



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

*pd 110⁰⁰
120347*

APPLICATION NO. G2-29047	W.R.I.A. 26	COUNTY Lewis	PRIORITY DATE 5/20/94	TIME 9:23	ACCEPTED [initials]
APPLICANT'S NAME - PLEASE PRINT ANDREW F NOEL JR. - ANDREW NOEL CONSTRUCTION INC.			Bus. Tel. 206 496 5329	Home Tel. 206 496 5501	
ADDRESS (STREET) 196 PRIEST RD. PO Box 399			(CITY) MORTON	(STATE) WA	(ZIP CODE) 98356

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
Lewis County, WA, STATE 1976

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>as required by SEPA and find that</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) INFILTRATION TRENCH
TRIBUTARY <input type="checkbox"/> not an "action". <i>Categorically exempt.</i>	SIZE AND DEPTH 100' x 200' x 11' Depth Approx
DATE 5/31/94	SIGNATURE [initials]

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
MINING

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
600 +/-

TIMES DURING YEAR WATER WILL BE REQUIRED
ALL YEAR as needed

IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. N/A	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY [initials]
DATE PROJECT WAS OR WILL BE STARTED 2-3-94	DATE PROJECT WAS OR WILL BE COMPLETED OPEN / ONGOING	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Approx 300' NORTH + 700' EAST of the Southwest corner of Sec 28

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SEE ATTACHED DOCUMENTS	SECTION 28	TOWNSHIP N. T.12N	RANGE (E. OR W.) W.M. R.6E.	COUNTY Lewis
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
MENASHA CORPORATION 2405 EVERGREEN PARK DRIVE SUITE B-3 OLY, WA 98502

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PLEASE NOTE ATTACHED DOCUMENTS

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

LESSEE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

4" DIAMETER PIPE WILL BE USED WITH A 30 HORSE POWER PUMP WITH A CAPACITY OF 600 GALLON PER MIN. +/-

REMARKS

7. ITS A GRAVEL WASH STATION IN WHICH THE WATER IS RECIRCULATED FROM SETTLING POND TO INFILTRATION POND

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Menasha Corporation
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE
Michael J. Allen WA OPERATION MGR.
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
SEE ATTACHED DOCUMENTS
2405 Evergreen Park Dr, B-3
LEGAL LANDOWNER'S ADDRESS
Olympia WA 98502

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before 19.....

Witness my hand this day of 19.....