STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 3, 1998

Dear Water Right Applicant:

Re: Water Application No. S2-29592

We have received your application for a water right and have assigned the application number indicated above. It would help us if you referred to it by number in future correspondence.

Due to a shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have approximately 5,000 pending applications for water rights statewide, it may be some time before we can get to your application. When we begin processing your application, we'll prepare a public notice and send it to you with publication instructions. It is very important that you notify us of any change of address or ownership of the property; or, if your plans for water use change.

We are working on the oldest applications on file as quickly as we are able. We are also looking for ways to speed up decision making. Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues such as senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. I regret that a decision on your application cannot be made sooner and strongly advise against investing further in your project unless you are issued a water right permit.

I apologize that this is the best we can do currently. To better manage limited staff time, we have set the following office hours:

Telephone Calls	Walk-ins
Mondays and Wednesdays 8:00 am to 4:00 pm	Tuesdays and Thursdays 8:00 am to 12:00 (noon)

We will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

Sincerely,

J. Mike Harris
Water Resources Supervisor

JMH:th (ackapp.doc)

RECEIVED
DEPARTMENT OF ECOLOGY
APR 5 1972
AM 7|8|9|10|11|12|1|2|3|4|5|6 PM
4

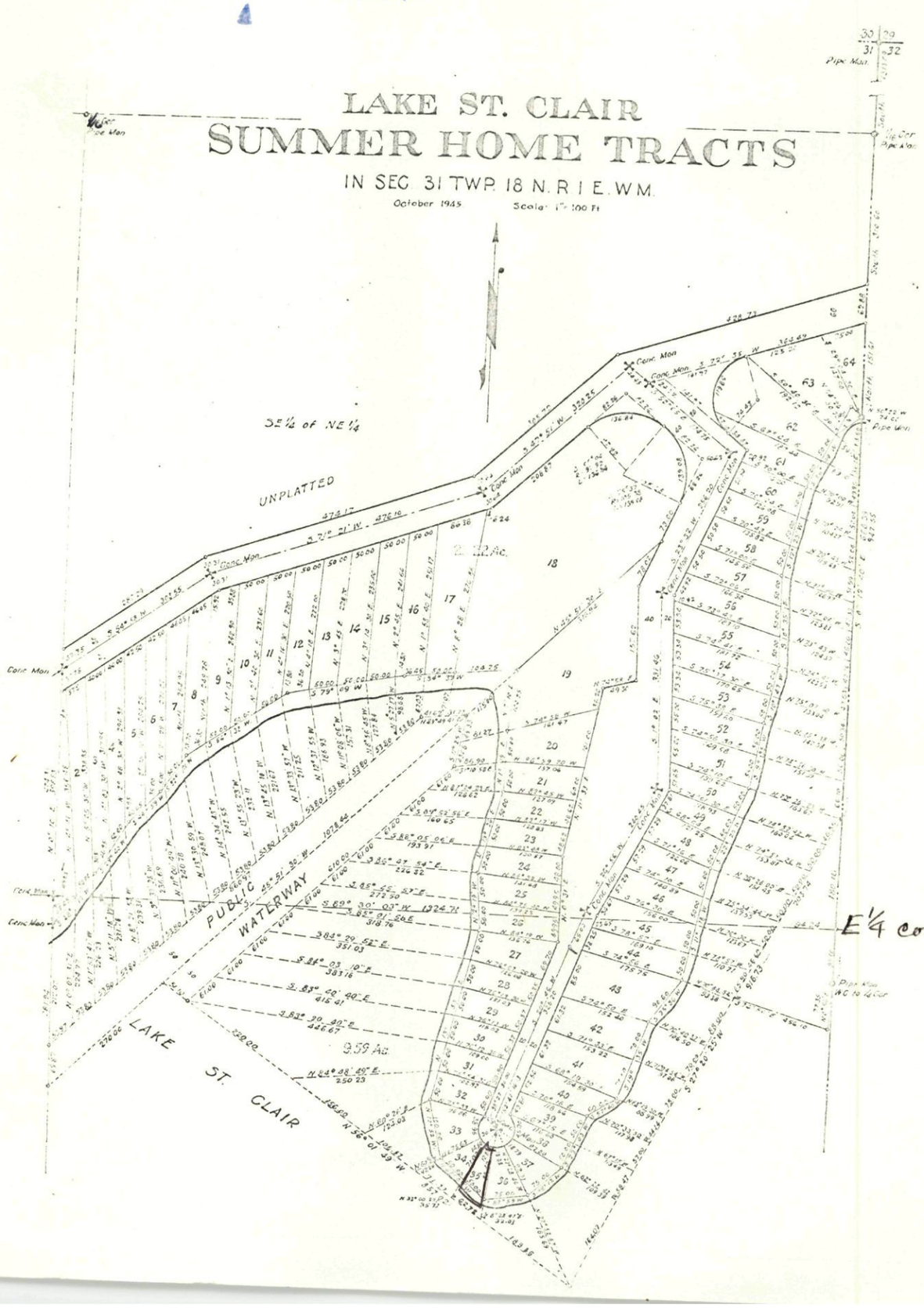
TRANSAMERICA TITLE INSURANCE COMPANY

31 16

LAKE ST. CLAIR
SUMMER HOME TRACTS

IN SEC 31 TWP 18 N. R 1 E. W.M.

October 1945 Scale: 1" = 100 Ft



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Page 1 of 2 pages

THURSTON COUNTY TITLE COMPANY

LAKE ST. CLAIR
SUMMER HOME TRACTS
IN SEC. 31 TWP. 18 N. R 1 E. W.M.

DESCRIPTION:

