

Affidavit of PUBLICATION

Copy of Advertisement

I, Carol Christiansen, being first duly sworn, depose and say that I am the principal clerk of the manager of the Chinook Observer, say that the

CHINOOK OBSERVER

a weekly newspaper printed in the English language and published and circulated continuously as a weekly newspaper in the City of Long Beach, Pacific County, Washington, and established, published and circulated for more than six months prior to the date of the publication of the annexed notice; is a newspaper of general circulation in said city, county and state and that on April 27th, 1942, was approved as a legal newspaper by the Superior Court of said Pacific County, and that the annexed notice is a true copy of a

Legal Notice

as it was published in the regular and entire issue of said newspaper, (and not in supplement form) in 2 issue(s) being dated May 11 & 18, 2005 and that said newspaper was regularly distributed to its subscribers during all of said period.

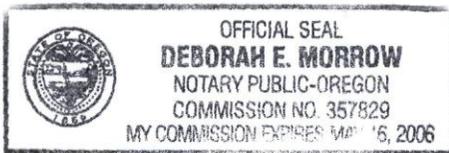
Carol Christiansen

Subscribed and sworn to before me this

18th day of May, 2005

Deborah E. Morrow

Notary Public for the State of Oregon, residing at Astoria, Oregon, in Clatsop County.



**STATE OF WASHINGTON, DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION TO
APPROPRIATE WATER RIGHTS**

TAKE NOTICE:
That **Laura E. Thompson (Peninsula Golf Course) of Long Beach, Washington** on February 9, 1998, under Application No. G2-29595 filed for a permit to appropriate public waters, subject to existing rights, from nine well in the amount of 198 gallons per minute as needed year round each year for irrigation of Golf Course. The source of the proposed appropriation is located within the NW1/4SW1/4, Section 4 and 9, T.10 N., R. 11 W.W.M., of Pacific County, Washington.

Protests or objects to approval of this application must include a detailed statement of the basis for objections and are subject to public disclosure. Indicate in your letter if you wish to remain anonymous. Protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within 30 days from May 18, 2005.

Department of Ecology, SWRO, P.O. Box 47775, Olympia, WA 98504-7775
Published May 11 and May 18, 2005
Legal No. 165

✓ ok TR
5/20/05

RECEIVED

MAY 20 2005

Washington State
Department of Ecology

2-9-98

The enclosed is fee for
application for a water
right - already in your
office - in the names
of D. H. and Sam C. Thompson
Peninsula Golf Course -
Long Beach, Wa.

A fee of 2.⁰⁰ was sent
previously (Oct. 1997) for
water right claim which could
not be completed and should
be returned to us.



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 27, 2005

DH and Laura Thompson
PO Box 536
Long Beach WA 98631-0536

Dear Mr. & Mrs. Thompson:

Re: Water Right Application No. **G2-29595**

We are pleased to let you know that we are now reviewing water right applications in your area, and are able to begin processing your application for appropriation of water. Thank you for your patience; budget and staffing limitations have caused the processing delay. The next step in the application process is to have a legal notice of application published.

Legal Notice

A legal notice of application announces your proposed water use to the public and allows interested persons to comment. We have prepared and enclosed this notice for you. You need to arrange (including covering the costs) for it to be published in the legal section of a newspaper published in **Pacific** County. It must appear once a week for two consecutive weeks. The selected newspaper must:

- have general circulation in the area where the water is to be diverted and used, and
- be qualified as a legal newspaper.

The enclosed newspaper list may help you select an appropriate newspaper for the area. It is important to select a suitable newspaper: if the notice is published in a newspaper that does not meet the above criteria, you will be required to have the notice re-published, at your expense.

Publication should start within 60 days of the date of this letter. Please contact us if you have concerns about meeting this deadline.

Review Legal Notice carefully

It is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for correction and/or resolution. If we later find an error in your public notice, you will be required to re-publish an amended notice at your expense.

Next step

After publication, you must request an Affidavit of Publication from the newspaper(s) in which your notice was published. The Affidavit must be an **original, notarized** copy of your notice. Please forward it to our office as soon as possible. We cannot accept a photocopy of the affidavit.

