



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

pd 10.00
1000 #3372
1-22-96

SURFACE WATER GROUND WATER

RECEIVED

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

'96 JAN 22 P1:25

APPLICATION NO. 6229341	W.R.I.A. 18	COUNTY CLALLAM	PRIORITY DATE 1/22/96	TIME	ACCEPTED SL
APPLICANT'S NAME - PLEASE PRINT MARTIN L. VAN DYKEN				BUSINESS TEL. 457-3127	HOME TEL. 681-0828
ADDRESS (STREET) 824 A EAST 8TH		(CITY) PORT ANGELES	(STATE) WA	(ZIP CODE) 98362	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) 7 days	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY 10 days	SIZE AND DEPTH 6" Ø 60 FT
DATE 1/31/96	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY Multiple

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECONDCFS	OR	GALLONS PER MINUTE 60 GPM	ACRE FEET PER YEAR 15
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TIMES DURING YEAR WATER WILL BE REQUIRED
ALL YEAR

IF IRRIGATION, NUMBER OF ACRES NA	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 27 HOMES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED Well completed 11-27-95	DATE PROJECT WAS OR WILL BE COMPLETED 11-27-95	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) VAN LAN ESTATES	SECTION 10	TOWNSHIP 30N	RANGE 4W	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

320 FT SOUTH AND 720 FT WEST FROM EAST 1/4 CORNER SECTION 10

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) VAN DYKEN AND LANGE SURVEY	SECTION 10	TOWNSHIP N. 30N	RANGE (E. OR W.) W.M. 4W	COUNTY CLALLAM
NE 1/4 SE 1/4				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PARCEL 1,2,3,4,5,6 OF THE VAN DYKEN AND LANGE SURVEY, RECORDED UNDER VOL 16 OF SURVEYS, PG 38, RECORDS OF CLALLAM COUNTY WASHINGTON

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

Irrigation Rights



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

CLALLAM IRRIGATION - OWNERSHIP OF WATER SHARES TO BE MAINTAINED

WATER ORIGINATES FROM THE DUNGENESS RIVER

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

INSTALL 60 gpm submersible pump AND STORAGE RESERVOIR FOR DOMESTIC WATER SYSTEM TO SERVE 27 LOTS.

REMARKS

7. The WELL will be USED For DOMESTIC WATER, Irrigation water will be PROVIDED From A SEPARATE SOURCE.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Martin L. Van Dyken

APPLICANT'S SIGNATURE

MARTIN L. VAN DYKEN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Martin L. Van Dyken

LEGAL LANDOWNER'S SIGNATURE

824-A E. 8th St. Port Angeles, Wa. 98362

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of..... 19.....

Department of Ecology