



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 225612	W.R.I.A. 13	COUNTY Thurston	PRIORITY DATE 6-4-1980	TIME 930	ACCEPTED PP
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APPLICANT'S NAME
LEWIS E. SHAW

BUSINESS TEL. 352-3737
HOME TEL. 943-3573

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
6741 BOSTON HARBOR Rd N.E., OLYMPIA, WA 98506

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
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SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)
N/A

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
WELL

TRIBUTARY

SIZE AND DEPTH
EXISTING 8" x 148'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
COMMUNITY DOMESTIC SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE 195 GPM	ACRE FEET PER YEAR 119
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TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUS

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 21 YEARS FROM TODAY
	10 HOMES (100+ HOMES PROJECTED)	

DATE PROJECT WAS OR WILL BE STARTED JULY 1 1980	DATE PROJECT WAS OR WILL BE COMPLETED OCT 1 1980
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LOCATION OF POINT OF DIVERSION/WITHDRAWAL

IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
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ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION as required by S.W.A. and find that it is: not an "action".

IF NOT IN PLATTED PROPERTY

ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

DATE: 6-4-80 SIGNATURE: G. G. G.

SO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
300' W. & 150' S. from the center of Sec. 12

CATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 NE 1/4 SW 1/4	SECTION 12	TOWNSHIP N. 19	RANGE (E. OR W.) W.M. 2W	COUNTY THURSTON
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DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

AREA KNOWN AS SHORT SUBDIVISION NO. 1214 AS RECORDED UNDER THURSTON COUNTY AUDITORS NO. 1084228 IN VOLUME 12 OF SHORT PLATS PAGES 39 THROUGH 48 AND THE PROJECTED SERVICE AREA GENERALLY DESCRIBED AS THE SE 1/4 NW 1/4 AND THE NE 1/4 (AND THE) SE 1/4 AND THE REMAINDER OF THE SW 1/4 SECTION 12, T19N, R2WWM, THURSTON COUNTY

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER/DEVELOPER OF S.S. #1214 AND WATER PURVEYOR

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

STAGE ONE: CONSTRUCTION TO SERVE 10 CONNECTIONS TO INCLUDE ONE 3 HP 40 GPM SUBMERSIBLE PUMP PUMPING DIRECTLY TO 6-36 GALLON NON-CODE HYDRO-PNEUMATIC TANKS ON A PREDOMINANTLY 4" PVC DISTRIBUTION SYSTEM

STAGE TWO AND UPWARD: ENLARGE AND DUPLICATE WATER PUMPS AND INCREASE NO. OF TANK ACCORDINGLY TO ACCOMMODATE SYSTEM EXTENSION.

REMARKS

7. PLANS AND SPECIFICATION FOR ALL EXTENSIONS BEYOND STAGE ONE WILL BE SUBJECT TO D.S.H.S. REVIEW AND APPROVAL.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Louis E. Shaw

APPLICANT'S SIGNATURE

Louis E. Shaw

LEGAL LANDOWNER'S SIGNATURE

6741 Boston Harbor Rd. N.E.

WASH, 98506
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....