



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
94 FEB 18 11:45 AM '94

APPLICATION NO. <u>G-2-29015</u>	W.R.I.A. <u>29</u>	COUNTY <u>Pacific</u>	PRIORITY DATE <u>2-10-94</u>	TIME <u>1:45</u>	ACCEPTED <u>VW</u>
APPLICANT'S NAME - PLEASE PRINT <u>Stephen F. Dzubay Sr</u>					Bus. Tel. <u>(206) 207-1873</u>
ADDRESS (STREET) <u>2906 Alexson Rd</u>			(CITY) <u>GRAYLAND,</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98547-9999</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>It is not an "action".</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>(50MP) Groundwater</u>
TRIBUTARY <u>3/22/94</u>	SIZE AND DEPTH <u>30' x 50' 8" deep</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION + FROST CONTROL & HEAT PROTECTION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <u>(170)</u>	ACRE FEET PER YEAR
		<u>10 hp pump</u>	

TIMES DURING YEAR WATER WILL BE REQUIRED
IRRIGATION DURING IRAI SEASON, & YEAR ROUND AS NEEDED FOR HEAT & FROST PROTECTION

IF IRRIGATION, NUMBER OF ACRES <u>3.14</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>Started</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>Complete</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
550' South and 750' East of the W 1/4 Corner of Sec. 19

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NW 1/4 SW 1/4</u>	SECTION <u>17</u>	TOWNSHIP N. <u>15</u>	RANGE (E. OR W.) W.M. <u>11 W</u>	COUNTY <u>Pacific</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF A REAL ESTATE MAP SHOWING THE WATER WILL BE USED, TAKEN FROM

9 Corn. at a point which is S. 785.59 ft. + E. 704.40 ft. from the 1/4 corner between Sec. 17 + 18, Twp. 15 N., Rge. 11 W., 7. M. said point being on the E. R/W line of Evergreen Park Co. rd., thence E. 1997.57 ft. to a point on the N. + S. center line of Sec. 17, thence S. along said center line 110 ft., thence N. 1972.20 ft. more or less to a point on the E. R/W line of the Evergreen Park Co. rd., thence N. 13° 20' 30" W. (N. 13° 28' W. by the meridian of survey of said road) 113.05 ft. more or less to point of beg. + cont. 5.09 ac. more or less. Being Tr. 8 of unrecorded plat of Superior Valley Cranberry Tracts.

VAC. C.J. 21-42
147-136 P.
9007-302
CPA Dzubay's

HQ
Feb

509

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10 hp pump to buried 650' of 4" pvc mainline
10 sprinkler head assemblies 2.75 gpm

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Stephen J. Dunning, Jr.
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....