1/98

COUNTY Clark

WRIA 28

WATER RIGHT APPLICATION
FIELD EXAMINATION CHECK LIST

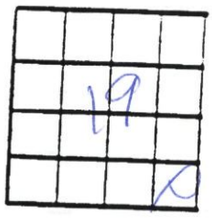
G2 29578
APPLICATION NO.

Cindy Mann ~~Jo Sells~~
APPLICANT

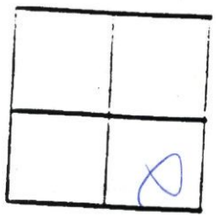
POD LOCATION:

S.19 T2N R3E

(SECTION)



	19		
			X



(¼, ¼)

	X

SE4 SE4

PROJECT STATUS:

[ ] Proposed

[ ] Partially Constructed

[ ] Existing and In Use

[ ] Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM: _____

Pump: (Type) _____ (H.P.) _____ (Capacity) _____

System Pressure: _____

PROPOSED USE(S):

[ ] Industrial

[X] Irrigation

[ ] Beautification

[ ] Power Generation

[ ] Municipal

[ ] Stockwater

[ ] Recreation

[ ] Other _____

[X] Domestic

[ ] Fish Propagation

[ ] Wildlife Refuge

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasable) _____

Number of Services _____ (Type) _____

Estimated Population of _____ for the year _____

COMMENTS: _____

OTHER USES FROM THIS SOURCE: _____

_____

_____

OTHER WATER RIGHTS [ ] APPURTENANT TO THIS LAND OR [ ] FROM THIS STREAM:

_____

_____

_____

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

_____

_____

FLOW [ ] MEASUREMENT OR [ ] ESTIMATE _____ (CFS or GPM)

FAMILY FARM: [ ] Yes [ ] No

Date Waiver Sent to Applicant: _____
Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

_____

_____

WILDLIFE COMMENTS: _____

_____

_____

PROTEST PERIOD EXPIRES: _____ PROTESTED: [ ] Yes [ ] No

COMMENTS REGARDING PROTEST: _____

_____

_____

_____

_____

_____

RESEARCH CHECKLIST

[ ] Instream Resources Protection Program [ ] Surface Water Source Limitations
[ ] Closure [ ] Low Flow _____ CFS

[ ] Metsker [ ] Well Logs [ ] Waste Discharge

[ ] Computer Printouts [ ] Claims Registry [ ] Copy to DSHS

SEPA: [ ] Exempt [ ] DNS [ ] Final EIS Date of SEPA Action: _____

Examiner: _____ Date of Exam: _____

Attn: Sheri Caresee

Re: Water Application No. G2-29578

RECEIVED
'98 MAY 26 A11 :08
STATE ENGINEER
CARSON CITY OFFICE

I have enclosed all the information that you requested that is listed with the County of Clark and there is no more to tell. We are watering all of out 1 1/4 acres and want to assure that we have the well rights and our name listed on it.

It should be listed under Frank and Cindy Mann since my husband and I just recently were married and refinanced it under our married name. If not then it would be listed under Jerry and Cindy Sells and the well was originally under Ambrose Wood I believe.

