

Erickson Robert  
2592 State Rte 105  
Grayland WA 98547  
x

*aff 2/10  
11/24/98  
SC*

**Affidavit of Publication**

County of Pacific

ss

State of Washington

Jan Wilson

being first duly sworn on oath deposes and says that she is the Office Manager of The Willapa Harbor Herald, a weekly newspaper, that said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the Superior Court of Pacific County, which is the county of its publications. That the annexed is a true copy of:

**NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS**

as it was published in regular issues (and not in supplement form) of said newspaper once a week for a period of 2 consecutive week(s), commencing on the day of 11/4/98, ending on the day of 11/11/98, both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said publications for the sum of \$78.00, which amount has been paid in full at the rate of \$6.50 per column inch for the first insertion and for the sum of \$42.25, at the rate of \$5.50 per column inch for each subsequent insertion and for the sum of \$35.75. The column inch count per insertion is 6.50. Reference

**NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS TAKE NOTICE:**

That Robert Erickson of Grayland, Washington on April 27, 1998 under application No. G2-296 applied for permit to appropriate public waters, subject to existing rights, from a sump in the amount of 350 gallons per minute as needed each year, for irrigation during the irrigation season and heat/frost protection. The source of the proposed appropriation is located within SW 1/4 SW 1/4, Section 17, Township 15N., Range 11 W.W.M., in Pacific County.

Parcel Number 151117 022

Protest or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology at the address shown below, within thirty (30) days from November 7, 1998.

Department of Ecology  
P.O. Box 47775  
Olympia, WA 98504-7777

Publish: November 4 and 11, 1998 854

*Jan Wilson*

Subscribed and sworn to before me this

*Alisa C. Myers*

Notary Public in and for the State of Washington Residing at Raymond, Washington

ALISA C. MYERS  
NOTARY PUBLIC  
STATE OF WASHINGTON  
My Commission Expires June 20, 2001

Invoice # 2629



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 14, 1998

Robert Erickson  
2592 State Rte 105  
Grayland WA 98547-9728

Dear Mr. Erickson:

Re: Water Right Application No. G2-29647

We have received your application for appropriation of water and it has been assigned the number referenced above. If you contact us in the future regarding this application, it will help us serve you more quickly if you refer to this application number.

Please complete the following two steps:

1. Enclosed is a notice of your application, which must be published once a week for two consecutive weeks in a newspaper published in Pacific County. The newspaper should have general circulation in the locality where the water is to be diverted and used, and must be qualified as a legal newspaper. Publishing the notice in a remote part of the county, when not necessary, may be cause for you to be required to republish the notice in a designated newspaper. The enclosed newspaper list may help you select an appropriate newspaper for the area.

Publication should start within 30 days from the date of this letter.

To assure accuracy, it is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for correction and/or resolution. If we later find an error in your public notice, you will be required to re-publish an amended notice at your expense.

2. After publication, the publishing newspaper should provide you with a notarized original Affidavit of Publication, which should be forwarded to our office as soon as possible. Please do not send a photocopy of the affidavit.

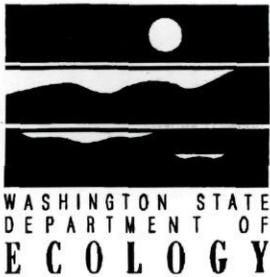
If you have any questions or concerns about any of this information, please call (360) 407-0240. Thank you for your attention to this matter.

Sincerely,

Sheri Carroll  
Water Resources Program

SC:th(publicnotice.doc)





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS**

**TAKE NOTICE:**

That Robert Erickson of Grayland, Washington on April 27, 1998 under Application No. G2-29647 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 350 gallons per minute as needed each year, for irrigation during the irrigation season and heat/frost protection. The source of the proposed appropriation is located within SW1/4 SW1/4, Section 17, Township 15 N., Range 11 W.W.M., in Pacific County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: \_\_\_\_\_ (Last date of publication to be entered above by publisher)

\* NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS \*

Department of Ecology  
P.O. Box 47775  
Olympia, WA 98504-7775



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 28, 1998

Dear Water Right Applicant:

Re: Water Application No. G2-29647

We have received your application for a water right and have assigned the application number indicated above. It would help us if you referred to it by number in future correspondence.

Due to a shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have approximately 5,000 pending applications for water rights, it may be some time before we can get to your application. When we begin processing your application, we'll prepare a public notice and send it to you with publication instructions. It is very important that you notify us of any change of address or ownership of the property; or, if your plans for water use change.

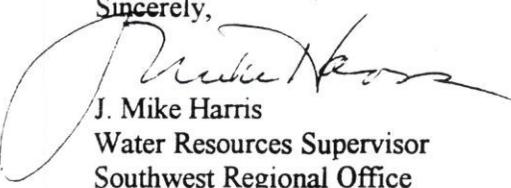
We are working on the oldest applications on file as quickly as we are able. We are also looking for ways to speed up decision making. Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues such as senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. I regret that a decision on your application cannot be made sooner and strongly advise against investing further in your project unless you are issued a water right permit.

