



APPLICATION FOR PERMIT

CK # 5206  
amt \$10-

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G2-29331</b>	W.R.I.A. NO. <b>13</b>	COUNTY <b>THURSTON</b>	PRIORITY DATE <b>11/13/95</b>	TIME <b>11:05</b>	ACCEPTED !! <b>SC</b>
APPLICANT'S NAME — PLEASE PRINT <b>MOBBS WATER SYSTEM 510 MADRONA BEACH ROAD OLYMPIA, WA 98502-9537</b>					Bus. Tel. <b>(360) 866-8611</b> Home Tel. Other Tel.
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE)	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER		IF GROUND WATER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)		SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b>	
TRIBUTARY <b>Sepa exempt</b>		SIZE AND DEPTH <b>6-INCH CASING 60 FEET DEEP MORE OR LESS</b>	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <b>45</b>	ACRE FEET PER YEAR
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**CONTINUOUS DS NEEDED FOR DOMESTIC & COMMERCIAL USE**  
TIMES DURING YEAR WATER WILL BE REQUIRED

**(Multiple domestic & Commercial use)**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 Home 1 Restaurant</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>4</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>GARDEN ADDITION</b>	SECTION <b>13</b>	TOWN <b>18 N</b>	RANGE <b>3 W</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**APPROX 700' N & 615' W of the East Quarter Corner of Sec 13**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SE 1/4 NE 1/4</b>	SECTION <b>13</b>	TOWNSHIP N. <b>18</b>	RANGE (E. OR W.) W.M. <b>3 W</b>	COUNTY <b>Thurston</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

**TRACTS 3 & 4 of GARDEN ADDITION, RECORDS of THURSTON Co.**

**ALSO BUTTING PROPERTIES MAY HAVE FUTURE CONNECTIONS TO THIS WATER SYSTEM**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

MOBBS WATER SYSTEM WILL SERVE THE PROPOSED 9 LOTS of Bay Side Business Park AND FUTURE ADJUTING PROPERTIES.

7. REMARKS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ron Thompson  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

X

Ron Thompson  
APPLICANT'S SIGNATURE  
R. Thompson  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

4113 Forest PK ST.  
LEGAL LANDOWNER'S ADDRESS  
Olympia, WA. 98502

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Signature, map

Showing property + well site + TRaveling Directions  
to site

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before 12/20, 1995

Witness my hand this 20 day of Nov, 1995

Sheri Caroll  
Department of Ecology