



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>62-28910</b>	W.R.I.A. <b>28</b>	COUNTY <b>CLARK</b>	PRIORITY DATE <b>8/4/93</b>	TIME <b>1:21</b>	ACCEPTED <b>[Signature]</b>
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APPLICANT'S NAME — PLEASE PRINT  
**Richard and Joan Albert**

Bus. Tel. \_\_\_\_\_  
Home Tel. **206-834-554**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**27900 SE 7TH ST. CAMAS, WA 98607-95**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>I have examined this application as required by SRA and find that it is: <input type="checkbox"/> not an "action", <input checked="" type="checkbox"/> categorically exempt.</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELLS</b>
TRIBUTARY as required by SRA and find that it is: <input type="checkbox"/> not an "action", <input checked="" type="checkbox"/> categorically exempt.	SIZE AND DEPTH <b>6" x 200' (16 gal/min)</b> <del>6" x 60' (20 gal/min)</del>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC SUPPLY (IRRIGATION)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**(16) and 20**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**ENTIRE YEAR** *Changed per conversation w/ Joan Albert on 9/9/93 st*

IF IRRIGATION, NUMBER OF ACRES <b>9.4</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 HOME</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<b>36</b>	<b>2N</b>	<b>3E</b>	

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1200' South & 650' West of the North Quarter corner of Sec 36**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>NE 1/4 NW 1/4</b>	<b>36</b>	<b>2</b>	<b>3E</b>	<b>Clark</b>

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

THAT PORTION OF GEORGE W. JONES DONATION LAND CLAIM IN SECTION 36 TOWNSHIP 2N, RANGE 3E OF WILLAMETTE MERIDIAN IN CLARK CO, WASHINGTON THE EAST HALF OF THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT OF 48 CHAINS WEST and 7.25 CHAINS SOUTH OF THE NORTHEAST CORNER OF SECTION 36, THENCE SOUTH 20 CHAINS, THENCE WEST 10 CHAINS; THENCE NORTH 20 CHAINS, THENCE EAST 10 CHAINS TO THE POINT OF BEGINNING EXCEPT COUNTY ROADS. ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT, BEGINNING AT A POINT OF 48 CHAINS WEST AND 7.25 SOUTH OF THE NE CORN OF SECTION 36; THENCE SOUTH 63 RODS TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 17 RODS; THENCE WEST 6 RODS, THENCE NORTH 17 RODS; THENCE EAST 6 RODS TO THE TRUE POINT OF BEGINNING EXCEPT COUNTY ROADS.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

~~FOR HOME USE AND GARDEN AND ORCHARD.~~

Chestnut orchard, Hay Field & garden

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Joan P. Albert*

APPLICANT'S SIGNATURE

RICHARD AND JOAN ALBERT

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*Richard A Albert*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

27900 SE 7th St.

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this.....day of ....., 19.....