



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

*Handwritten notes:*  
P102  
2-29-96  
C#114

RECEIVED  
RECEIVED  
96 FEB 29 10:43  
96 FEB 20 P1:22  
S.W. REGIONAL OFFICE

APPLICATION NO <b>62-29363</b>	W.R.I.A. <b>18</b>	COUNTY <b>Clallam</b>	PRIORITY DATE <b>2/20/96</b>	TIME <b>P1:22</b>	ACCEPTED <b>SC</b>
APPLICANT'S NAME - PLEASE PRINT <b>Alan G. Rohnow</b>			BUSINESS TEL <b>360-681-0860</b>		HOME TEL <b>360-681-0860</b>
ADDRESS (STREET) <b>P. O. Box 655</b>		(CITY) <b>Carlsborg,</b>	(STATE) <b>Washington</b>		(ZIP CODE) <b>98324</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					<b>0655</b>

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>as required by SEPA and find that it is: <input type="checkbox"/> not an "estuary", <input checked="" type="checkbox"/> categorically exempt</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>to be determined</b>
<b>3/13/96</b> <i>DATE</i>	<i>SIGNATURE</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Commercial: restaurants, motels/hotels, retail spaces**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND .....CFS	OR	GALLONS PER MINUTE <b>100</b> GPM	ACRE FEET PER YEAR
---	-----------------------------------	----	--------------------------------------	--------------------

TIMES DURING YEAR WATER WILL BE REQUIRED  
**year round**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>59 motel units plus others</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>pending water rights</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>pending water rights</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>lots 1 and 2</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>D. McLean Short Plat</b>	SECTION <b>20</b>	TOWNSHIP N. <b>30N</b>	RANGE <b>4W</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
----------------------------	-------	---	----------------------	---------------------------	--------------------	--

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL  
**150' 5" + 425' E of the N Quarter corner of Sec 20**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 NE 1/4</b>	SECTION <b>20</b>	TOWNSHIP N. <b>30</b>	RANGE (E. OR W.) W.M. <b>4W</b>	COUNTY <b>Clallam</b>
---	----------------------	--------------------------	------------------------------------	--------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**copy of deed attached.**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Sufficient sizes to accommodate retail operations approved by county when water rights are obtained.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ALAN G. ROHNOW  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Alan G. Rohnow*  
APPLICANT'S SIGNATURE

*Alan G. Rohnow*  
LEGAL LANDOWNER'S SIGNATURE  
P.O. Box 655  
CARLSBORG, WA 98324  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *Copy of Plat map for D. Mclean Plat + \$10.00 fee*

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *March 30*, 19*96*

Witness my hand this *22* day of *Feb*, 19*96*

*Shelley Carlowe*  
Department of Ecology