Beginning at the corner common to Sections 29, 30, 31 and 32, Township 18 North, Range 1 East, Willamette Meridian; thence South along the east line of Section 31 a distance of 1623.59 feet to the point of beginning of this description; thence S. 72° 35' W. 428.73 feet, thence S. 47° 51' W. 305.72 feet, thence S. 71° 21' W. 474.17 feet, thence S. 54° 58' W. 287.29 feet, thence S. 6° 10' W. 756.27 feet, thence N. 45° 51' 30" E. 270.00 feet, thence S. 56° 01' 49" E. 857.02 feet, thence N. 37° 26' 25" E. 916.73 feet, thence N. 0° 12' 40" W. 648.39 feet, thence North 214.99 feet to point of beginning.

Being a portion of the Southeast quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of Section 31 Township 18 North, Range 1 East, Willamette Meridian.

DEDICATION.

ROBERT M. THOMPSON and NELDA K. THOMPSON, wife and

Know all men by these presents that we the undersigned ASHLEY FORREST and RICHARD H. SHORETT, president and secretary respectively of SEATTLE HOME MORTGAGE CORPORATION, owner in fee simple of the land hereby platted, hereby declare this plat, and dedicate to the use of the public forever, all streets, avenues, and places, and sewer easements, or whatever public property there is shown on this plat, and the use thereof, for any and all public purposes not inconsistent with the use thereof for public highway purposes also the right to make all necessary slopes, for cuts or fills, upon the lots, blocks, tracts, etc. shown on this plat, in the reasonable original grading of all streets, avenues, and places, shown thereon.

In witness whereof we have set our hands and seals this ___ day of October A.D. 1945.

SEATTLE HOME MORTGAGE CORPORATION

By Ashley Forrest
President.

Secretary

ACKNOWLEDGEMENT.

State of Washington } ss
County of King }

On this ___ day of October A.D. 1945 personally appeared ASHLEY FORREST and RICHARD H. SHORETT to me known to be the President and Secretary of the corporation that executed the foregoing and they acknowledged said instrument to be the free and voluntary act and deed of said corporation for uses and purposes therein mentioned and on oath stated that they are authorized to execute said instrument, and that the seal affixed is the corporate seal of said Corporation.

Given under my hand and official seal the day and year last mentioned

Notary Public in and for the State of Washington
Residing at

I hereby certify that this plat of LAKE ST. CLAIR SUMMER HOME TRACTS is based upon an actual survey, that the courses and distances shown thereon are correct, that the monuments have been set and all lot and block corners have been staked on the ground.