If I can provide any further assistance, please contact me at (360) 407-0240 or sfox461@ecy.wa.gov. Please reference your application number in any future contact with us; it will help us serve you more quickly.

Sincerely,



Sheri Carroll
Water Resources Program
Southwest Regional Office

SC:th

Enclosures: Public Notice
 Newspaper list

Public notice - delay.doc



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That DH and Laura Thompson (Peninsula Golf Course) of Long Beach, Washington on February 9, 1998, under Application No. G2-29595 filed for a permit to appropriate public waters, subject to existing rights, from nine wells in the amount of 198 gallons per minute as needed year round each year for irrigation of Golf Course. The source of the proposed appropriation is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4 & 9, T. 10 N., R. 11 W.W.M., of Pacific County, Washington.

Protests or objections to approval of this application must **include a detailed statement** of the basis for objections and are subject to public disclosure. **Indicate in your letter if you prefer to remain anonymous.** Protests must be accompanied by a **two dollar (\$2.00)** recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: _____ (*Last date of publication to be entered above by publisher*)

Department of Ecology, SWRO
PO Box 47775
Olympia, Washington 98504-7775

NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 3, 1998

Dear Water Right Applicant:

Re: Water Application No. G2-29595

We have received your application for a water right and have assigned the application number indicated above. It would help us if you referred to it by number in future correspondence.

Due to a shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have approximately 5,000 pending applications for water rights statewide, it may be some time before we can get to your application. When we begin processing your application, we'll prepare a public notice and send it to you with publication instructions. It is very important that you notify us of any change of address or ownership of the property; or, if your plans for water use change.

We are working on the oldest applications on file as quickly as we are able. We are also looking for ways to speed up decision making. Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues such as senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. I regret that a decision on your application cannot be made sooner and strongly advise against investing further in your project unless you are issued a water right permit.

I apologize that this is the best we can do currently. To better manage limited staff time, we have set the following office hours:

Telephone Calls

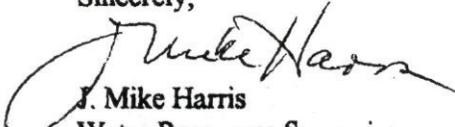
Walk-ins

Mondays and Wednesdays
8:00 am to 4:00 pm

Tuesdays and Thursdays
8:00 am to 12:00 (noon)

We will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

Sincerely,


J. Mike Harris
Water Resources Supervisor

JMH:th (ackapp.doc)



2/98

COUNTY Pacific
WRIA 24

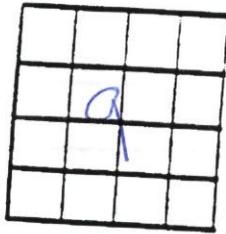
WATER RIGHT APPLICATION
FIELD EXAMINATION CHECK LIST

APPLICATION NO. G 2-29595

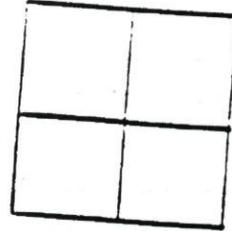
APPLICANT DH. + Laura Thompson

POD LOCATION:

S. 9 TION KRIW
(SECTION)



($\frac{1}{2}$, $\frac{1}{2}$)



PROJECT STATUS:

Proposed

Partially Constructed

Existing and In Use

Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM:

Pump: (Type) _____ (H.P.) _____ (Capacity) _____

System Pressure: _____

PROPOSED USE(S):

2 acres Golf course
 Irrigation

Beautification

Power Generation

Municipal

Stockwater

Recreation

Other _____

Domestic

Fish Propagation

Wildlife Refuge

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasible) _____

Number of Services _____ (Type) _____

Estimated Population of _____ for the year _____

COMMENTS:

OTHER USES FROM THIS SOURCE: _____

OTHER WATER RIGHTS [] APPURTENANT TO THIS LAND OR [] FROM THIS STREAM:

