



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

Sent - 3-16-94

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|---|-----------------------|--------------------------|---------------------------------|----------------------------|---------------------------------|
| APPLICATION NO. <u>0229027</u> | W.R.I.A. <u>18</u> | COUNTY <u>Clallam</u> | PRIORITY DATE <u>3-29-94</u> | TIME <u>9:10</u> | ACCEPTED <u>[Signature]</u> |
| APPLICANT'S NAME - PLEASE PRINT <u>ROBERT GASKELL</u> | | | | Bus. Tel. | Home Tel. <u>(206) 683-5794</u> |
| ADDRESS (STREET) <u>4596 WOODCOCK RD.</u> | | | | (CITY) <u>SEQUIM</u> | (STATE) <u>WASH.</u> |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | (ZIP CODE) <u>98382</u> | |

1. SOURCE OF SUPPLY

| | |
|---|--|
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>as required by RCWA and 2004 WAC</i> | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u> |
| TRIBUTARY <u>412194 [Signature]</u> <i>Historically exempt.</i> | SIZE AND DEPTH <u>X Depth - 210 feet - 6" casing size</u> |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY AND STOCK WATERING

| | | | |
|--|----|---|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) <u>10 GPM</u> | ACRE FEET PER YEAR |
| TIMES DURING YEAR WATER WILL BE REQUIRED <u>Year round as needed</u> <u>ALL YEAR</u> | | | |

| | | |
|---|--|--|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1 HOME</u> | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED <u>N/A</u> | DATE PROJECT WAS OR WILL BE COMPLETED <u>N/A</u> | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| | | | | | | |
|-----|-------|------------------------------------|---------|------|-------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
| | | | | | | |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
WELL IS LOCATED 1000' WEST & 350' SOUTH OF N 1/4 COR. SEC. 7

| | | | | |
|---|---------------------|---------------------------|------------------------------------|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NE 1/4 NW 1/4</u> | SECTION <u>7</u> | TOWNSHIP N. <u>30N</u> | RANGE (E. OR W.) W.M. <u>3W</u> | COUNTY <u>CLALLAM</u> |
|---|---------------------|---------------------------|------------------------------------|--------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PARCEL 6 OF THE GASKELL SURVEY AS RECORDED UNDER VOL. 24 OF SURVEYS, PG. 29, RECORDS OF CLALLAM CO., WASH.

HQ
Field
APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE WATER - ~~LOCAL IRRIG. DISTRICT~~ GASKELL CR. CASSALERY CR.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ROBERT GASKELL

LEGAL LANDOWNERS NAME (PLEASE PRINT)

X Robert Gaskell

APPLICANT'S SIGNATURE

X Robert Gaskell

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

4596 WOODCOCK RD., SEQUIM

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....