



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 10.00
CK# 1084
Date 3-18-96

RECEIVED
96 MAR 15 10 31 AM

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JACKSON Highway Mobile Home Estates Home Tel: (206) 362 - 5111
Mailing Address P.O. Box 951 Work Tel: (360) 262 - 0629
City NAPAVINE State WA Zip+4 98565 + 0951 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name FRED J. REITMEYER Home Tel: (206) 979 - 9107
Mailing Address P.O. Box 2468 Work Tel: (360) 697 - 3311
City Poulsbo State WA Zip+4 98370 + 0922 FAX: (360) 697 - 8558
Relationship to applicant WATER SYSTEM ENGINEER

Section 3. STATEMENT OF INTENT (Multiple Domestic)

The applicant requests a permit to use not more than 155 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of DOMESTIC / PUBLIC SUPPLY. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: Twenty - Eight

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

| | | | | | | | | | |
|--|------------------------|-------------------------------|-----------|-------------------------------|---|---|-------|-----------------|--|
| IF SURFACE WATER | | | | | IF GROUNDWATER | | | | |
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | | | | | A permit is desired for <u>Two</u> well(s). | | | | |
| Number of diversions: _____ | | | | | | | | | |
| Source flows into (name of body of water): <u>850' E x 1800' S ^{west} quarter corner of Sec 4</u> | | | | | Size & depth of well(s): <u>8" - 150" (6/3/72)</u> <u>8" - 150" (3/8/79)</u> | | | | |
| LOCATION <u>850' N x 660' E of the SW corner of Sec 4</u> | | | | | | | | | |
| Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>J.R. JACKSON D.L.C. within SW 1/4</u> | | | | | | | | | |
| 1/4 of | SW 1/4 of Jackson DL C | Section | Township | Range(E/W) | County | If location of source is platted, complete below: | | | |
| | | | | | | Lot | Block | Subdivision | |
| <u>SW 1/4</u> | <u>SW 1/4</u> | <u>4</u> | <u>12</u> | <u>1W</u> | <u>Lewis</u> | | | | |
| | | <u>4</u> | <u>12</u> | <u>1W</u> | <u>Lewis</u> | | | | |
| For Ecology Use | | Date Received: <u>3/15/96</u> | | Priority Date: <u>3/15/96</u> | | | | | |
| SEPA: <u>Exempt</u> /Not Exempt | | FERC License # _____ | | Dept. Of Health # _____ | | | | | |
| Date Accepted As Complete <u>3/21/96</u> | | By <u>[Signature]</u> | | Date Returned _____ | | By _____ | | WRIA: <u>26</u> | |

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Jackson Highway Mobile Home Park
- B. Briefly describe your proposed water system. (See instructions.)
 SYSTEM CONSISTS of Two wells, First drilled 6/3/72 and documented on Certificate of water Right G 2-23117C dated July 9, 1974. The Second well drilled 3/20/79 is documented on Certificate of Water Right G 2-25417C dated November 9, 1979. Combined existing CWR are 17 Acre feet
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. See Above

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 56 Type of connection 54 Mobile Homes, 1 Home, 1 office
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? NOT REGIONAL YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- EXPANDING SYSTEM - Requires WATER RIGHT before DOH will APPROVE
- C. Do you have a current water system plan approved by the Washington State Department of Health? DOH ID'S 030217 + 17900M YES NO
 If yes, when was it approved? 1979 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? INSTANDING PICTURES at wells + Sites on REFIT YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I five South to State Route 12 EAST Exit. Drive East to MARY'S CORNER, Turn Left on Jackson Highway and drive one mile North. Jackson Highway Mobile Home Park is on East side of road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Ernest & Elaine Hickox

18249 35th Ave N.E.

Seattle WA 98155

B. Does the applicant own the land on which the water source is located?
If no, submit a copy of agreement:

YES NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Fred J. Reitmeier, P.E.
Applicant (or authorized representative)

MARCH 8, 1996
Date

Ernest Hickox
Landowner for place of use (if same as applicant, write "same")

MARCH 15, 1996
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

| | |
|--|---|
| We are returning your application for the following reason(s): | |
| _____ Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210 |
| _____ Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| Please provide the additional information requested above and return your application by _____ (date). | |

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).