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

FLOW [] MEASUREMENT OR [] ESTIMATE _____ (CFS or GPM)

FAMILY FARM: [] Yes [] No

Date Waiver Sent to Applicant: _____
Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

WILDLIFE COMMENTS: _____

PROTEST PERIOD EXPIRES: _____ PROTESTED: [] Yes [] No

COMMENTS REGARDING PROTEST: _____

RESEARCH CHECKLIST

- [] Instream Resources Protection Program
- [] Surface Water Source Limitations
- [] Closure
- [] Low Flow _____ CFS
- [] Metsker
- [] Well Logs
- [] Waste Discharge
- [] Computer Printouts
- [] Claims Registry
- [] Copy to DSHS

SEPA: [] Exempt [] DNS [] Final EIS Date of SEPA Action: _____

Examiner: _____ Date of Exam: _____

out of TA 44145

7 Lot 3. of Survey recorded in Book 6 of Surveys, page 190 and being a portion of Section 9, Township 10 North, Range 11 West of W.M., Pacific County, Washington described as follows:

Commencing at the centerline intersection of Oregon Street and 16th Street North; thence along the centerline of 16th Street North 87° 00' 58" West, 20.05 feet; thence South 04° 34' 13" West, 20.31 feet to the South right-of-way of said 16th Street North and the point marking the Northwest corner of Ager's Plat filed at Pacific County Auditor's Office in Volume J of Plats, page 36, said point also being the true point of beginning; thence along said South right-of-way North 87° 00' 58" West, 79.89 feet; thence South 04° 14' 24" West, 99.19 feet to the South property line described in Volume 9207, page 605; thence along said South property line South 87° 00' 58" East, 79.31 feet to the West line of said Ager's Plat; thence along said West line North 04° 34' 13" East 99.21 feet to the true point of beginning.

-1 PARCEL # 1 SHORT PLAT 94-12

20

-2 PARCEL # 2 SHORT PLAT 94-12
out of Tax 43

458

2 PARCEL # 1 Long Beach Short Sub. as per recorded Survey 8-189

040

5 Parcel # 2 Long Beach Short Sub. as per recorded Survey 8-189

223

(Consolidation of Tax Lots 63, 46, 171 and North of 17)

A portion of Sections 4 and 9, Township 10 North, Range 11 West, Willamette Meridian, more particularly described as follows:

Beginning at a point which bears South 88° 35' East, 40.00 feet from the Southeast corner of Block 89 of "Pioneer", now vacated, per plat thereof filed in Volume C of Plats at Page 3, Records of Pacific County, Washington, Thence North 88° 35' West, along the North line of vacated "H" Street, 671.5 feet more or less to a point which bears South 88° 35' East, 88.5 feet from the Southeast Corner of Block 40; Thence Southerly to a point on the South Line of vacated "H" Street which bears South 88° 35', 88.5 feet from the Northeast Corner of Block 41; Thence North 88° 35' West, along the South line of vacated "H" Street, 228.5 feet, more or less to the Southerly extension of the East Line of Stewart Avenue, per the Plat of Breakers, now vacated, as filed in Volume E of Plats at Page 2; Thence North 1° 27' East along the East line of said Stewart Avenue 2310 feet more or less to the North Line of Ninth Street per said Plat of Breakers; Thence South 88° 33' East, 450.0 feet along the North line of Ninth Street; Thence South 1° 27' West, 770.00 feet along the East Line of Kennedy Avenue; Thence South 88° 33' East, 450.0 feet along the North line of Skykomish Street; Thence South 1° 27' West, 325.0 feet along the East line of Lyniff Avenue; Thence South 88° 33' East, 325 feet; Thence South 1° 27' West, 1166.25 feet more or less to a point which lies 325 feet East of the Point of Beginning; Thence West 325 feet to the Point of Beginning.

5335

Section 9
T 10 N
R 11 W
TAX PARCEL 230
PACIFIC Co.

