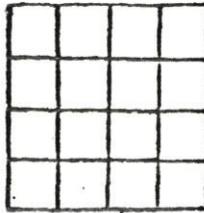


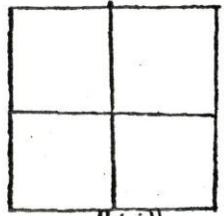
Application No. _____

Name _____

POD Location _____



Section



"40"

Project Status: ^{Not}(started) _____ (Started) X (Completed) _____
 Type of system: 6" WELL TWO 2 HP PUMPS @ 40 GPM AND

WILL ADD ANOTHER PUMP TO GET

Pump capacity, Horsepower: 300 GPM

Uses: Irrigation-Acres: Present 0 Planned 15 Feasible 15

Crop type: CORN

Canal Dam: YEAR ROUND AS NEEDED

Pumping duration (season) IRRIGATION: MAY 1 TO OCTOBER 1

Domestic (number) (type) 4 HOMES, 30 RV SITES, FRUIT STAND

Stock (size herd) _____

Industrial (specific use) _____

Percent of time used _____

Non-consumptive uses _____

Municipal (population)(date) _____

Other _____

Other water rights (Certificates, claimed rights, irrig. declar) appurtenant to this land NONE

Proximity to existing wells, springs, streams: SAME 8" WELL

Surface Water: _____

Other uses from same source NONE

Flow measurement or estimate _____

Remarks: EXTEND CONSTRUCTION TO 1990. WELL PUMP TESTED AT 300 GPM FOR 1 HR W/12' of DRAWDOWN. SUB-DIV OF 5 ACRES @

Examiner DW

Date of Exam 5-12-87

RESEARCH CHECKLIST

- | | | | |
|-------------------|-----|-----------------|-----|
| Closure list | () | Adjudication | () |
| Pin Map | () | Misc. Decrees | () |
| Metsker | () | Flood Zone | () |
| Computer Printout | () | Waste Discharge | () |
| Kardex | () | WPDES | () |
| Well Reports | () | Sewage & Waste | () |
| Claims | () | Air | () |

AF				
8.5	250 GPD	X	30	RVs
1.5	1000 GPD	X	1	FRUIT STAND
2.0	500 GPD	X	4	SINGLE FAMILY HOMES
30.0	2 AF/ACRE	X	15	ACRES
<hr/>				
42.0	AF/YR IN PRIMARY RIGHTS			

Jerry Vermillion
 Dick Walker
 Chet

300 gallons Irrigation
 Vermitt 
 Community Domestic

20 acres

20—

62-27010

Mark Spaulding
 Farmer Credit

ANDREA BEATTY RINIKER
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

April 14, 1987

Jerry Vermillion
10237 Kiwa Drive S.E.
Olympia, Washington 98503

Dear Mr. Vermillion:

Ground Water Application No. G 2-27010

Your application has been approved and a permit will be issued in accordance with the enclosed Report of Examination upon payment of the statutory fee of \$20.00. Please make your check payable to the Department of Ecology.

This letter and enclosed Report of Examination constitute our determination and order. Chapter 43.21B RCW provides that any person who feels aggrieved by such an order may submit an appeal to the Pollution Control Hearings Board of Washington, with a copy to the director of the Department of Ecology, within 30 days of receipt of the order. Procedures for requesting a hearing may be obtained from this department.

Please send your permit fee within 30 days from the date of this letter.

Sincerely,

Clark Haberman
Regional Manager
SOUTHWEST REGIONAL OFFICE

CH:pw

Enclosure

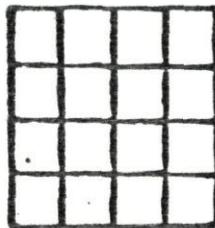
G227010

Application No.

