

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

PA 10
NO# 6134224603

APPLICATION NO. <u>S2-29118</u>	W.R.I.A. <u>20</u>	COUNTY <u>Lewis</u>	PRIORITY DATE <u>SEP 28 9:52 9/28/94</u>	TIME <u>9:52</u>	ACCEPTED <u>SL</u>
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APPLICANT'S NAME — PLEASE PRINT
Timothy and Barbara Stroup

DEPARTMENT OF ECOSYSTEMS
S W REGIONAL OFFICE

Bus. Tel. _____
Home Tel. (206) 496-3254
Other Tel. _____

ADDRESS (STREET) PO Box 866 (CITY) Morton (STATE) WA (ZIP CODE) 98356

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A 0866

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>UNNAMED SPRING</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>as required by SWPA and find that</u>
TRIBUTARY <u>N/A</u>	SIZE AND DEPTH <u>10/18/94</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic supply, Home garden,

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 0.01 to 0.02 OR GALLONS PER MINUTE (GPM) 10 ACRE FEET PER YEAR 1/2 acre

TIMES DURING YEAR WATER WILL BE REQUIRED
year round residence

IF IRRIGATION, NUMBER OF ACRES <u>1/2</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>one mobile home</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>11-94</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>6-96</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
500' N 650' W OF the SE corner of Sec 22

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>THAT PORTION OF THE SOUTH HALF OF THE SW QUARTER OF THE SE QUARTER OF</u>	SECTION <u>22</u>	TOWNSHIP N <u>13 N</u>	RANGE (E. OR W.) W.M. <u>3E</u>	COUNTY <u>Lewis</u>
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LYING EASTERLY OF THE EAST LINE OF THE BUTTS CO. ROAD, EXCEPT THE NORTH 220 FEET OF EVEN WIDTH THEREOF

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
NO, RICHARD FIFER 24 WIATRACK RD MORTON WA 98356

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the south half of the south west quarter of the southeast quarter of section 22, Township 13 N, range 3E, W.M., Lewis Co. WA, lying easterly of the east line of the Butts Co. Road. Except the north 220 feet of even width thereof.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

only water right on this spring belongs to Von Oy, he no longer owns the land and I do not know if the water rights transferred to the present owner Rudolf Wetzol Authority: DOE (see attached legals)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Gravity feed to our home which is down hill from the spring. We already have a spring use agreement recorded on 3/7/8 AF #874481 which we and the owners of the land the spring is on (R. Fifer) signed subject to when we bought the land. It gives us the right to "enter and maintain the equipment and lines used for said

REMARKS

7. domestic water supply ... Pipe diameter 1" to home and garden ~~...~~ 2 garden sprinkler (see attached legals) also on Von Oy property are Mark J. Spoege, R. Fifer

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

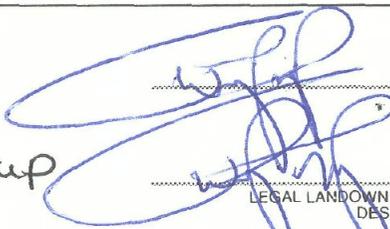
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

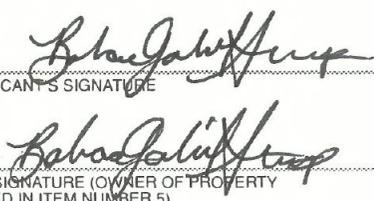
- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES


 LEGAL LANDOWNERS NAME (PLEASE PRINT)


 APPLICANT'S SIGNATURE


 LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO BOX 866 MORTON WA 98356
 LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....