



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED

Pd 10.00
15094

APPLICATION NO. <u>52-29111</u>	W.R.I.A. <u>26</u>	COUNTY <u>Lewis</u>	DEPARTMENT OF <u>S W REGIONAL</u>	PRIORITY DATE <u>9/6/94</u>	TIME <u>9:33</u>	ACCEPTED <u>8/</u>
APPLICANT'S NAME — PLEASE PRINT Askin Land Company Rusty & Luke Askin, Owners						Bus. Tel. (206) 864-4891 Home Tel. (206) 864-2595 Other Tel. FX (206) 864-4892
ADDRESS (STREET) 1401 State Route 505, P.O. Box 614, Toledo		(CITY) Toledo	(STATE) Washington	(ZIP CODE) 98591 -		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION						<u>0614</u>

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Pond
TRIBUTARY	SIZE AND DEPTH About 5 ac. Developed as part of gravel mining operation, about 30 feet deep.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Gravel wash, dust control, truck wash, employee wash

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <u>2.2</u>	OR	GALLONS PER MINUTE (GPM) 1000 gpm	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
All year, however, peak use will occur between march and october.

Mid - Late 1995

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Mid-late 1995	DATE PROJECT WAS OR WILL BE COMPLETED Project life about 20 yrs	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
About 400 feet north of SE corner sect. 33 & 300 feet of that point; see map

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4 sect. 33	SECTION 33	TOWNSHIP N. 11	RANGE (E. OR W.) W.M. 2 W	COUNTY Lewis
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. ATTACH A COPY OF A REAL ESTATE PORTION

Porti

Lots 3 and 4 in Section 33, Township 11 North, Range 2 West, W.M., Lewis County, Washington. The north 52.5 rods of the east three-quarters of the west half of the southwest quarter and the west quarter of the west half of the southwest quarter of Section 34, Township 11 North, Range 2 West, W.M., Lewis County, Washington.

EXCEPT Rogers County Road No. 571, as disclosed by instrument recorded July 22, 1980, under Auditor's File No. 878562. Said instrument being for the purpose of widening said County Road, and conveying additional property to Lewis County, Washington. ALSO EXCEPT from all of the above that portion described as follows:

BEGINNING at the intersection of the Westerly line of the Mandy County road with the North line of said Section 34; thence Southwesterly along said road to the East line of Government, Lot 3 in Section 33; thence West to the Westerly line of said Government Lot 3; thence Northerly along said Westerly line to the North line of said Section 33; thence East along the North line of Sections 33 and 34 to the point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pumps, capable of producing 1000 gpm, will be installed in pond created by gravel mine. The water will be used for aggregate wash, dust control, and other facility operations. Used water will go to sediment pond, then back into original pond, thereby being partially recycled, minus evaporation. The operation will comply with DOE discharge regulations for gravel mines.

A hydrology report will be completed in mid 1995 and will be submitted as a

REMARKS

7. supplement to this application.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RUSTY ASKIN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature]
APPLICANT'S SIGNATURE

[Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO Box 641 Toledo Wash
LEGAL LANDOWNER'S ADDRESS
98591

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

[Blank lines for return details]

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before [blank], 19[blank]

Witness my hand this [blank] day of [blank], 19[blank]