



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
94 MAY 17 10:04

APPLICATION NO. 52-29061	W.R.I.A. 24	COUNTY GREYS HARBOR	PRIORITY DATE 5/17/94	TIME 10:04	ACCEPTED [initials]
APPLICANT'S NAME — PLEASE PRINT MICHAEL S. + AUMPAI POWELL					Bus. Tel. Home Tel. 206-532-8796 Other Tel.
ADDRESS (STREET) 323 LUND RD.		(CITY) COSMOPOLIS	(STATE) WASHINGTON	(ZIP CODE) 98537	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			9707		

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UNNAMED CREEK (EXISTING DAM)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>as required by SEPA and find that</i>
TRIBUTARY OF NORTH RIVER	SIZE AND DPTH IS: <input type="checkbox"/> not an "action". <i>2/2/94 [signature]</i> <i>2/2/94 [signature]</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: .06 CFS	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR 1.5
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TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUS - YEAR AROUND - NOT TO EXCEED 50 GAL PER MIN.

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED SEPT. 1993	DATE PROJECT WAS OR WILL BE COMPLETED ASAP CONTINGENT UPON APPROVAL	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

850 FT. NORTH + 150 FT. EAST FROM THE WEST QUARTER CORNER OF SEC. 19

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) GOV. LOTS 1+3	SECTION 19	TOWNSHIP N. 16	RANGE (E. OR W.) W.M. 8W	COUNTY GREYS HARBOR
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
323 LUND RD COSMOPOLIS
LAND OWNED BY "YOSEMITE LEGACY TRUST" - MICHAEL + AUMPAI POWELL - TRUSTEES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM THE RECORDS OF THE COUNTY CLERK:

That portion of Government Lot 1 lying East of Lund County Road and of Government Lot 3 in Section 19, Township 16 North, Range 8 West of the Willamette Meridian, Grays Harbor County, Washington, described as follows:

Commencing at the intersection of the Easterly boundary of Lund County Road and the North line of said Section;

Thence Easterly along the North line of Section 19 to the Northeast corner of Government Lot 1;

Thence South along the East boundary of Government Lot 1 and Lot 3, 1342.7 feet to the centerline of an existing private road as described in instrument recorded January 15, 1968 under Auditor's File No. 198914;

Thence North 60° 45' West along the centerline of said private road a distance of 852.4 feet to its intersection with the Easterly boundary of Lund County Road;

Thence Northerly along the Easterly boundary of Lund County Road 900 feet, more or less, to the point of beginning;

EXCEPT Lund County Road;

Situate in the County of Grays Harbor, State of Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

THIS PROPERTY IS OUR HOME - OUR TRUST OWNS PROPERTY

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

UNNAMED CREEK + NORTH RIVER FOR IRRIGATION + STOCK WATER - DEPT OF ECOLOGY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A FLOJET SOLAR WATER PUMP (3 AMP POWER - DC) WILL PUMP WATER TO AN UNDERGROUND CISTERN THROUGH 1/2" LINE. WATER IN CISTERN IS TREATED & PUMPED INTO A PRESSURE TANK BY A SECOND PUMP - THUS TO HOUSE.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE- FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

YOSEMITE LEGACY TRUST
LEGAL LANDOWNERS NAME (PLEASE PRINT)
MICHAEL S. + AUMPAI POWELL
TRUSTEES

Michael S. Powell - TRUSTEE
APPLICANT'S SIGNATURE
Michael S. Powell - TRUSTEE
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
323 LUND RD, COSMOPOLIS, WA
LEGAL LANDOWNER'S ADDRESS
98537

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.