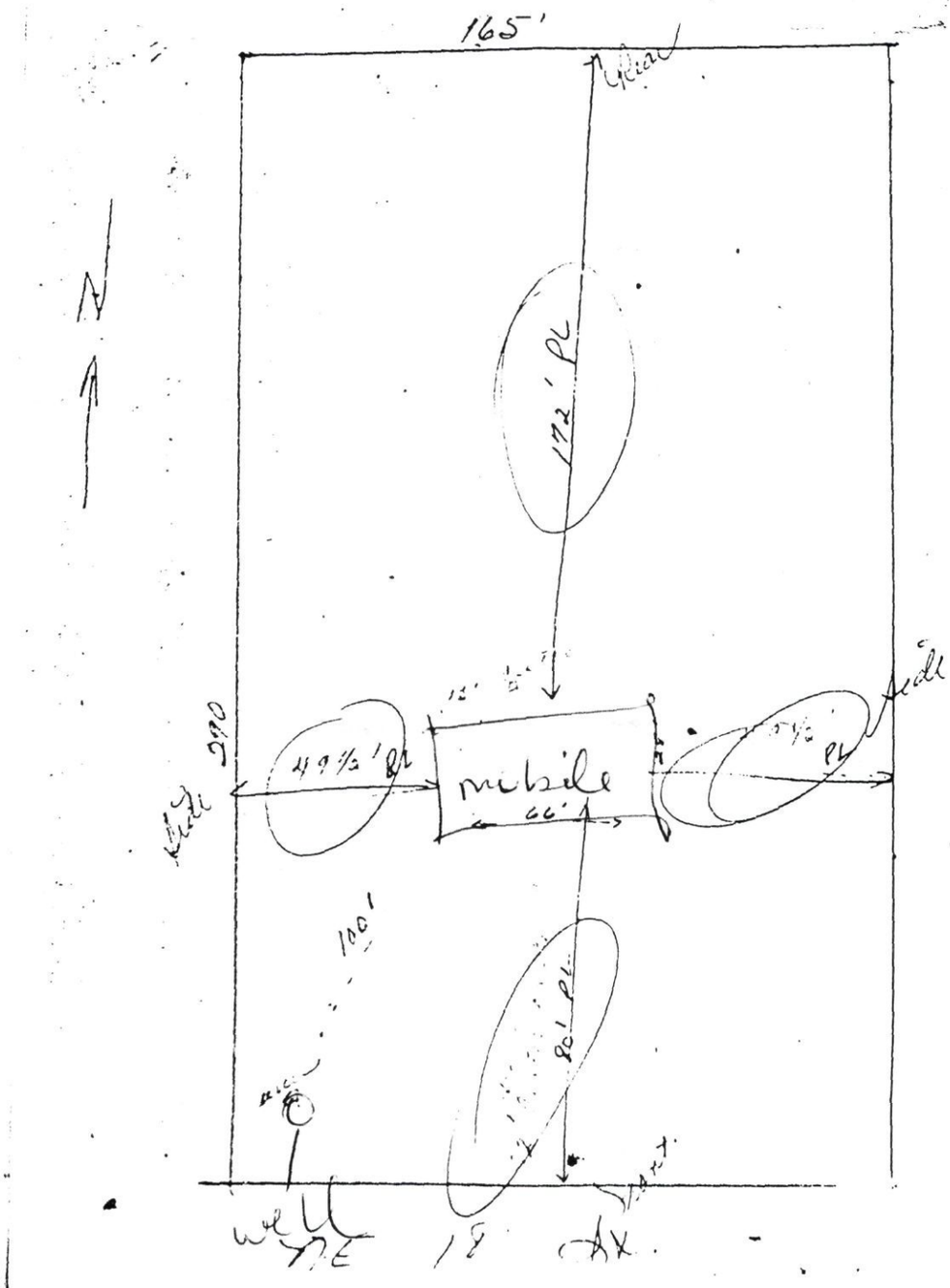
I already sent a check for the application so I am not enclosing one at this time. Please call me if there is any more questions.

Sincerely,

Cindy Jo Mann

Cindy Mann

Changed name
5/26/98


165'
172' PL
290
49½' PL
mobile
66'
PL
100'
80' PL
well
18
AX

3 bd.
1,000 gal tank
250-300 ft drainfield

Ready
5-11-79
8:38

THIS PERMIT MUST BE POSTED ON JOB SITE BEFORE WORK IS STARTED

original owner.

Southwest Washington Health District

(CLARK - KLICKITAT - SKAMANIA COUNTIES)

PERMIT

Renewal

Date 4-13-79

INDIVIDUAL SEWAGE DISPOSAL SYSTEM

9866

Owner Ambrose Wood Address 7110 NE 117th Ave Vanc

Address of this sewage system ~~17000 Block~~ 18014 NE 18th St.

Permission is hereby granted to install an individual sewage disposal system at this site. To be appr the following requirements are to be included and the system must be installed in accordance with r lations.

In front part of lot

Septic tank ~~1000~~ 1800 gal. Capacity
(add 50% to tank capacity for garbage grinders)

Distribution boxes one

Disposal field 3 or more lines

180 feet combined length

cubic yards native round rock (washed) 8" under

Other 18" max depth to top of tile from origina grade

By Scott McNair/tm
Public Health Sanitarian

VOID AFTER 1 YEAR

ADDRESS REPLY TO:
PUO - 5/11/79

- ☐ ADMINISTRATIVE OFFICES—2000 Fort Vancouver Way—Vancouver, Wash. 98663—Phone 695-
- ☐ SKAMANIA COUNTY OFFICE—P. O. Box 162—Stevenson, Washington 98648—Telephone 427-
- ☐ GOLDENDALE OFFICE—County Court House—Goldendale, Washington 98620—Telephone 773-
- ☐ WHITE SALMON OFFICE—P. O. Box 427—White Salmon, Washington 98672—Telephone 493-

