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WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

State of Washington NOV 20 1997

For Ecology Use  
Fee Paid 10.00  
Date 11/21/97

Department of Ecology Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Walter E. Aust Home Tel: (360) 942-3810  
Mailing Address 1314 Lackie Rd. Work Tel: (360) 942-6344  
City Raymond State Wn. Zip+4 98577+9999 FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Home Tel: ( ) -  
Mailing Address Work Tel: ( ) -  
City State Zip+4 + FAX: ( ) -  
Relationship to applicant

Section 3. STATEMENT OF INTENT

0.03 cfs

The applicant requests a permit to use not more than 15 (X gallons per minute or  
cubic feet per second) from a X surface water source or ground water source (check only one) for the  
purpose(s) of Domestic Supply Single or Stockwater, and Irrigation Gardens. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is  
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 24 acre-feet

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
needed: From / / to / /

Section 4. WATER SOURCE

Form with sections: If SURFACE WATER, If GROUNDWATER, LOCATION, and administrative fields. Includes handwritten entries like 'Mill creek', 'Willapa River', and 'Pacific'.

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
*Three base or 5 horse submersible pump to a 1 1/2 line to a 500 gallon tank, which will have a filtration system also attached.*
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 Type of connection Recreational & Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1 acre
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 1 acre
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals 102 Animal type Beef (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking 2

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? *Just a 500 gallon storage tank*  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. *From Raymond Wash. you take highway 6 towards Menlo Wash. Drive four miles till you come to Camp one Rd. Crossing, take a left there. Then you will drive on Camp one Rd. for a half mile to Mill Creek Rd. You then turn right on Mill Creek Rd. and drive on it five and a half miles. You will then cross a bridge and the property is on the Right hand side. So as you cross the bridge, from the bridge East the property runs 1047.84' to next property line.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Walter E. [Signature]*  
Applicant (or authorized representative)

*11-17-97*  
Date

*Same*  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 4

It's more of a withdrawal we will be doing and not a diversion. Also the reason for two withdrawals is the property is so long.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).