

WATER RIGHTS REQUEST FORM

(PART A)

(PART B)

STATUS OF PENDING APPLICATION

RESEARCH WATER RIGHTS

RECEIVED
5 SEP 1981

Please use this form to request water rights research or status of water rights. We will try to provide response within one to two weeks.

Mail the request form to: Department of Ecology
Water Resources
PO Box 47775
Olympia, Washington 98504-7775

DEPARTMENT OF ECOLOGY
S.W. REGIONAL OFFICE

Your Name: Mrs. ~~Alfons~~ Johnson
Phone Number: _____
Address: 1930 Cranberry Road
Grayland wa 98547

(PART A)

Requesting status of pending application.

Water Right Number: G/S2-2 8905
Applicant Name: _____

Specify other questions/requests regarding your water right: (transfers, extensions, protests, etc.)
App. #110. application fee 9 years ago

(BELOW THIS LINE FOR ECOLOGY OFFICE USE ONLY)

RESEARCH CONDUCTED BY Sheri Fox

RESPONSE TO (PART A)

The following is a status report of your pending application:

- AFFIDAVIT RECEIVED _____
- PROTESTS/CONCERNS _____
- INSPECTION SCHEDULED not scheduled at this time
- REPORT OF EXAM WRITTEN _____
- PERMIT ISSUED _____
- CERTIFICATE ISSUED _____
- FEES REQUESTED _____
- OTHER See attached information

(PART B)

Source of Water: check appropriate box(s)

- Well(s)
- Spring
- Pond
- Drainage Ditch/Sump
- River
- Creek
- Lake
- Other

Location of Point of Withdrawal or Diversion:

1/4 1/4 Section 7 Township 15N Range 11W County Grays Harbor

Legal Description of Property: (describe below or attach description)

S 204.5' of N 1/2 of SE NE less 16' for road, less 15 feet for road
1/4 1/4 Section 7 Township 15N Range 11W County Grays Harbor

Please include a map or sketch showing the property where the water is used, the source of the water, and any nearby wells or diversions.

Briefly describe the current water use on this land; for example, include crop type, number of acres irrigated, or number of homes: 2 acres of cranberries

Names of current and previous owners, (if known): Alfons W. Johnson

Time period owned, (if known): 45 years

*Especially helpful are 1) Early 1970's owners, and 2) Owners when the water use was begun.

Do you have any water right related documents, or language in a deed that leads you to believe you have water rights? If so, please send a copy with this form.

Other information or remarks: Copy of water rights enclosed

.....
(BELOW THIS LINE FOR ECOLOGY OFFICE USE ONLY) RESEARCH CONDUCTED BY _____

RESPONSE TO (PART B)

REPLY: _____

The enclosed documents may apply to the property in question. Please compare your property description and source of water to those described by these documents. (see attached)

OTHER ENCLOSURES:

- APPLICATION FOR WATER RIGHT PERMIT
- APPLICATION FOR CHANGE OF WATER RIGHT
- APPLICATION FOR PERMIT TO CONSTRUCT A RESERVOIR
- PUBLIC DISCLOSURE FORM
- OTHER _____

NOTE: The existence of a document within the water right record is not conclusive evidence that a water right exists today. Also, any water right may be of lesser extent than its documentation.

Affidavit of Publication

THE DAILY WORLD

State of Washington)
 County of Grays Harbor) ss.

I, Claudia Bearden
 being first duly sworn, depose and say: I am the (Publisher, Business Manager) of THE DAILY WORLD, which is a daily newspaper, published in the English language, in Aberdeen, Grays Harbor County, Washington, and of general circulation in said county and state, and published continually (daily and Sunday) as a daily newspaper in said city at the time of the publications of the hereto attached official document and for more than six months prior to the date of the first publication of said official document, and said newspaper at all said times has been and now is printed entirely in the office of THE DAILY WORLD, maintained at the place of publication, to-wit, in said City of Aberdeen, Washington.

That said newspaper at all times herein stated was, and now is, a legal newspaper as defined in Section 3, Chapter 213, Laws of 1941 of the State of Washington, having been approved as such by order of the Superior Court of Washington for Grays Harbor County.

That the Legal 14162
 of which the annexed is a printed copy was published 2x
 times in said newspaper, on the following dates, to-wit:

.....
 September 27, 1993

.....
 October 4, 1993

That the full amount of the fee charged for such publication is \$..83..20..., which fee has been paid in full.