$30.00 ☐ PAID
$20.00 ☒ PAID
Fee $10.00 ☒ PAID
...wal ...ing System $10.00 ☒ PAID

...ug 26, 1977
...pt No. 27727 4-13-79 33542

...WAGE DISPOSAL PERMIT APPLICATION

Southwest Washington Health District

2000 Ft. Vancouver Way, Vanc
P. O. Box 162, Stevenson
216 W. Main, Goldendale
P. O. Box 427, White Salmon

Ready 8-29-77

THIS FEE NOT REFUNDABLE

Applicant's Name MIKE FURRE
Please Print
Address 2300 NE 112
VANC 9866
Telephone 892-460

Address of site 17050 BLOCK, NE 18TH ST. Lot No. — Subdivision —

Detailed directions to site N. SIDE N.E. 18TH ST, APPROX 1,920 FT EAST NE 172

Lot Size 1 1/4 AC Residence X Mobile Home ____ No. Bedrooms 3 Basement ____ Commercial Type ____

Water supply: Public ____ Private X Community ____ Well X Spring ____ Other ____

Owner of water supply — Number of residences served —

Distance to nearest sewer (estimate) ~ 3 MI. When is sewer planned for this area NONE

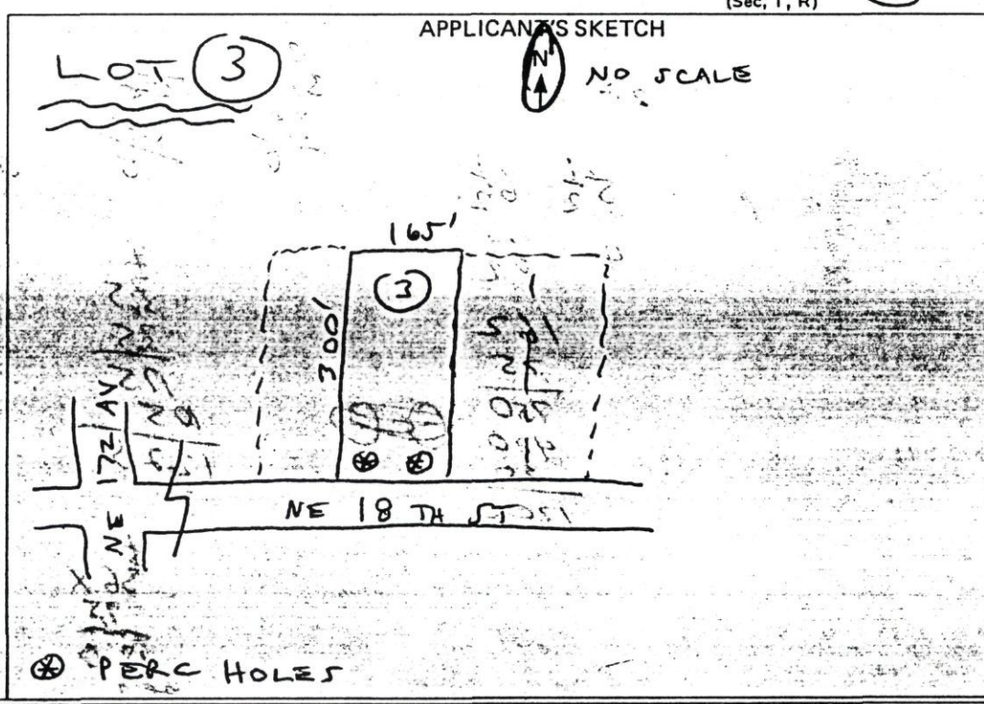
Present property owner JOS. POIST Applicant's Signature Michael J Furre

Tax Serial No. 172125 Legal Description: (T.L. #10 PTN) S1/2 SE1/4 SE1/4 SW1/4 (19) 2- (Sec, T, R)

INDICATE ON SKETCH
Please Check

- ☐ 1. Building: size & location.
- ☐ 2. Driveways & Patios.
- ☐ 3. Water system & pipes.
- ☐ 4. Domestic drinking water supplies within 100' of property.
- ☐ 5. Bodies of water within 100' of property (including seasonal).
- ☐ 6. Property size, property lines.
- ☐ 7. Adjacent roads. (include name)
- ☐ 8. Surface drainage. (show direction of slope)
- ☐ 9. Locate large trees to remain in drainfield area.
- ☐ 10. General area intended for the sewage system.
- ☐ 11. Location of test holes

APPLICANT'S SKETCH



Soil log & Mottling

loose - gravel

Map No. ____
Soil type Lam
Water table ____

Below for Health Department Use

Evaluation Conclusions / Conditions

in front part of lot.