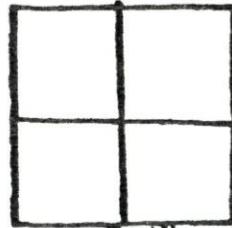
Name

Jerry Vermillion

POD Location



Section



"40"

Project Status: (Not started) (Started) (Completed)

Type of system: 4 80 gallon pressure tanks in well house, cement floor, distrib. to 30 sites, Restrooms, Fruit stand-shops

Pump capacity, Horsepower:

Uses: Irrigation-Acres: Present " Planned Feasible

Crop type:

Pumping duration (season)

Domestic (number) (type) 30 RV sites; Fruit stand-concession stand

Stock (size herd) and "shops" (small spaces)

Industrial (specific use) Percent of time used

Non-consumptive uses

Municipal (population)(date)

Other WATER APPEARS TO HAVE BEEN IN USE SINCE LAST SUMMER/FALL

Other water rights (Certificates, claimed rights, irrig. declar) appurtenant to this land None

Proximity to existing wells, springs, streams: Nearest well 300' west at GAS

border of site has streams in drainage ditches

Surface Water: Other uses from same source

Flow measurement or estimate

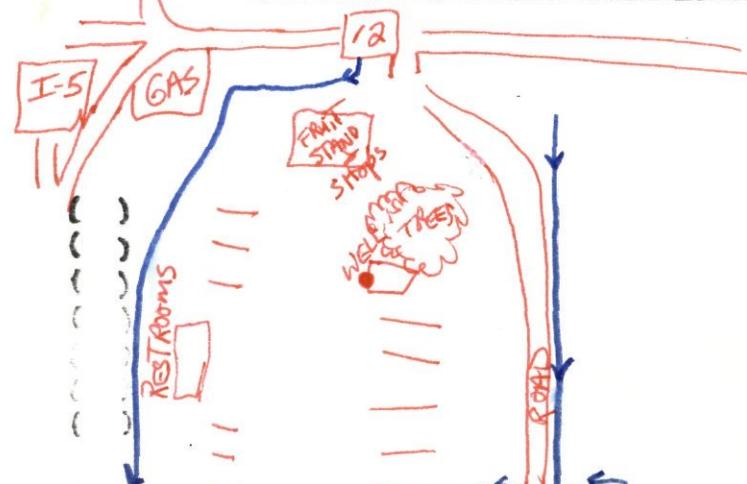
Remarks: Well + pump house in place, Park completed but closed, water at each site (operational by test); restrooms in small building, sizable stream (ditched) at south border of property. Flat area, drainage ditches border property (2.5' below grade to water level in ditch, adjoining land is swampy at surface).

Examiner D. Walker

Date of Exam 2-5-87

RESEARCH CHECKLIST

- Closure list ()
- Pin Map ()
- Metsker ()
- Computer Printout ()
- Notes ()
- Well Reports ()
- Claims ()
- Adjudication ()
- Misc. Decrees ()
- Flood Zone ()
- Waste Discharge ()
- WELL ()
- Sewage & Waste ()
- Air ()



STATE OF WASHINGTON-COWLITZ COUNTY

SS

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of the Cowlitz County Advocate, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a weekly newspaper in Castle Rock, Cowlitz County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper.

The notice in the exact form annexed, was published in regular issues of the Cowlitz County Advocate, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

NOTICE OF APPLICATION
TO APPROPRIATE PUBLIC
WATERS.

was published on
DECEMBER 17, 24 1986

The amount of fee charged for the foregoing publication is the sum of \$ 38.48 , which amount has been paid in full.

Vanda T. Herr
VANDA T. HERR

Subscribed and sworn to
before me on

January 14 1987
Janet Skarbusch

Notary Public for the
State of Washington,
residing in Castle Rock

NOTICE OF APPLICATION
TO APPROPRIATE
PUBLIC WATERS

TAKE NOTICE:
That Jerry Vermillion of Olympia, Washington, on October 23, 1986, under Application No. G2-27010 filed for permit to appropriate public waters, subject to existing rights, from a well, in the amount of 300 gallons per minute year round as needed each year, for community domestic supply and irrigation during the irrigation season. The source of the proposed appropriation is located within NW 1/4 NE 1/4 or Section 12, Township 12 N., Range 2 W., W.M., in Lewis County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from December 24, 1986.

Department of Ecology
Southwest Regional Office
7272 Cleanwater Lane
MS/LU 11
Olympia, Washington 98504
Published December 17 and 24,
1986.