That said newspaper was generally circulated among its regular subscribers during said period.

.....
 Claudia Bearden

 Subscribed and sworn to before me this 4 day of
 October, 19 93

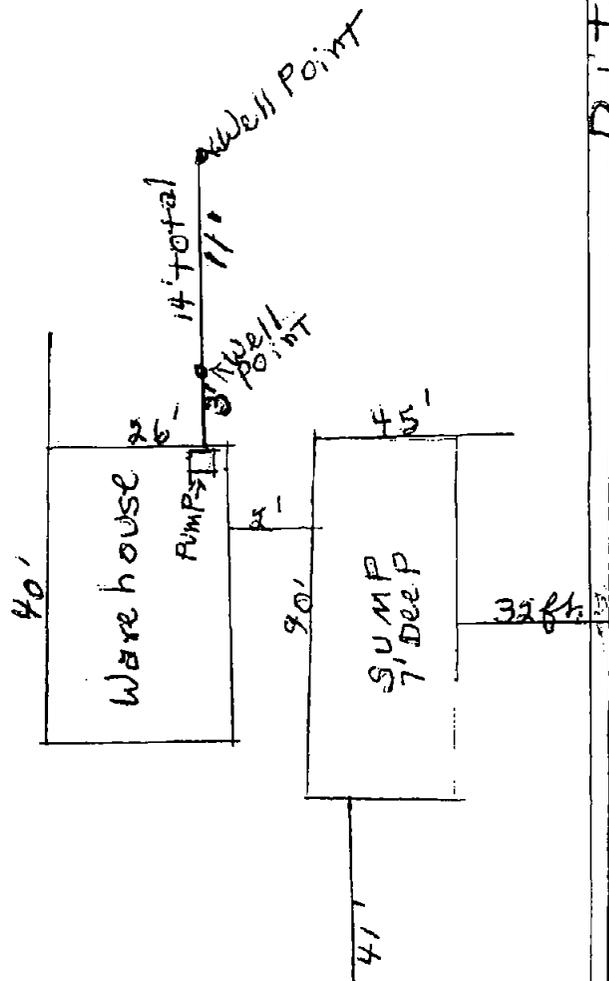
.....
 Notary Public for the State of Washington,
 Residing at Cosmopolis, Wash.
 (Seal)

State of Washington
 Department of Ecology
**NOTICE OF
 APPLICATION
 TO APPROPRIATE
 PUBLIC WATERS**
 Take Notice:
 That Alfons W. Johnson of
 Grayland, Washington on
 August 20, 1993 under
 Application No. G228905
 filed for permit to appro-
 priate public waters,
 subject to existing rights,
 from 2 wells in the amount
 of 60 gallons per minute as
 needed each year, for heat
 and frost protection and
 irrigation during the irri-
 gation season.
 The source of the proposed
 appropriation is located
 within SE¼ NE¼ of Sec-
 tion 7, Township 15 N.,
 Range 11W W.M., in Grays
 Harbor County.
 Protests or objections to
 approval of this applica-
 tion must include a de-
 tailed statement of the ba-
 sis for objections: protests
 must be accompanied by a
 two dollar (\$2.00) record-
 ing fee (check of money
 order only, cash will not
 be excepted) and filed
 with the Department of
 Ecology, at the address
 shown below, within thirty
 (30) days from:
 October 4, 1993.
 Dept of Ecology
 Water Resources
 PO Box 47775
 Olympia Washington 98504
 Published September
 27, 1993
 October 4, 1993
 The Daily World #14162

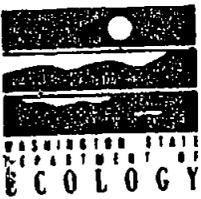
2" casings - du ucc / with sand points - 14' distance
1 1/2 h.p. pump 2" sand points

Ditch

Ditch



Ditch
Shoulder
Cranberry Road



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Alfons W. Johnson
of Grayland, Washington on August 20, 1993 under
Application No. 6228905 filed for permit to appropriate public waters, subject to existing rights,
from 2 wells
in the amount of 60 gallons per minute as needed
each year, for heat and frost protection and irrigation during the irrigation season

The source of the proposed appropriation is located within SE 1/4 NE 1/4

of Section 7, Township 15 N., Range 11W W.M., in Grays Harbor County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee (check of money order only, cash will not be excepted) and filed with the Department of Ecology, at the address shown below, within thirty (30) days from:

