



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

GRAY BOXES FOR OFFICE USE ONLY

B107-1575

RECEIVED

APPLICATION NO. <b>62-29180</b>	W.R.I.A. <b>18</b>	COUNTY <b>Clallam</b>	PRIORITY DATE <b>1/23/95</b>	TIME	ACCEPTED <b>st</b>
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APPLICANT'S NAME - PLEASE PRINT  
**THEODORE H. CORDUA**

Bus. Tel. \_\_\_\_\_  
Home Tel. **360-683-2588**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**40-DANDELION WAY SEQUIM WA 98382**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**NO**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>as required by SEPA and find that</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b>
TRIBUTARY <i>it is: <input type="checkbox"/> not a "tributary"</i>	SIZE AND DEPTH <b>6" casing/35 ft. depth.</b>
<i>2/6/95 st</i>	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC AND IRRIGATION**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>18 GPM</b>	CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR <b>1-DOMESTIC/2-IRRIGATION</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**DOMESTIC ALL YEAR LONG, IRRIGATION 7 MONTHS ANNUALLY**

IF IRRIGATION, NUMBER OF ACRES <b>1 ACRE</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 RESIDENCE</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>AUGUST 23, 1984</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1985</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>2</b>	BLOCK <b>-</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>SCHIDT SHORT PLAT, V-13, P-21</b>	SECTION <b>12</b>	TOWNSHIP <b>30N</b>	RANGE <b>4W</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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**1.25 ACRES**

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**1050' N & 415' E of the west quarter corner of Sec 12**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4 NW 1/4</b>	SECTION <b>12</b>	TOWNSHIP N. <b>30</b>	RANGE (E. OR W.) W.M. <b>4W</b>	COUNTY <b>Clallam</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**LOT 2, OF SCHMIDT SHORT PLAT RECORDED IN VOLUME 13 OF SHORT PLATS, PAGE 16, UNDER CLALLAM CTY. AUDITORS FILE #511728, BEING A SHORT PLAT OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 30, RANGE 4 WEST, W.M. SITUATED IN COUNTY CLALLAM, STATE OF WASHINGTON. NORTH**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

**OWNER**

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

**6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED IN STALLED**

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3/4 HP, 10 GPM. 2" MAIN, 3/4" LATERALS FOR 4 STATION - 12 SPRENKLER HEADS, DRIP SYSTEM 24 ORIFICE. 4 EXTERIOR HOSE BIBS. INCLUDE DOMESTIC WATER SYSTEM.

**REMARKS**

**7. THE DOMESTIC WATER SYSTEM AND THE EXTERIOR HOSE BIBS HAVE BEEN IN OPERATION SINCE 1985. THE SPRINKLER SYSTEM AND DRIP SYSTEMS WERE INSTALLED IN 1993.**

**8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES: **NO**

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

**SIGNATURES**

*Theodore H. Cordua*  
APPLICANT'S SIGNATURE

**THEODORE H. CORDUA**

LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

**THEODORE H. CORDUA**

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

**10 DANDELION WAY, SEQUIM, WA 98382**

LEGAL LANDOWNER'S ADDRESS

**FOR OFFICE USE ONLY**

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:*

*In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....*

*Witness my hand this..... day of....., 19.....*

Department of Ecology