RECEIVED
'87 FEB 26 AM 1:12
DEPARTMENT OF ECOLOGY
SW REGIONAL OFFICE

affidavit OK
VA
2/26/87

ANDREA BEATTY RINKER
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 20, 1987

Mr. Jerry Vermillion
10,237 Kiwa Dr. S.E.
Olympia, WA 98503

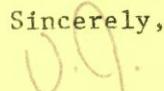
Re: Ground WATER APPLICATION NO. G 2-27010

On December 3, 1986 this office sent a notice to you for publication in a newspaper within Lewis County.

We have not received the necessary Affidavit of Publication and therefore cannot continue to process your application.

Please reply within thirty (30) days OR, if you are no longer interested in the application, please sign the statement below and return it to this office.

Sincerely,


Vicki Junk
RESOURCE MANAGEMENT
SOUTHWEST REGIONAL OFFICE

VJ:df
PLEASE NOTIFY
OF ADDRESS CHANGES

I AM NO LONGER INTERESTED IN PROCESSING
_____ WATER APPLICATION
NUMBER _____ AND
HEREBY AGREE TO IT BEING CANCELLED.

(Signature)

ECY 040-1-24
Rev. 8/86

December 3, 1986

Mr. Jerry Vermillion
10,237 Kiwa Dr. SE
Olympia, WA 98503

Dear Mr. Vermillion

Ground Water Application No. G 2-27010

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Lewis County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should contact a newspaper regarding publication of your notice as soon as possible. When you receive the affidavit of publication from the newspaper, please forward it promptly to us. This will shorten the time for further processing of your application.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS) depending upon system size. If you have not already done so, we suggest that you contact either your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504 for further information.

Sincerely,


Walter Bergstrom
Resource Management
SOUTHWEST REGIONAL OFFICE

WB:rt

Enclosure

cc: DSHS, Water Supply and Waste Section

ECY 040-1-104
Rev. 11-82

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Jerry Vermillion
of Olympia, Washington on October 23, 1986 under
Application No. G2-27010 filed for permit to appropriate public waters, subject to existing rights,
from a well
in the amount of 300 gallons per minute year round as needed
each year, for community domestic supply and irrigation during the irrigation season.

The source of the proposed appropriation is located within NW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 12, Township 12 N., Range 2 W. W.M., in Lewis County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

DEPARTMENT OF ECOLOGY
Southwest Regional Office
7272 Cleanwater Lane MS/LU 11
Olympia, WA 98504

NOTICE



Schedule A-1

That portion of the northeast quarter of the northeast quarter of Section 12, Township 12 North, Range 2 West, W.M., Lewis County, Washington, together with that portion of vacated Avery County Road which attaches thereto by operation of law, lying westerly of the following described line: Beginning at the Washington State Highway Department Monument at the intersection of State Road No. 12 and the Meier Road, said monument being north $0^{\circ}25'42''$ west a distance of 5219.00 feet from the southeast corner of said Section 12; thence south $0^{\circ}25'42''$ east along the center line of the Meier Road and the east line of said Section 12, a distance of 539.00 feet; thence south $89^{\circ}34'18''$ west 630.00 feet; thence north $0^{\circ}25'42''$ west to the north line of said northeast quarter of the northeast quarter and the true point of beginning of said line; thence south $0^{\circ}25'42''$ east to the south line of said northeast quarter of the northeast quarter and the terminus of said line.

EXCEPT that portion of said northeast quarter of the northeast quarter lying within the following described property: Beginning at the northwest corner of the southeast quarter of the northeast quarter of said Section 12; thence north 165 feet along the west line of the northeast quarter of the northeast quarter of said Section 12; thence southeasterly to the southeast corner of said northeast quarter of the northeast quarter; thence west to the point of beginning.

ALSO EXCEPT U. S. Highway No. 12 as described in deed to the State of Washington recorded September 18, 1974 under Auditor's File No. 794573.