I apologize that this is the best we can do currently. To better manage limited staff time, we have set the following office hours:

Telephone Calls	Walk-Ins
Mondays and Wednesdays	Tuesdays and Thursdays
8:00 am to 4:00 pm	8:00 am to 12:00 (noon)

We will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

Sincerely,

  
J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th (ackapp.doc)





T-579  
W 1  
8.2

T-625

T-583

T-754

T-550

T-549

#1 8.5

#2 1.0

T-637

T-755

T-571

#1 4.5

T-1013

T-634

T-628

T-603

T-633

4.4

T-646

T-509

T-794

SW 100

628

A I

RE. ERICKSON

HWY 100

EVERETT ST

Robert E. Erickson  
 2592 STATE RT 105  
 GRAYLAND, WA 98347

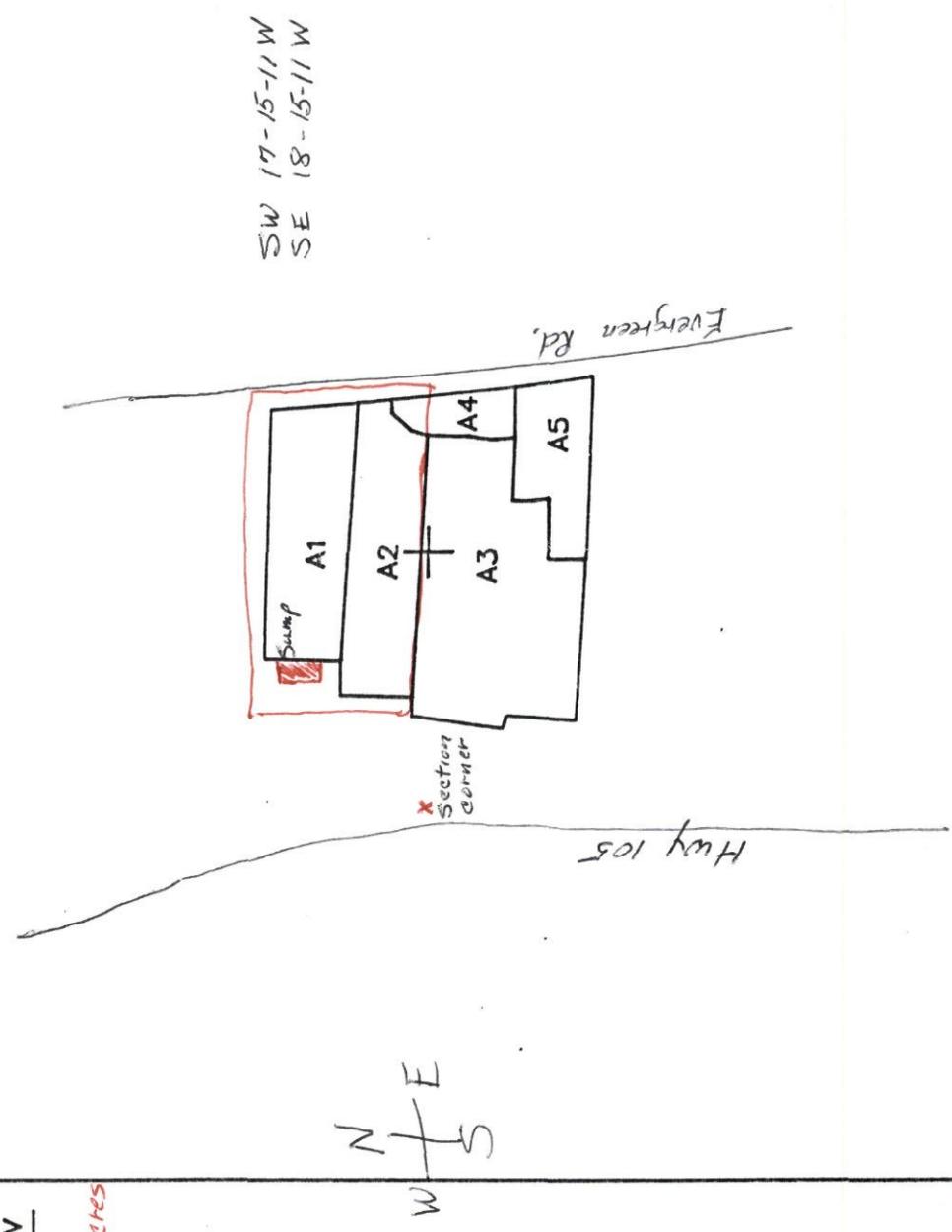
076 1555 11/01/88  
 ROBERT ERO ERICKSON &  
 GRAYLAND QUAD WA  
 R ERICKSON BOG

ID	ACRES	VAR	CODE	HARV
A1	1.90	ST	A	
A2	1.78	MC	A	
A3	3.46	MC	A	
A4	.43	C	A	
A5	.98	ST	A	
TOTAL ACRES				
	8.45			

*3.58 acres*

EXHIBIT A Map 1 of 2

417640 E  
 5181042 N



CERTIFICATE RECORD NO. h PAGE NO. 1993-ASTATE OF WASHINGTON, COUNTY OF Pacific**Certificate of Ground Water Right**

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.