Legal description of property

Southwest Regional Office
 WRAIS REPORT BY TRS
 THOMPSON

CONTROL NUMBER	TYPE/STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	di	ACRE FT/YR	PURPOSES	SOURCE	TRS	QUAD
G2-025126CL	CL[LL]	ANDERSON, RUEBEN W.	1965	24	PACIFIC			DG		T10 N/R11 W-4	
G2-025127CL	CL[LL]	ANDERSON, RUEBEN W.	1961	24	PACIFIC			DG		T10 N/R11 W-4	
G2-025129CL	CL[LL]	ANDERSON, RUEBEN W.	1961	24	PACIFIC			DG		T10 N/R11 W-4	
G2-073794CL	CL[LS]	BAKER, A. E.	1	24	PACIFIC			DG		T10 N/R11 W-4	
G2-009662CL	CL[LL]	BENNETT, DALLAS S.	1970	24	PACIFIC			DG		T10 N/R11 W-4	
G2-009662CL	CL[LL]	BROCKETT, GENE E.	1968	24	PACIFIC			DG		T10 N/R11 W-4	
G2-009662CL	CL[LL]	CHABOT E O,	5/22/64	24	PACIFIC	400.000	8.00	IR-	SUMP	T10 N/R11 W-4	NW/4NE/4
S2-22401CMRIS	CE	CRANGUYMA FM,	7/22/70	24	PACIFIC	5.000	148.00	IR-	DEER LAKE	T10 N/R11 W-4	NE/4SE/4
G2-0922651CL	CL[LL]	DAVIS, DON E	1955	24	PACIFIC			DG		T10 N/R11 W-4	
G2-0922652CL	CL[LL]	DAVIS, DON E	1955	24	PACIFIC			DG		T10 N/R11 W-4	
G2-068719CL	CL[LL]	DEMO, GEORGE	1964	24	PACIFIC			DG		T10 N/R11 W-4	
G2-126814CL	CL[LL]	GROTE, JOHN I	1954	24	PACIFIC			DG	A WELL	T10 N/R11 W-4	
G2-012854CL	CL[LL]	HATCH, B. G.	1970	24	PACIFIC			DG		T10 N/R11 W-4	
G2-148196CL	CL[LL]	JOHNSON, DONALD W	1974	24	PACIFIC			DG		T10 N/R11 W-4	
G2-152703CL	CL[LS]	LENKE, EMALD	1	24	PACIFIC			DG IR		T10 N/R11 W-4	
G2-152704CL	CL[LS]	LENKE, EMALD	1	24	PACIFIC			DG IR		T10 N/R11 W-4	
S2-039079CL	CL[LS]	MIDDLETON, EVELYN B.	1	24	PACIFIC			DG	SPRING	T10 N/R11 W-4	
G2-135988CL	CL[LL]	PEDERSEN, MORRIS D	1974	24	PACIFIC			DG		T10 N/R11 W-4	
G2-135989CL	CL[LL]	PEDERSEN, MORRIS D	1973	24	PACIFIC			DG		T10 N/R11 W-4	
G2-135990CL	CL[LL]	PEDERSEN, MORRIS D	1955	24	PACIFIC			DG		T10 N/R11 W-4	
G2-135991CL	CL[LL]	PEDERSEN, MORRIS D	1950	24	PACIFIC			DG		T10 N/R11 W-4	
G2-135992CL	CL[LL]	PEDERSEN, MORRIS D	1950	24	PACIFIC			DG		T10 N/R11 W-4	
G2-135992CL	CL[LL]	PRESCOTT, O. M.	1955	24	PACIFIC			DG		T10 N/R11 W-4	
G2-049102CL	CL[LL]	RAUTIO, WILLIAM	1973	24	PACIFIC			DG	SAND POINT	T10 N/R11 W-4	
G2-047025CL	CL[LS]	RIEL, MALVINA	1	24	PACIFIC			DG		T10 N/R11 W-4	
G2-035593CL	CL[LL]	UNDERWOOD, C. J.	1946	24	PACIFIC			DG		T10 N/R11 W-4	
G2-082498CL	CL[LL]	UNDERWOOD, C. J.	1953	24	PACIFIC			DG		T10 N/R11 W-4	
G2-082499CL	CL[LL]	UNDERWOOD, C. J.	1954	24	PACIFIC			DG		T10 N/R11 W-4	
G2-082967CL	CL[LL]	VANOVER, MORIN H.	1966	24	PACIFIC			DG		T10 N/R11 W-4	
G2-156132CL	CL[LL]	WEAVER, EDWIN	1	24	PACIFIC			DG		T10 N/R11 W-4	
G2-036962CL	CL[LS]	AGER, ARBA L.	1	24	PACIFIC			DG		T10 N/R11 W-9	
G2-036963CL	CL[LS]	AGER, ARBA L.	1	24	PACIFIC			DG		T10 N/R11 W-9	
G2-036058CL	CL[LS]	AHREND, FRED R.	1	24	PACIFIC			DG		T10 N/R11 W-9	
G2-075117CL	CL[LL]	AMBROSE, MELVIN F.	1940	24	PACIFIC			DG		T10 N/R11 W-9	
G2-038390CL	CL[LS]	BAILEY, ALFRED R.	1	24	PACIFIC			DG		T10 N/R11 W-9	
G2-148871CL	CL[LS]	BOATROM, CHAS A	1	24	PACIFIC			DG		T10 N/R11 W-9	
G2-146544CL	CL[LL]	BOSTROM, CHARLES A	1909	24	PACIFIC			DG	WELL	T10 N/R11 W-9	

