



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

110-55941  
9 NOV 93 11:00

APPLICATION NO <b>S2-28958</b>	W.R.I.A. <b>20</b>	COUNTY <b>JEFFERSON</b>	PRIORITY DATE <b>11-9-93</b>	TIME <b>11:00</b>	ACCEPTED <b>[Signature]</b>
APPLICANT'S NAME - PLEASE PRINT <b>DOUGLAS A. &amp; CINDY SUE PRICE</b>				Bus. Tel. <b>956-5984</b>	Home Tel. <b>278-3575</b>
ADDRESS (STREET) <b>P.O. Box 83</b>				(CITY) <b>TENINO</b>	(STATE) <b>WA</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>N/A</b>				(ZIP CODE) <b>98589-0083</b>	

**1. SOURCE OF SUPPLY**

<b>IF SURFACE WATER</b>	<b>IF GROUND WATER</b>
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Hoh River</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>I have examined this application</b>
TRIBUTARY	SIZE AND DEPTHS required by RCW and find that it is: <input type="checkbox"/> not an "action".
	<input checked="" type="checkbox"/> categorically exempt.

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**SINGLE DOMESTIC**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>10 cfs</b> <b>(-02)</b>	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <b>10 gpm</b>	ACRE FEET PER YEAR
--	-----------------------------	----	---	--------------------

TIMES DURING YEAR WATER WILL BE REQUIRED  
**YEAR Round as needed**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>FEBRUARY 1994</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>UNKNOWN</b>	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	------------------------------------	---------	------	-------	--

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**TO Be Determined during site inspection**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>Govt lot 16 SW 1/4 SW 1/4</b>	SECTION <b>5</b>	TOWNSHIP N. <b>26</b>	RANGE (E. OR W.) W.M. <b>12 W</b>	COUNTY <b>JEFFERSON</b>
---	---------------------	--------------------------	--------------------------------------	----------------------------

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**YES**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Govt. Lot 16, Section 5, Township 26 North Range 12 West, W.M., JEFFERSON County, WA.**

HQ  
field  
F+W

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

TO BE DETERMINED

7. REMARKS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Douglas A Price & Cindy Sue Price*  
APPLICANT'S SIGNATURE

DOUGLAS A. & CINDY SUE PRICE  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

SAME  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
PO Box 83 TENINO, WA 98589  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY }

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....