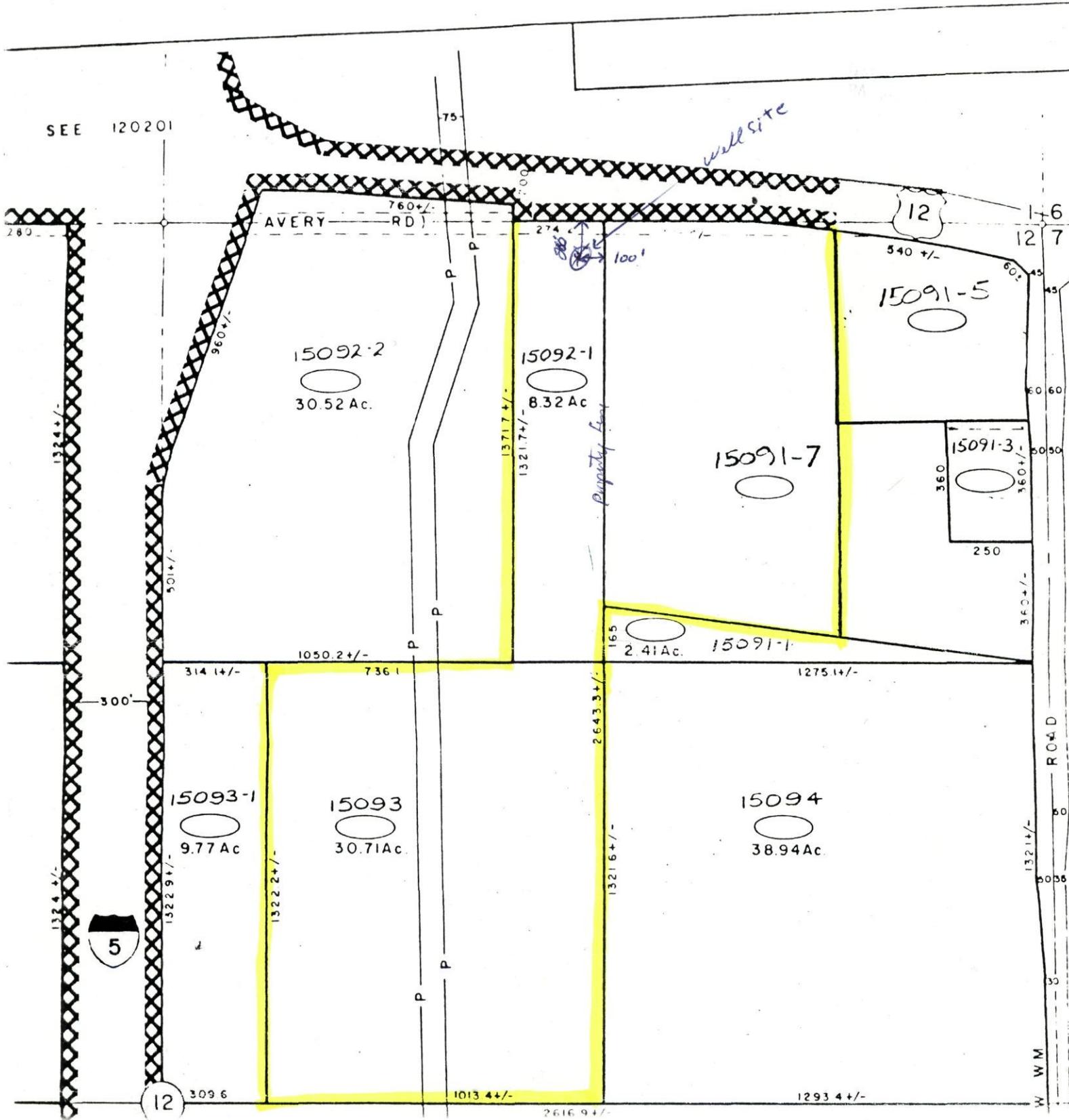
Schedule A-1

The west half of the northeast quarter of Section 12, Township 12 North, Range 2 West, W.M., Lewis County, Washington.
EXCEPT that portion thereof described as follows:

Beginning at a point 1601 feet west and 30 feet south of the northeast corner of said Section 12, being a point on the south line of the Avery Road; thence south $0^{\circ}34'$ east 1308.9 feet; thence south $89^{\circ}36'$ west 736.1 feet; thence south $0^{\circ}18'$ east 1317.4 feet; thence south $88^{\circ}54'$ west 309.6 feet to the easterly right-of-way line of the Primary State Highway No. 1; thence north $0^{\circ}18'$ west 2637.5 feet to the south line of the Avery Road; thence east 1039.7 feet to the Point of Beginning.