Geo. W. Ashford.
Registered Professional Engineer

APPROVAL

Examined and approved this 31 day of December A.D. 1945.

W. H. Fraser Jr.
County Engineer

Examined and approved this ___ day of ___ A.D. 1945.

Chairman Board of County Commissioners

I hereby certify that all taxes against property shown hereon have been paid

Ruby Swan Howard
County Treasurer

Filed for record at request of ___ A.D. 1945.
at ___ minutes past ___ o'clock, and recorded in Vol. 11 Page ___ Records of Thurston County.

County Auditor

Deputy

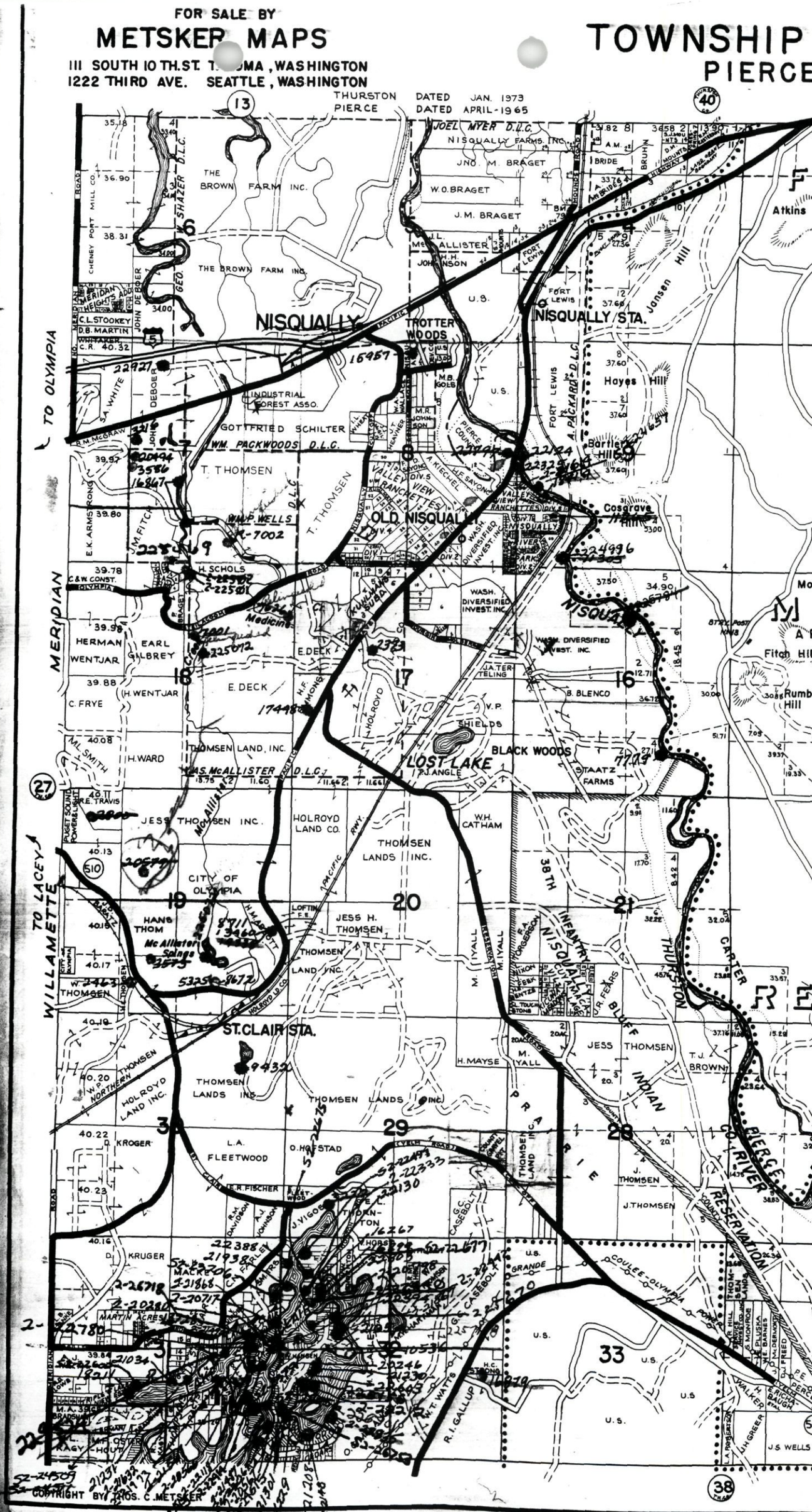
ACKNOWLEDGEMENT.

