



State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Yelm Community School District No, 2 Home Tel: (360) 458-6128
 Mailing Address P O Box 476 Work Tel: (360) 458-6127
 City Yelm State WA Zip+4 98597 + 0476 FAX: (360) 458-6434

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name John Thomson Home Tel: (360) 458-6128
 Mailing Address Same as above. Work Tel: (360) 458-6127
 City _____ State _____ Zip+4 _____ + _____ FAX: (360) 458-6434
 Relationship to applicant Director of Facilities

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 150 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of domestic water supply and irrigation. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: Unknown

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): S01 (existing) 150 GPM 390' depth S02 (new) 150 GPM 218' depth

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SW	11	17N	01E	THURSTON			

For Ecology Use Date Received: 2/6/97 Priority Date: 2/6/97
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As-Complete 2/7/97 By: SC Date Returned _____ By: _____ WRIA: 11

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: SOUTHWORTH ELEMENTARY

B. Briefly describe your proposed water system. (See instructions.)

A GROUNDWATER WELL FIELD CONSISTING OF TWO WELLS CAPABLE OF PRODUCING A TOTAL OF 150 GPM ALONG WITH PUMPS, CONTROLS, AND PIPING NECESSARY TO CONNECT SAID WELLS TO THE EXISTING WATER SYSTEM. THIS WILL REDUCE THE HORSEPOWER OF THE EXISTING PUMP AND WE WILL OPERATE ONLY ONE UMP EXCEPT AT PEAK DEMAND DURING THE SUMMER.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 2 Type of connection 1 NON-RESIDENTIAL PUBLIC, SCHOOL, 1 RESIDENTIAL HOME
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 6

B. List total number of acres for other specified agricultural uses: N/A

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 6

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only: N/A
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no: _____

E. Farm uses: N/A
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

SEE ATTACHMENT NO. 2

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEE ATTACHMENT NO. 3

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



CHUCK HALL, SUPERINTENDENT
Applicant (or authorized representative)

February 4, 1997
Date

YELM COMMUNITY SCHOOL DISTRICT NO. 2
Landowner for place of use (if same as applicant, write "same")

Feb 4, 1997
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).