



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Pd 10⁰⁰ ✓ 1/17/94

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 52-29088	W.R.I.A. 26	COUNTY Lewis	PRIORITY DATE 7/28/94	TIME 10:01 AM	ACCEPTED SW
APPLICANT'S NAME — PLEASE PRINT JEFF TORNOW				Bus. Tel. 736-2831	Home Tel. 785-3403
ADDRESS (STREET) 595 TELEGRAPH RD		(CITY) WINLOCK	(STATE) WA	(ZIP CODE) 98596	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) COON CREEK	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY LACAMAS CREEK	SIZE AND DEPTH

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) WILDLIFE POND		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: APPROX 10-30 GPM	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 10-30	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED YEAR ROUND		

RECEIVED
94 JUL 28 AM 10:01
DEPARTMENT OF ECOLOGY
WASHINGTON STATE

I have examined this application as required by SEPA and find that it is: not an "action" categorically exempt.
8/17/94 Steve Webb
SIGNATURE

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED JUNE OF 95	DATE PROJECT WAS OR WILL BE COMPLETED SEPTEMBER OF 95	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			14	11N	02W	

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SW 1/4	SECTION 14	TOWNSHIP N. 11	RANGE (E. OR W.) W.M. 2W	COUNTY Lewis	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

A part of the southwest quarter of the southwest quarter of the J. B. Broutin Donation Land Claim in Section 14, Township 11 North, Range 2 West, W.M., Lewis County, Washington, described as follows:
Beginning at a point on the westerly line of the Telegraph Road, 591 feet southwesterly from its intersection with the northerly line of said subdivision; thence northeasterly along the westerly line of said road 197 feet; thence northwesterly at right angles to said road 221.12 feet; thence northeasterly parallel with said road 197 feet; thence northwesterly at right angles to said road 442.24 feet; thence southwesterly parallel with said road 394 feet; thence southeasterly at right angles to said road 663.36 feet to the point of beginning.

Reserving unto the sellers, their heirs and assigns, an easement for ingress, egress and utilities over, under and across the

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WILL BURY A 1 1/2" PLASTIC PIPE FROM THE CREEK TO THE POND FOR THE PURPOSE OF SUPPLYING A YEAR ROUND, FRESH WATER MAKE UP. IT WILL BE GRAVITY FED. ALSO, AN OVERFLOW PIPE WILL BE INSTALLED TO COMPLETE THE SYSTEM

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO []
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO []
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO []

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jeff L Brown
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Jeff L Brown
APPLICANT'S SIGNATURE

Jeff L Brown
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

595 TELEGRAPH RD
LEGAL LANDOWNER'S ADDRESS
WINLOCK, WA 98596

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....