THIS IS TO CERTIFY That MYNIE F. COOPER

of Grayland, Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the ground waters of a well located within the SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 17, Twp. 15 N., Rge. 11 W.M.N.

for the purpose of irrigation, heat and frost protection under and subject to provisions contained in Ground Water Permit No. 3607 issued by the State Supervisor of Water Resources and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume h at page 1993-A; that the right hereby confirmed dates from May 20, 1954; that the quantity of ground water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 175 gallons per minute; 4 acre-feet per year to be used for heat & frost protection & for irrigation of 2 acres.

A description of the lands to which such ground water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Commencing at the section corner common to Secs. 17, 18, 19 and 20, Twp. 15 N., Rge. 11 W.M.N.; thence South 88°25' East 749.03 feet along the section line between Sections 17 and 20 to intersect with the westerly right-of-way line of the Evergreen Park County Road; thence North 7°36' 30" West 113.24 feet along the westerly right-of-way line of the said Evergreen Park County Road; thence West 706.83 feet to a point on the section line between Sections 17 and 18; thence South 0°19'09" East 290 feet to the point of beginning, and containing 5 acres, more or less, and being a portion of the SW $\frac{1}{4}$  of Sec. 17, above mentioned township and range.

The right to the use of the ground water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1945.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

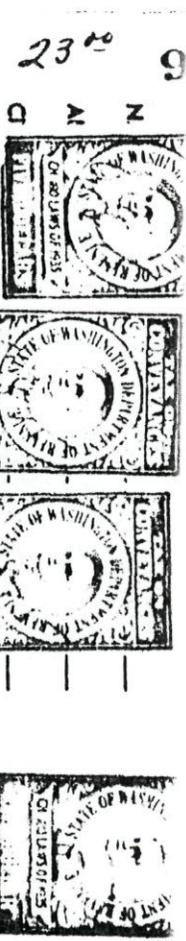
16th day of September, 1954.

*M. B. Walker*  
State Supervisor of Water Resources.

RECEIVED

'98 APR 27 A9:35

DEPARTMENT OF GEOLOGY  
WASHINGTON REGIONAL OFFICE



STATUTORY WARRANTY DEED

97092

Filed for  
of Robert  
Sept. 8, D.  
past 1 P.M., a  
of Pacific C  
of ROBERT  
By *Liell*

*Robert  
No 1 137  
2/22*

This is to certify that transaction tax in  
the amount of 230.00 has been paid  
on within instrument.  
See Reg. No. 5741 Sec. 9-275  
*E. W. Angell*  
Department of Revenue, Pacific County

THE GRANTOR Arnold L. Richards and Mary M. Richards

for and in consideration of Twenty-three thousand dollars and no/100 (\$23,000.00)

in hand paid, conveys and warrants to Robert Eric Erickson and Merril Elizabeth Erickson h/v

as Grantee, the following described real estate, situated in the County of Pacific State of Washington:

Commencing at the Section corner to Sections 17, 18, 19 and 20 Township 15 North Range 11 West of the Willamette meridian; thence South 88° 26' East 749.03 feet along the section line between Sections 17 and 20 to intersect with the westerly right of way line of the Evergreen Park County road; thence North 70° 36' 30" West 313.24 feet thence West 708.83 feet to a point on the section line between sections 17 and 18; thence South 0° 19' 09" East 290.0 feet to the point of commencement and containing 5.0 acres more or less and being a portion of the Southwest Quarter of Section 17 above mentioned township and range;

Commencing at the Southeast corner of said South East Quarter of the South East Quarter; Thence North along the East line of said South East Quarter a distance of 17.5 feet more or less to a point on the Easterly line of the existing State Highway No. 13-A and the point of beginning of this description; Thence continue North along said East line of the South East Quarter of the South East Quarter of South East Quarter a distance of 152.5 feet more or less to a point which is 170.0 feet North of the South East Corner of said South East Quarter of the South East Quarter; Thence West at right angles to said East line a distance of 165 feet more or less to a point on the Easterly line of said State Highway No. 13-A Thence Southeasterly along said easterly line a distance of 165 feet more or less to the Point of Beginning, being a portion of the South East Quarter of the South East Quarter of Section 18, Township 15 North, Range 11 West of the Willamette Meridian, Pacific County, Washington.

Dated this

day of

*Arnold L. Richards* (SEAL)  
ARNOLD L. RICHARDS

*Mary M. Richards* (SEAL)  
MARY M. RICHARDS

STATE OF WASHINGTON

County of *Pacific*