Evaluation Recommendations

Satisfactory X
Unsatisfactory ____
Tank size 1000
Field size 180'
Gravel 8"
Depth 18"
Date 8/29/77 By [illegible]

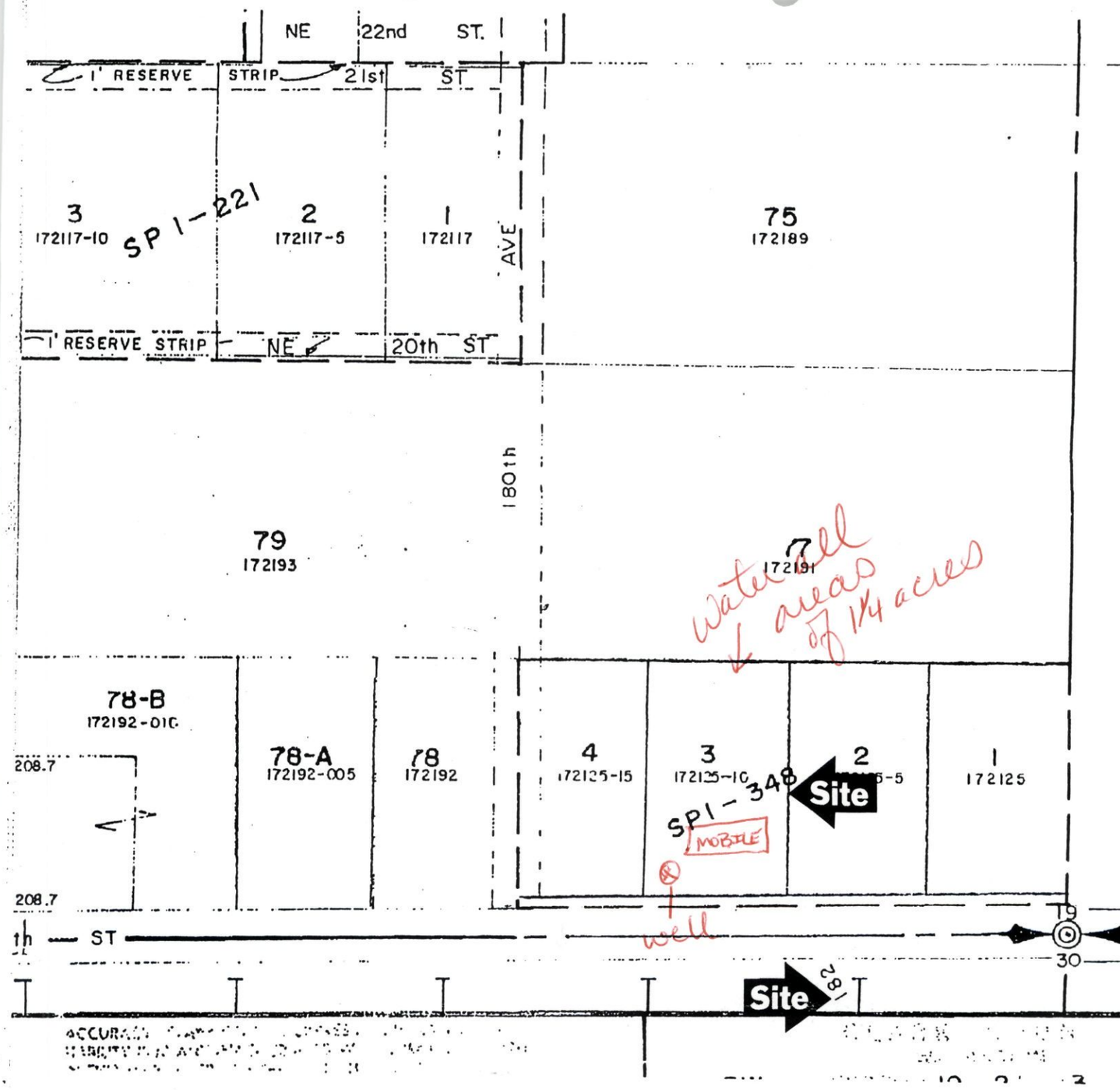
Inspection Data

(3) 60' lines
2 ft trench
(1)
(1)

INSTALLATION INSPECTION: Installed By Schram

Date(s) inspected 5/11/79 Meets permit specifications Yes X No ____

Remarks ____ Inspected by Steve Prather Date 5/11/



Lot 3 of Short Plat recorded in Book 1 of Short Plats, page 348 records of Clark County, WA