State of Washington } ss
County of ___ }

On this ___ day of October A.D. 1945, before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared ROBERT M. THOMPSON and NELDA K. THOMPSON his wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as a free and voluntary act and deed for uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of Washington
Residing at


FOR SALE BY
METSKER MAPS
111 SOUTH 10 TH. ST. TACOMA, WASHINGTON
1222 THIRD AVE. SEATTLE, WASHINGTON
TOWNSHIP
PIERCE
THURSTON DATED JAN. 1973
PIERCE DATED APRIL-1965
NISQUALLY
NISQUALLY STA.
TROTTER WOODS
OLD NISQUALLY
LOST LAKE
BLACK WOODS
ST. CLAIR STA.
TO OLYMPIA
TO LACEY
MERIDIAN
WILLAMETTE
THURSTON
PIERCE CO. RIVER
RESERVATION
COPYRIGHT BY THOS. C. METSKER

2/98

COUNTY Thurston

WRIA 11

WATER RIGHT APPLICATION
FIELD EXAMINATION CHECK LIST

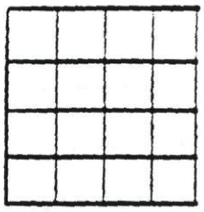
S2-29592
APPLICATION NO.

Phillip Ledford
APPLICANT

POD LOCATION:

S. 31 T18N 1E

(SECTION)



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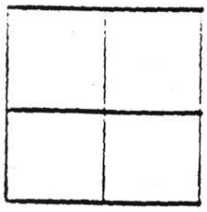

PROJECT STATUS:

[x] Proposed

[ ] Existing and In Use

[ ] Partially Constructed

[ ] Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM: ½ HP Jet Pump

Pump: (Type) _____ (H.P.) _____ (Capacity) _____

System Pressure: _____

PROPOSED USE(S):

[ ] Industrial

[ ] Municipal

[x] Domestic CABIN Single

[ ] Irrigation

[ ] Stockwater

[ ] Fish Propagation

[ ] Beautification

[ ] Recreation

[ ] Wildlife Refuge

[ ] Power Generation

[ ] Other _____

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasable) _____

Number of Services _____ (Type) _____

Estimated Population of _____ for the year _____

COMMENTS: WRIA 11 - IN HOUSE USE ONLY

OTHER USES FROM THIS SOURCE: _____

_____

_____

OTHER WATER RIGHTS [ ] APPURTENANT TO THIS LAND OR [ ] FROM THIS STREAM:

_____

_____

_____

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

_____

_____

FLOW [ ] MEASUREMENT OR [ ] ESTIMATE _____ (CFS or GPM)

FAMILY FARM: [ ] Yes [ ] No

Date Waiver Sent to Applicant: _____
Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

_____

_____

WILDLIFE COMMENTS: _____

_____

_____

PROTEST PERIOD EXPIRES: _____ PROTESTED: [ ] Yes [ ] No

COMMENTS REGARDING PROTEST: _____

_____

_____

_____

_____

_____

RESEARCH CHECKLIST

[ ] Instream Resources Protection Program [ ] Surface Water Source Limitations

[ ] Closure [ ] Low Flow _____ CFS

[ ] Metsker [ ] Well Logs [ ] Waste Discharge

[ ] Computer Printouts [ ] Claims Registry [ ] Copy to DSHS

SEPA: [ ] Exempt [ ] DNS [ ] Final EIS Date of SEPA Action: _____

Examiner: _____ Date of Exam: _____

Lot 35
Phil
Ledford
438-0657
J.D.
LK St. Clair

Parcel
58300003500
Recorded
in Vol. 11 of
Plats, Pg 49.

FAX
~~491-9796~~