Use Subirrigated pasture ~~Acres~~ and trees for the prevention of erosion and wind ~~Acres~~ protection livestock;
Use _____ Acres 4.0
C. Total number of acres to be covered by this application: 10.2
D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application; 6.2
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
E. Farm uses:
Stockwater - Total # of animals 10 head Animal type horses or young cattle (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking 10-12 head.

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

The parcel of land identified in this application can be reached from Greyland, Washington by travelling south on State Hyw. 105 for approximately five miles. Locate Gould Rd. which intersects Hyw. 105 on the east side (to the left when travelling south). Take Gould Rd. east for approximately 100 yds. The property lies to the south of Gould Rd., and west of the North Cove Main Drainage Ditch.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Project map is enclosed and attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Orrin H. Ballantyne

6-19-98

Melba Ballantyne

6-19-98

Applicant (or authorized representative)

Date

Same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 5-C

Water rights for this parcel of land that is to be irrigated were acquired with the original homestead patent which granted all water and mineral rights within the boundaries of this homestead.

Homestead Application No. 674, which included this parcel of property and the water rights thereon, was filed for this location in Pacific County, Washington on June 28, 1899 by Jesse S. Gould. The proven Homestead Certificate No. 1648 was recorded at the request of Jesse S. Gould on September 1, 1904 in the Real Estate Tax Roll 12, Line No. 2527, Tax Records, Pacific County, South Bend, Washington.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).