"TOTAL" appraisal software by a la mode, inc. 1 (800) 328-6825

SITUS1 ** SITUS FILE INFORMATION ** 04/24/9
13:0

Parcel Number: 172125-0100

	house	fra	pr	street	type	su	zip code
Situs Address:	18014		NE	18TH	ST		96701

Owner Name: ~~SELLS~~ & CINDY Mann, Frank

1/16-1/4-S-T-R: SE-SW-19-02-31 1/256-1/64: SW-SE Seq: 001 City Id:

Plat: 060100 SECTION 19 T2N R3EWM

1st Legal: #10-B SEC 19 T2N R3EWM AKA LOT 3 SP 1-348 1.10A

Census Tract: 41305 School District: 114

Land Measure: 1.10 Acres/Feet: A

Current Zoning: (default*)

Openspace Exempt:

Waterfront:

Vacancy Code:

Sewer Service Type:

Water System Type:

Stream Designator:

Date Last Changed: 122496

Commercial Data: NO Special Limitations: NO Zoning Info.: NO

Was under Cindy & Terr
Sells - now should
be Mann.

Southwest Regional Office
WRATS REPORT BY TRS
MANN

CONTROL NUMBER	TYPE/ STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	Qi	ACRE FT/YR	PURPOSES	SOURCE	TRS	QUAD	AJUD CODE
G2-043912CL	CL[L]	ANDERSON, LARRY A.	1973	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-078730CL	CL[L]	ANDERSON, R. H.	1	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-107762CL	CL[S]	ANDERSON, ROBERT J	1	28	CLARK			DG IR	WELL	T 2 N/R 3 E-19		
G2-054966CL	CL[L]	BAKKER, ROY	1933	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-141756CL	CL[L]	BREWER, JIM V	1974	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-25023CWRIS	CE	CASPER EDWIN ET AL,	9/01/78	28	CLARK	30.000	2.00	DM·	WELL	T 2 N/R 3 E-19	SW/4SE/4	
G2-00785CWRIS	CE	COONROD & MODRELL,	8/12/71	28	CLARK	50.000	6.00	IR·DM·	WELL	T 2 N/R 3 E-19	NW/4NW/4	
G2-21184CWRIS	CE	COONROD DAVID LEE,	6/14/73	28	CLARK	60.000	11.50	IR·DS·	WELL	T 2 N/R 3 E-19		
G2-132377CL	CL[S]	COONROD, BARBARA	1	28	CLARK			DG IR		T 2 N/R 3 E-19		
G2-016734CL	CL[L]	COONROD, DAVID L.	1970	28	CLARK			DG ST		T 2 N/R 3 E-19		
G2-26218CWRIS	CE	EVERGREEN SCH DIST,	8/26/82	28	CLARK	110.000	40.00	IR·	WELL	T 2 N/R 3 E-19	SW/4SW/4	
G2-28038	AP	EVERGREEN SCHOOL DIS	2/13/91	28	CLARK	100.000		IR·	WELL	T 2 N/R 3 E-19	SW/4SW/4	
G2-26218	AP	EVERGREEN SCHOOL DIS	10/07/92	28	CLARK	110.000	40.00	IR·	WELL	T 2 N/R 3 E-19	SW/4SW/4	
G2-117042CL	CL[L]	FISHER, DOROTHY E	1936	28	CLARK			DG ST IR	WELL	T 2 N/R 3 E-19		
G2-073877CL	CL[L]	FISHER, JAMES D.	1970	28	CLARK			DG IR	DRILLED WELL	T 2 N/R 3 E-19		
G2-032432CL	CL[L]	GILMAN, LOYD A.	1973	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-100939CL	CL[L]	HEAD, WALTER E	1973	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-046205CL	CL[S]	KRUSE, ROBERT G.	1	28	CLARK			DG ST		T 2 N/R 3 E-19		
G2-28226AWRIS	AP/REJ	LAT DAY SAINT VAN,	7/18/91	28	CLARK	30.000		IR·FR·DM·	WELL	T 2 N/R 3 E-19	SW/4SE/4	
G2-011455CL	CL[L]	LOE, ELWOOD W.	1970	28	CLARK			DG IR		T 2 N/R 3 E-19		
G2-059345CL	CL[L]	LYDON, PATRIC A.	1968	28	CLARK			DG IR	WELL	T 2 N/R 3 E-19		
G2-097853CL	CL[L]	MEAD, DELBERT	1972	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-097854CL	CL[L]	MEAD, DELBERT	1972	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-153107CL	CL[S]	MODRALL, DONALD E	1	28	CLARK			DG IR		T 2 N/R 3 E-19		
G2-153108CL	CL[S]	MODRALL, DONALD E	1	28	CLARK			DG IR		T 2 N/R 3 E-19		
G2-153109CL	CL[S]	MODRALL, DONALD E	1	28	CLARK			DG ST IR		T 2 N/R 3 E-19		
G2-141686CL	CL[S]	MODRALL, LYNN K	1	28	CLARK			DG IR		T 2 N/R 3 E-19		
G2-041706CL	CL[L]	O'HARRA, RICHARD N.	1907	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-001083CL	CL[L]	RAKOZ, JOHN B.	1967	28	CLARK			DG		T 2 N/R 3 E-19		
G2-101630CL	CL[S]	RALSTON, ROBERT F	1	28	CLARK			DG IR		T 2 N/R 3 E-19		

