

State of Washington Application for a Water Right

For Ecology Use

Fee Paid _____

Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Champion Estates Water System Home Tel: (360) 446-2385
 Mailing Address PO Box 627 Work Tel: (360) 446-2385
 City Rainier State WA Zip+4 98576 + FAX: (360) 446-2972

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name S. Chamberlain & Assoc., Inc. Home Tel: (360) 493-6002
 Mailing Address PO Box 3485 Work Tel: (360) 493-6002
 City Lacey State WA Zip+4 98509 + 3485 FAX: (360) 493-2476
 Relationship to applicant Water Systems Engineer

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 60 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of domestic/public supply. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 11.5 ac/ft

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): Well A - 6" casing/104 ft depth Well B - 6" casing/95 ft depth

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

Well A-1190± ft west, 1720± ft north of SE section corner, Sec 14, T16N, R1E.
 Well B-1190± ft west, 820± ft north of SE section corner, Sec 14, T16N, R1E.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	SE	14	16N	1E	Thurston	3		Champion Estates
SE	SE	14	16N	1E	Thurston	9		Champion Estates

For Ecology Use Date Received: _____ Priority Date: _____

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: _____

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Champion Estates Water System

B. Briefly describe your proposed water system. (See instructions.)

Champion Estates Water System will consist of 2 new 6" wells 900 ft apt to provide domestic water supply to the proposed 12 lot cluster development. Each well hsa been pump tested at 30 gpm and uses Grunfos 1 1/2 hp submersible pump. Four Well-X-Trol WX-302 86 gal pressurized diaphragm tanks will provide pump cycling protection.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 12 Type of connection Single Family Homes
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From the Town of Rainier, travel southeast on Alger Road SE for approximately 1.75 miles. Alger Road turns into 148th Avenue SE at the intersection of Alger and Runyon Road SE. Continue on 148th Avenue SE for approximately .75 miles. Entrance to the site is on the right. Site address is 14303 148th Avenue SE, Yelm, WA 98597.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached plans.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Applicant has a development purchase agreement with the owner to purchase lots 1 through 11 once the plat is approved. The applicant plans to develop and sell each lot as a single family residence. Prior to selling any lots, a Champion Estates homeowners association will be formed and will own, operate, and maintain the Champion Estates water systems

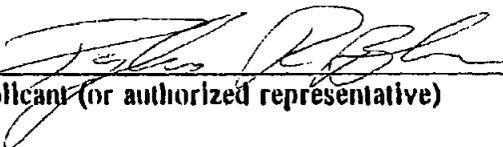
B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

Easements will be provided for access and maintenance of the Champion Estate water systems. Please see enclosed water system design plans for easement size and location.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

9/16/95
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3: Legal Description

Lot 1 of large lot subdivision NO. 0631, as recorded in Volume 4 of Large Lot Subdivisions, Page 190, records of Thurston County, Washington.

Section 11: Landowner - Jim Champion
 14325 148th Ave
 Yelm, WA 98597
 (360) 446-7325

Applicant - Doug Bloom
 Rainier General Development
 PO Box 627
 Rainier, WA 98576
 (360) 446-2385

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

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2/10/00 for 11/2/02

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10-8-82

See attached plans.

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A. Does the applicant own the land on which the water will be used? YES NO
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I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

X *Jayla R. Blon*
Applicant (or authorized representative)

11/10/98
Date

Landowner for place of use (if same as applicant, write "same")

Date

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Explanation: <i>Signature</i>	
Please provide the additional information requested above and return your application by <u>12-8-95</u> (date).	

Ecology staff

Shen Fox

Date

11/8/95

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

CV # 11704
#10

For Ecology Use
Fee Paid _____
Date _____

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Name Champion Estates Water System Home Tel: (360) 446 - 2385
 Mailing Address PO Box 627 Work Tel: (360) 446 - 2385
 City Rainier State WA Zip+4 98576 + FAX: (360) 446 - 2972

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 Mailing Address PO Box 3485 Work Tel: (360) 493 - 6002
 City Lacey State WA Zip+4 98509 + 3485 FAX: (360) 493 - 2476
 Relationship to applicant Water Systems Engineer

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 5 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of domestic/public supply Multiple Domestic. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 5.4 ac/ft

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): Well A - 6" casing/104 ft depth Well B - 6" casing/95 ft depth

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

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 Well B-1190+ ft west, 820+ ft north of SE section corner, Sec 14, T16N, R1E.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	SE	14	16N	1E	Thurston	3		Champion Estates
SE	SE	14	16N	1E	Thurston	9		Champion Estates

For Ecology Use Date Received: 11-13-95 Priority Date: 11-13-95
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 11-14-95 By g Date Returned _____ By _____ WRIA: 11

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- B. Briefly describe your proposed water system. (See instructions.)
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- C. Do you already have any water rights or claims associated with this property or system? YES NO
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(Homes, Apartment, Recreational, etc.)
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If yes, when was it approved? _____ Please attach the current approved version of your plan.
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- B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
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