Southwest Regional Office
WRATS REPORT BY TRS
THOMPSON

CONTROL NUMBER	TYPE/STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	QI	ACRE FT/YR	PURPOSES	SOURCE	TRS	QUAD
G2-107833CL	CL[SI]	BOYER, E LUCILE	1	24	PACIFIC		DG IR			T10 N/R11 W-9	
G2-65028JWRIS	CE	BRATENG N I & M E,	1/01/16	24	PACIFIC	9.000	ST-DS-	WELL		T10 N/R11 W-9	SE/4NE/4
G2-65029JWRIS	CE	BRATENG N I & M E,	3/22/61	24	PACIFIC	800.000	IR-	SUMP		T10 N/R11 W-9	SE/4SE/4
G2-014347CL	CL[LI]	BRATENG, NORMAN I.	1962	24	PACIFIC		DG			T10 N/R11 W-9	
G2-046283CL	CL[SI]	BRATTEBO JR., THOMAS	1	24	PACIFIC		DG			T10 N/R11 W-9	
G2-030739CL	CL[LI]	CONNER, ALBERT B.	1973	24	PACIFIC		DG			T10 N/R11 W-9	
G2-24CL	CL[LI]	CONTO, CHARLES H JR	1963	24	PACIFIC		DG			T10 N/R11 W-9	
G2-278CL	CL[LI]	COOK, CHARLES T	1954	24	PACIFIC		DG			T10 N/R11 W-9	
G2-031445CL	CL[LI]	CORDER, JOSEPHINE L.	1968	24	PACIFIC		DG			T10 N/R11 W-9	
G2-056689CL	CL[SI]	COX, DONALD M.	1	24	PACIFIC		DG			T10 N/R11 W-9	
G2-65053JWRIS	CE	CROMLEY LEE PAUL,	1/01/48	24	PACIFIC	9.000	DS-	WELL		T10 N/R11 W-9	NE/4SE/4
G2-65054JWRIS	CE	CROMLEY LEE PAUL,	1/21/64	24	PACIFIC	4.500	ST-	SUMP		T10 N/R11 W-9	NE/4SE/4
G2-043803CL	CL[SI]	DUNAWAY, BILL C.	1	24	PACIFIC		DG			T10 N/R11 W-9	
G2-104688CL	CL[SI]	FRIEBERG, JOHN	1	24	PACIFIC		IR			T10 N/R11 W-9	
G2-087679CL	CL[SI]	GODFREY, PERCY L.	1	24	PACIFIC		DG IR	LAKE		T10 N/R11 W-9	
G2-051316CL	CL[LI]	HACKETT, DAISY E.	1948	24	PACIFIC		DG	WELL		T10 N/R11 W-9	
G2-051317CL	CL[LI]	HACKETT, DAISY E.	1948	24	PACIFIC		DG	WELL		T10 N/R11 W-9	
G2-029270CL	CL[LI]	HACKETT, PAUL	1937	24	PACIFIC		DG			T10 N/R11 W-9	
G2-029271CL	CL[LI]	HACKETT, PAUL	1968	24	PACIFIC		DG			T10 N/R11 W-9	
G2-029272CL	CL[LI]	HACKETT, PAUL	1969	24	PACIFIC		DG			T10 N/R11 W-9	
G2-155707CL	CL[SI]	HARDING, JOHN F	1	24	PACIFIC		DG IR			T10 N/R11 W-9	