N O T E

This report contains information about water right Certificates, Permits, and Claims. Because of unauthorized changes or non-use, Ecology cannot guarantee the validity of the Permits, and Certificates. Validity of Claims can only be determined in Superior Court. You are encouraged to verify that current use is consistent with the document as described.

Southwest Regional Office
WRATS REPORT BY TRS
MANN

CONTROL NUMBER	TYPE/ STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	Qi	ACRE FT/YR	PURPOSES	SOURCE	TRS	QUAD	AJUD CODE
G2-078719CL	CL[S]	RHODEHOUSE, GARY K.	1	28	CLARK			DG		T 2 N/R 3 E-19		
G2-015514CL	CL[L]	ROBB, B-UCE J.	1969	28	CLARK			DG IR		T 2 N/R 3 E-19		
G2-031723CL	CL[L]	ROBB, BRUCE J.	1969	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-057682CL	CL[L]	ROTH, LARRY A.	1972	28	CLARK			DG IR	WELL	T 2 N/R 3 E-19		
G2-082976CL	CL[L]	RUPKIN, WILLIAM R.	1965	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-29578	AP	SELLS, CINDY JO	1/13/98	28	CLARK	8.000		DM·	WELL	T 2 N/R 3 E-19	SE/4SE/4	
G2-107834CL	CL[L]	SOBOLEWSKI, WILLIAM	1919	28	CLARK			DG	WELL	T 2 N/R 3 E-19		
G2-029623CL	CL[L]	TREMBULAK, RICHARD T	1933	28	CLARK			DG		T 2 N/R 3 E-19		
G2-013683CL	CL[L]	VOGEL, OWEN A.	1968	28	CLARK			DG IR		T 2 N/R 3 E-19		
S2-*13724CWRIS ·06932·	CE	WEIHL RICHARD ET UX,	2/01/56	28	CLARK	.100	20.00	IR·	LACAMAS CREEK	T 2 N/R 3 E-19	SW/4NE/4	
S2-*04969CWRIS ·02190·	CE	WHIPPLE G E ET AL,	9/13/39	28	CLARK	.350		IR·	SPRING BR CR	T 2 N/R 3 E-19	NW/4NE/4	
S2-*04970CWRIS ·02235·	CE	WHIPPLE G E ET AL,	9/13/39	28	CLARK	.400		IR·	LACAMAS CREEK	T 2 N/R 3 E-19	NW/4NE/4	
G2-017794CL	CL[L]	WHIPPLE, MARGARET R.	1907	28	CLARK			DG		T 2 N/R 3 E-19		
G2-006703CL	CL[L]	WILLIAMSON, DELBERT	1966	28	CLARK			DG ST IR		T 2 N/R 3 E-19		

N O T E

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 13, 1998

Dear Water Right Applicant:

Re: Water Application No. G2-29578

We have received your application for a water right and have assigned the application number indicated above. It would help us if you referred to it by number in future correspondence.

Due to a shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have approximately 5,000 pending applications for water rights statewide, it may be some time before we can get to your application. When we begin processing your application, we'll prepare a public notice and send it to you with publication instructions. It is very important that you notify us of any change of address or ownership of the property; or, if your plans for water use change.

We are working on the oldest applications on file as quickly as we are able. We are also looking for ways to speed up decision making. Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues such as senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. I regret that a decision on your application cannot be made sooner and strongly advise against investing further in your project unless you are issued a water right permit.