(Last date of publication to be entered above by publisher)



*P.O. Box 47775
Olympia 98504-4775*
Vicki Windust
Water Resources

DEPT OF ECOLOGY
WATER RESOURCES
PO BOX 47775
OLYMPIA WASHINGTON 98504-7775

Department of Ecology
Southwest Regional Office
MS: LU-11
321 Cleveland Ave.
Olympia, WA 98504-6811

206/753-0136
FAX 206/586-6449
24 Hour Emergency
Spill Response:
206/753-2353



NOTICE



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$110.00

RECEIVED

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

95 SEP 19 10 50 AM

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
-----------------	----------	--------	---------------	------	----------

APPLICANT'S NAME - PLEASE PRINT
ALFONSO W. JOHNSON

Bus. Tel. _____
Home Tel. **267-1966**
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
RT. 1 Box 475 Graysland WA 98547

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	Two Sandpoints (wells) 2" x 15 pumping into 45' x 70' x 7' deep sump

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION, Heat & Frost Protection

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: _____ CUBIC FEET PER SECOND (CFS) OR * _____ GALLONS PER MINUTE (GPM) _____ ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
March through October

IF IRRIGATION, NUMBER OF ACRES 3	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Started	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NE 1/4	SECTION 7	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 11 W	COUNTY GRAYS HARBOR
---	---------------------	--------------------------	--------------------------------------	-------------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER **yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**S 204.5' OF N 1/2 OF SE NE LSE 16' For Road LS W 25' For Road Grays Harbor County, State of WA.
(Section 7, Township 15 N, Range 11 West)**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SUMP CERTIFICATE NO. 3870 1954

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 Wells 11' apart - 2" Pipe - 1 3/4" discharge
2-2" sand points, 90' deep - 1/2 horse power -
30 sprinklers

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Alfons W. Johnson
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

X Alfons W. Johnson
APPLICANT'S SIGNATURE

alfons W. Johnson
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

Rt. 1, Box 475 Grayland, Wa 9857
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this.....day of....., 19.....

CHRISTINE O. GREGORI
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

October 27, 1993

Alfons W. Johnson
Rt 1 Box 475
Grayland, Washington 98547-0475

Dear Mr. Johnson:

Re: Ground Water Application No. G 2-28905

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th(12A)

Affidavit of Publication

THE DAILY WORLD

State of Washington }
 County of Grays Harbor } ss.

I, Claudia Bearden
 being first duly sworn, depose and say: I am the (Publisher, Business Manager) of THE DAILY WORLD, which is a daily newspaper, published in the English language, in Aberdeen, Grays Harbor County, Washington, and of general circulation in said county and state, and published continually (daily and Sunday) as a daily newspaper in said city at the time of the publications of the hereto attached official document and for more than six months prior to the date of the first publication of said official document, and said newspaper at all said times has been and now is printed entirely in the office of THE DAILY WORLD, maintained at the place of publication, to-wit, in said City of Aberdeen, Washington.

That said newspaper at all times herein stated was, and now is, a legal newspaper as defined in Section 3, Chapter 213, Laws of 1941 of the State of Washington, having been approved as such by order of the Superior Court of Washington for Grays Harbor County.

That the Legal 14162
 of which the annexed is a printed copy was published 2x
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.....
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.....
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.....
 That said newspaper was generally circulated among its regular subscribers during said period.

.....
 Subscribed and sworn to before me this 4 day of
 October....., 19 93

.....
 Notary Public for the State of Washington,
 Residing at Cosmopolis, Wash.
 (Seal)

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 Department of Ecology
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 Dept of Ecology
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 PO Box 47775
 Olympia Washington 98504
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*affidavit ok
 10/21/93 SF*

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

September 15, 1993

Alfons W. Johnson
Rte 1, Box 475
Grayland, Washington 98547-0475

Dear Mr. Johnson:

Re: Ground Water Application No. G 2-28905

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed.

The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication form the newspaper, please forward it to this office promptly. Further processing of the application will not be made until the affidavit is returned.

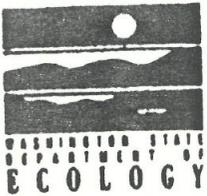
A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th
Enclosures



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

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of Section 7, Township 15 N., Range 11W W.M., in Grays Harbor County.