G2-007096CL	CL[LI]	KROLL, ERNEST H.	1969	24	PACIFIC		DG			T10 N/R11 W-9	
G2-02701CL	CL[SI]	MCGUIRE, A. E.	1	24	PACIFIC		DG			T10 N/R11 W-9	
G2-02701CL	CL[SI]	MEUER, HERMAN H.	1	24	PACIFIC		DG			T10 N/R11 W-9	
G2-028671CL	CL[LI]	OCEAN VIEW CONVALESC	1963	24	PACIFIC		IR			T10 N/R11 W-9	
G2-21225CWRIS	CE	OCEAN VW CONV CTR,	7/02/73	24	PACIFIC	20.000	IR-	WELL		T10 N/R11 W-9	
G2-160542CL	CL[LI]	OEBSER, ARNO	1	24	PACIFIC		DG	WELL		T10 N/R11 W-9	
G2-044664CL	CL[LI]	PHILLIPS, CARL	1967	24	PACIFIC		DG	WELL		T10 N/R11 W-9	
G2-007095CL	CL[LI]	RAMSEY, JOHN R.	1957	24	PACIFIC		DG	WELL		T10 N/R11 W-9	
G2-03338CWRIS	CE	RICHARDSON J,	8/14/53	24	PACIFIC	150.000	IR-	SUMP		T10 N/R11 W-9	
G2-155743CL	CL[LI]	RONK, EDGAR A	1974	24	PACIFIC		DG IR	WELL		T10 N/R11 W-9	
G2-055631CL	CL[SI]	ROSE, GILMORE A.	1	24	PACIFIC		DG			T10 N/R11 W-9	
G2-65012JWRIS	CE	WA ST UNIVERSITY,	1/01/23	24	PACIFIC	9.000	DS-DG-	WELL		T10 N/R11 W-9	SE/4NE/4
S2-03436AMCWRIS	CE	WESTERN CRANBERRY,	6/29/31	24	PACIFIC	2.500	IR-	JELLY LK *		T10 N/R11 W-9	
G2-151919CL	CL[LI]	WESTERVELT, HAZEL D	1952	24	PACIFIC		DG	WELL		T10 N/R11 W-9	
S2-28277	AP	WEYL, ROBERT	9/04/91	24	PACIFIC	.900	IR-FP-	UNNAMED SOURCE		T10 N/R11 W-9	SH/4NE/4
G2-031543CL	CL[SI]	WILSON, MAXWELL W.	1	24	PACIFIC		DG			T10 N/R11 W-9	
G2-051313CL	CL[SI]	YUNKER, ALBERT A.	1	24	PACIFIC		DG			T10 N/R11 W-9	

** WATER RIGHTS APPLICATION TRACKING SYSTEM **

Southwest Regional Office
WRATS REPORT BY TRS

THOMPSON

CONTROL NUMBER	TYPE/STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	ACRE FT/YR	PURPOSES	SOURCE	TRS	QUAD
G2-65051JMR1S	CE	ADAMS KATE,	1/01/12	24	PACIFIC	1.00	DS.	WELL	T10 N/R11 W-10	SE/4NW/4
G2-146535CL	CLLJ	ANDREWS, BURTON L	1950	24	PACIFIC	DG	DG	WELL	T10 N/R11 W-10	