I apologize that this is the best we can do currently. To better manage limited staff time, we have set the following office hours:

Telephone Calls	Walk-ins
Mondays and Wednesdays 8:00 am to 4:00 pm	Tuesdays and Thursdays 8:00 am to 12:00 (noon)

We will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

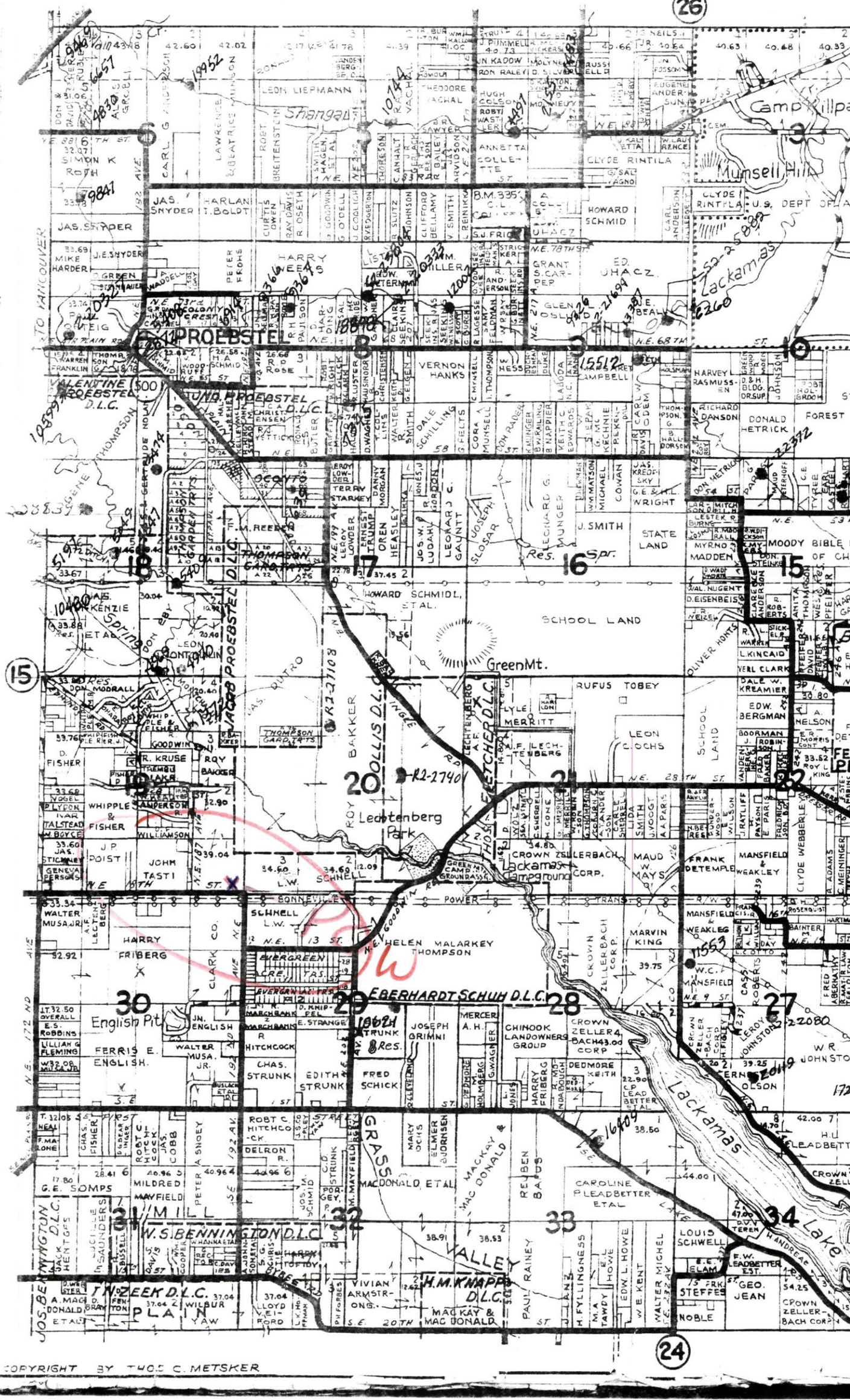
Sincerely,

J. Mike Harris
Water Resources Supervisor

JMH:th (ackapp.doc)