EXCEPTING THEREFROM Highway No. 12.

G 227010



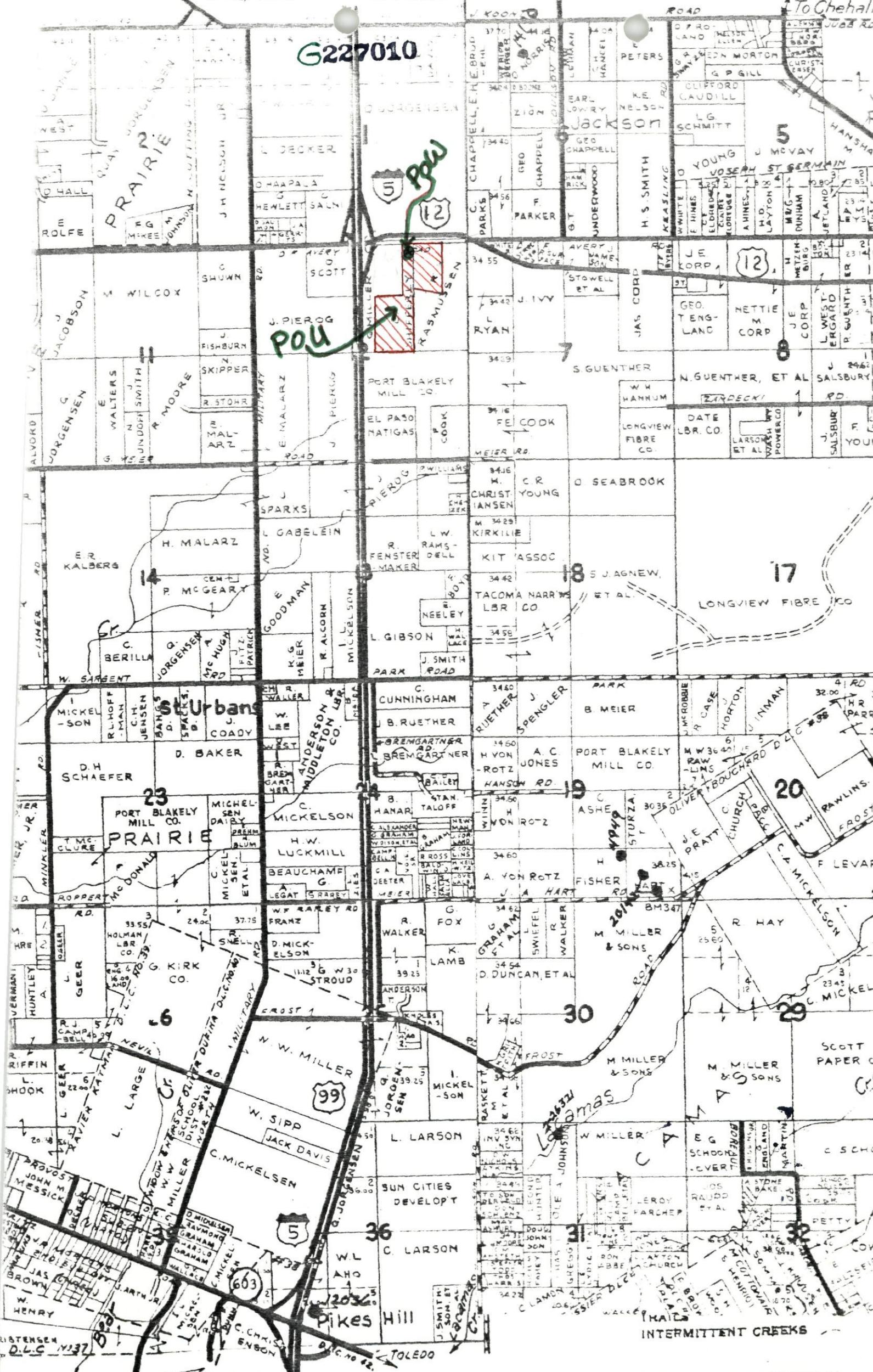
To Naperville To Seattle To Chehalis

G227010

PRAIRIE

POU

POW

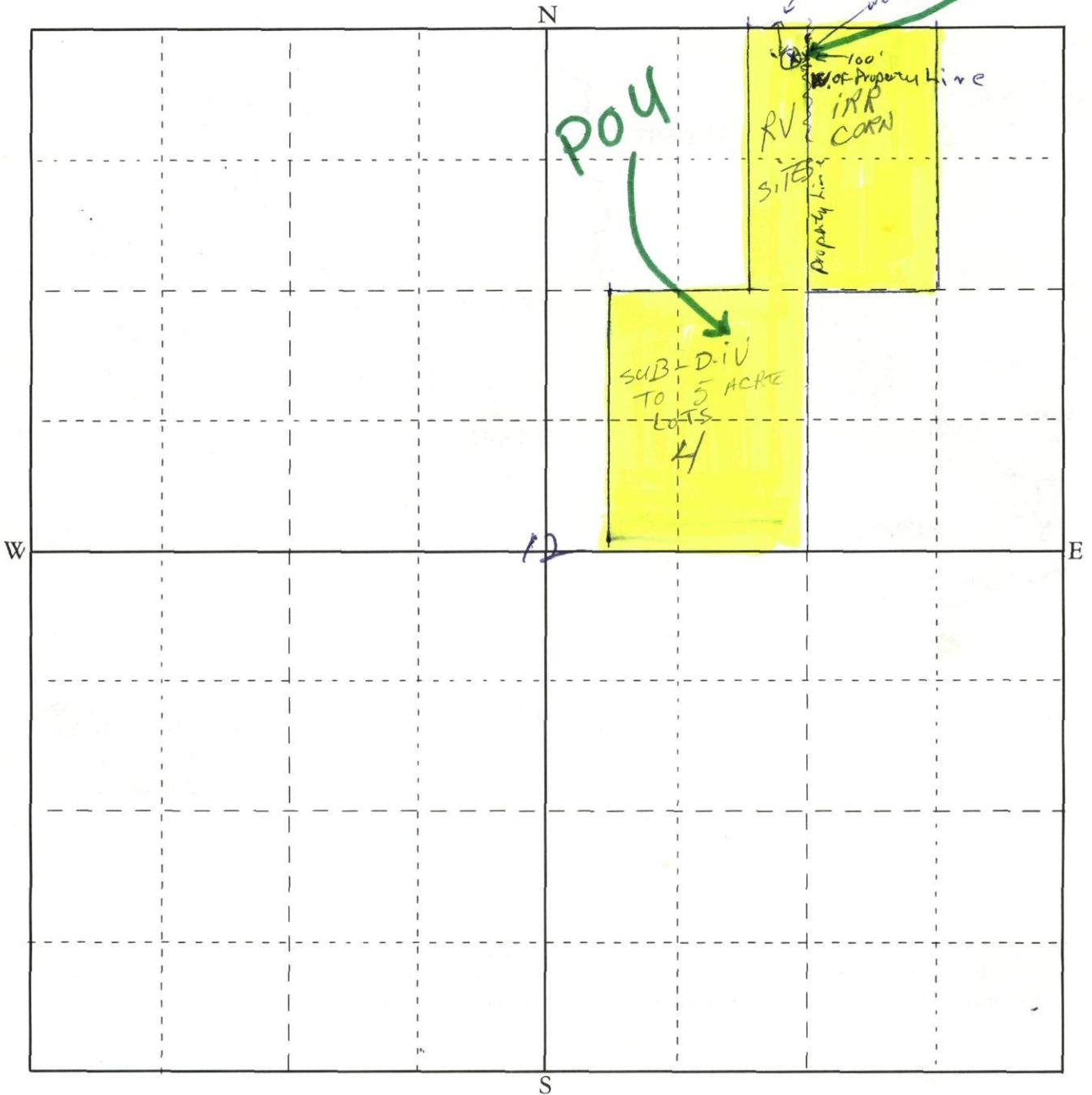


