



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED  
Pd 10-  
✓ 18664  
EXAMINATION 8/24 8:30  
SW REGIONAL OFFICE

APPLICATION NO. <b>G 2-29113</b>	W.R.I.A. <b>26</b>	COUNTY <b>Lewis</b>	PRIORITY DATE <b>8/24/94</b>	TIME <b>7:30</b>	ACCEPTED <b>[Signature]</b>
APPLICANT'S NAME — PLEASE PRINT <b>DONALD P. BRULE</b>					Bus. Tel. <b>509-966-1883</b>
					Home Tel. <b>509-966-1883</b>
					Other Tel. _____

ADDRESS (STREET) <b>9 N. 65th Ave.</b>	(CITY) <b>Yakima</b>	(STATE) <b>Wa.</b>	(ZIP CODE) <b>98908 -1714</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

**1. SOURCE OF SUPPLY**

<b>IF SURFACE WATER</b>	<b>IF GROUND WATER</b>
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have examined this application as required by SWPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>10" approximately 250'</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>CUBIC FEET PER SECOND (CFS)</b>	<b>OR</b>	<b>GALLONS PER MINUTE (GPM)</b> <b>600</b>	<b>ACRE FEET PER YEAR</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**June, July, August, and September with minimum use in June.**

IF IRRIGATION, NUMBER OF ACRES <b>30</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>June 1995</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Fall 1996</b>	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**1200' N + 825' EAST of the center of Sec 21**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW &amp; SE 4</b>	SECTION <b>21</b>	TOWNSHIP N. <b>12N</b>	RANGE (E. OR W.) W.M. <b>2E</b>	COUNTY <b>Lewis</b>
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**The corner of Winston Creek Road and Wallace Road.**

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**Yes, with intent to lease 5 acres from Mayfield Camper Club.**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEG. A REAL ESTATE CONTRACT, IF	<b>LAND DESCRIPTION</b> A PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 2 EAST, WILLAMETTE MERIDIAN, LEWIS COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:  BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 88°28'28" EAST ALONG THE NORTH LINE OF SAID SUBDIVISION, FOR 359.24 FEET, TO THE SOUTHWEST CORNER OF THE EAST 945 FEET OF THE SOUTH 295 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 00°51'41" EAST ALONG WEST LINE THEREOF, FOR 295.02 FEET, TO THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 88°28'28" EAST ALONG THE NORTH LINE THEREOF, FOR 915.08 FEET, TO THE INTERSECTION WITH THE WEST RIGHT OF WAY OF WINSTON CREEK ROAD; THENCE SOUTH 00°51'41" WEST ALONG SAID RIGHT OF WAY, FOR 812.37 FEET; TO A CURVE, THE RADIUS POINT OF WHICH BEARS SOUTH 89°08'19" EAST, 507.46 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32°49'46", FOR 290.77 FEET, TO THE INTERSECTION WITH THE NORTH RIGHT OF WAY OF WALLACE ROAD; THENCE NORTH 60°06'44" WEST ALONG SAID RIGHT OF WAY, FOR 189.74 FEET; TO A CURVE, THE RADIUS POINT OF WHICH BEARS SOUTH 29°53'16" WEST, 746.20 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45°21'00", FOR 590.62 FEET; THENCE SOUTH 74°32'16" WEST FOR 105.85 FEET; THENCE NORTH 01°57'17" EAST FOR 172.82 FEET; THENCE NORTH 88°02'43" WEST FOR 262.00 FEET; THENCE SOUTH 01°57'17" WEST FOR 255.00 FEET, TO A POINT ON THE NORTH RIGHT OF WAY AND A CURVE; THE RADIUS POINT OF WHICH BEARS NORTH 15°10'32" WEST, 686.20 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°17'48", FOR 243.08 FEET; THENCE NORTH 84°52'44" WEST FOR 26.92 FEET, TO THE INTERSECTION WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 01°57'17" EAST ALONG SAID WEST LINE FOR 781.40 FEET, TO THE TRUE POINT OF BEGINNING. CONTAINING 25.268 ACRES	TAKEN FROM PAGE BELOW.
<b>See att.</b>		
<b>Submitt</b>		

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner, with intent to lease an additional 5 acres

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

A domestic well drilled many years ago.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Up to a 50 HP pump, with 8" pipe diameter to cover 27 acres in 5 hours of sprinkling time.

REMARKS

7. Proposed irrigation system is to water 27 acres of Golf Course in the late part of the day and night.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Donald P. Brule*  
APPLICANT'S SIGNATURE

DONALD P. BRULE, SYLVIA M. BRULE  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Donald P. Brule*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

9 N. 65th Ave. Yakima, Wa. 98908  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....