METSKER MAPS
111 SO. TENTH ST., TACOMA, WASHINGTON
1222 THIRD AVE., SEATTLE, WASHINGTON
DATED· SEPT. 1974

TOWNSHIP 2 N., CLARK



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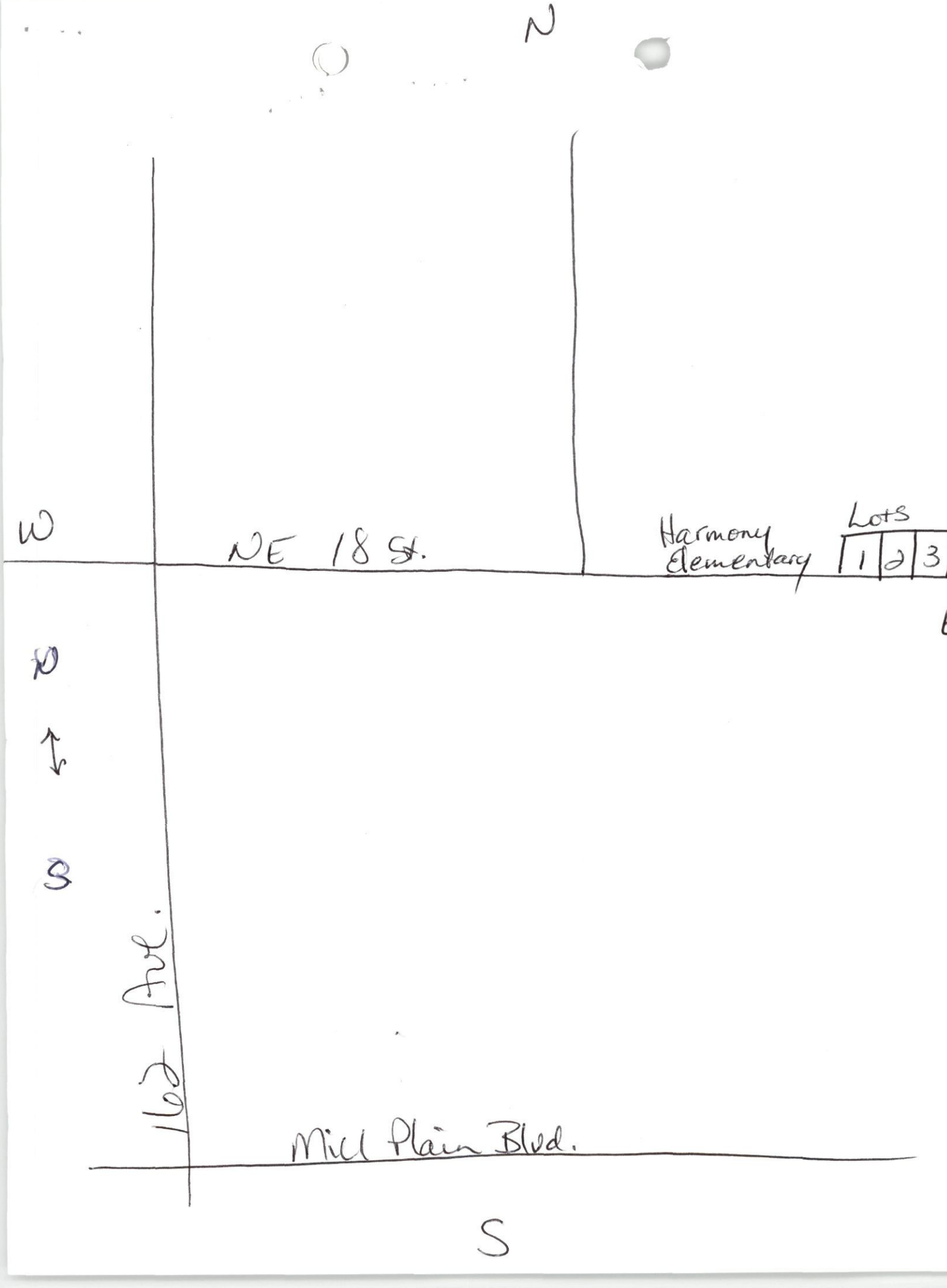
N
W
NE 18 St.
Harmony Elementary
Lots
1
2
3
N
S
162nd Ave.
Mill Plain Blvd.
S

SITUS1 ** SITUS FILE INFORMATION 04/24/9
13:0

Parcel Number:	172125-0100
	house fra pr street type su zip code
Situs Address:	18014 NE 18TH ST 96701
Owner Name:	SELLS CINDY
1/16-1/4-S-T-R:	SE-SW-19-02-31 1/256-1/64: SW-SE Seq: 001 City Id:
Plat:	060100 SECTION 19 T2N R3EWM
1st Legal:	#10-B SEC 19 T2N R3EWM AKA LOT 3 SP 1-348 1.10A
Census Tract:	41305 School District: 114
Land Measure:	1.10 Acres/Feet: A
Current Zoning:	(default*)
Openspace Exempt:	
Waterfront:	
Vacancy Code:	
Sewer Service Type:	
Water System Type:	
Stream Designator:	
Date Last Changed:	122496
Commercial Data:	NO Special Limitations: NO Zoning Info.: NO