INTERMITTENT CREEKS

To Vader To Portland

Sec. 12 Twp. 12 N. R. 2 W

208' S. of Hwy Ad Center
Ad. N. Property Line
well site
POW



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

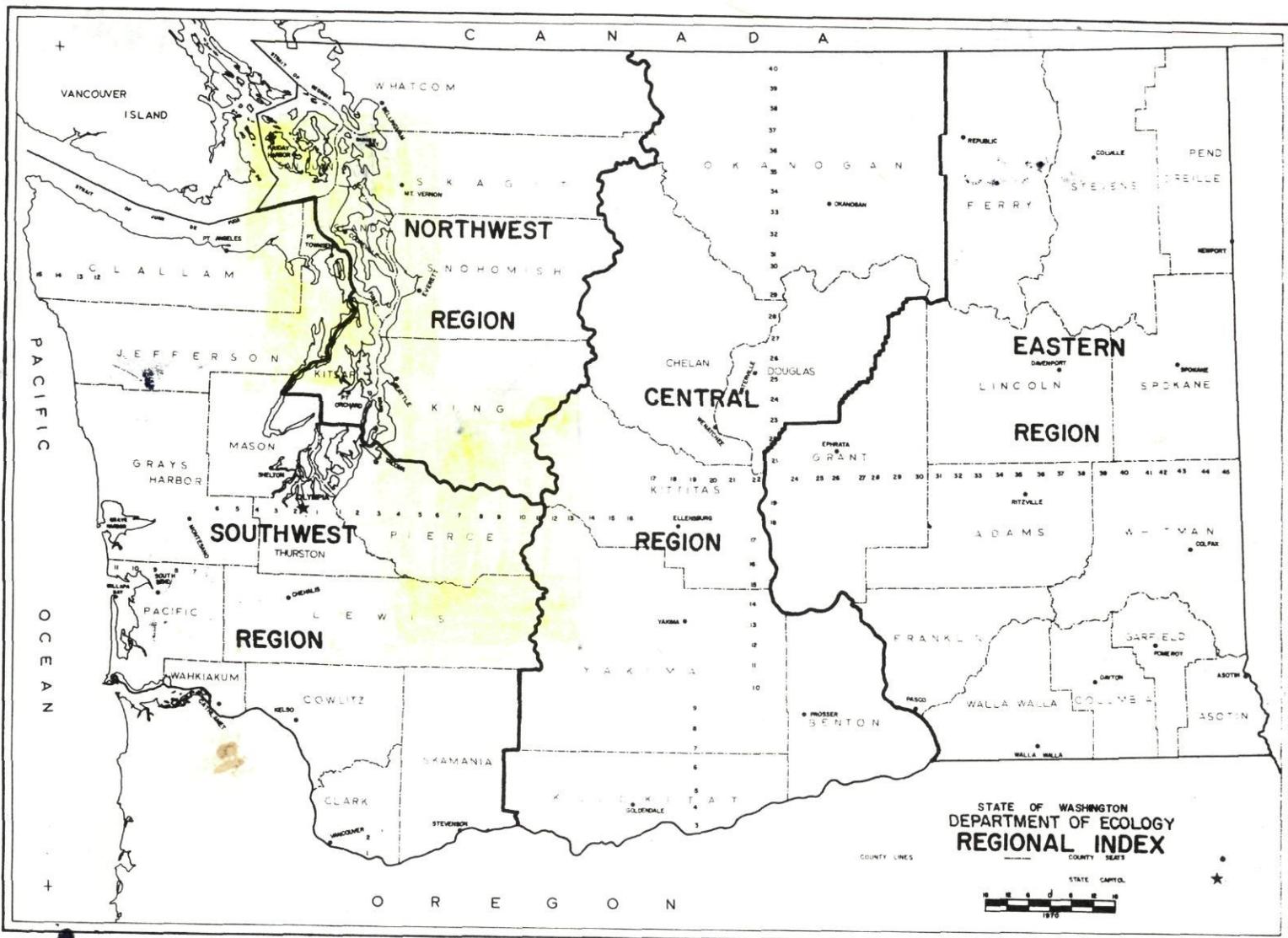
8.5 miles to Chehalis Wash.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (509) 248-0981

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.