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(Last date of publication to be entered above by publisher)

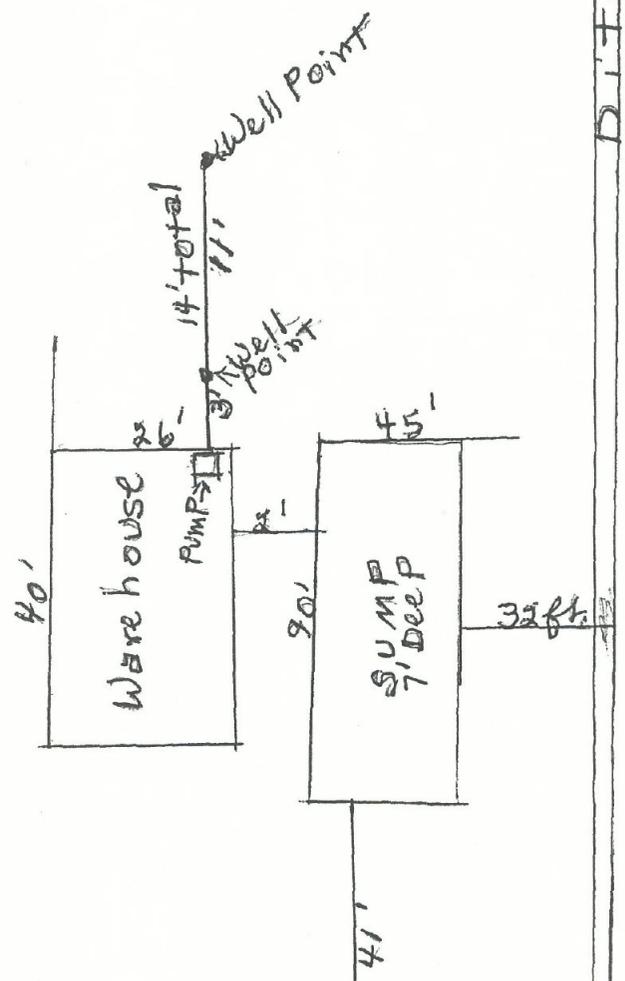
DEPT OF ECOLOGY
WATER RESOURCES
PO BOX 47775
OLYMPIA WASHINGTON 98504-7775

NOTICE

"casings - 20' deep with sand points - 1 3/4" discharge
1/2 h.p. Pump 2-2" sand points

Ditch

Ditch



Ditch
Shoulder
Cranberry Road

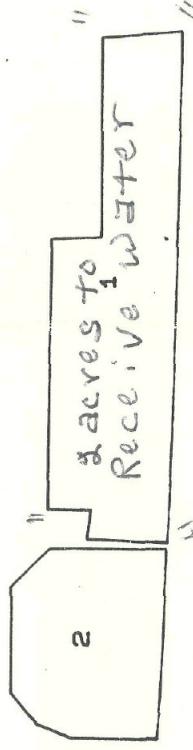
076 3040 11/10/86
 CONNIE JEAN JOHNSON
 GRAYLAND QUAD WA

JOHNSON BOG

<u>#</u>	<u>ID</u>	<u>ACRES</u>	<u>VAR</u>	<u>CODE</u>
001	A1	2.05	MC	A
002	A2	1.03	MC	A
TOTAL		3.08		

EXHIBIT A

Map 1 of 1



future expansion? - Would this
make a difference in outlay?

STATE OF WASHINGTON, COUNTY OF Gray Harbor

Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.

THIS IS TO CERTIFY That ALPONS W. JOHNSON of Grayland, Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the ground waters of a sump located within the NE 1/4 of SE 1/4 of NE 1/4 of Sec. 7, Twp. 15 N., Rge. 11 W.W.M.

for the purpose of irrigation and frost protection under and subject to provisions contained in Ground Water Permit No. 3301 issued by the State Supervisor of Water Resources and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 4 at page 1870-A; that the right hereby confirmed dates from March 17, 1954; that the quantity of ground water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 238 gallons per minute, 6 acre-feet per year to be used for frost protection & for irrigation of 3 acres.

A description of the lands to which such ground water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

The South 204.5 feet of the NE 1/4 of SE 1/4 of NE 1/4 of Sec. 7, Twp. 15 N., Rge. 11 W.W.M., EXCEPT the East 16 feet thereof, and EXCEPT County Road and except right-of-way for private road leading to County Road.

The right to the use of the ground water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 18th day of June, 1954.

Clay G. Garthout State Supervisor of Water Resources.

W. W. [Signature]

FOR SALE BY

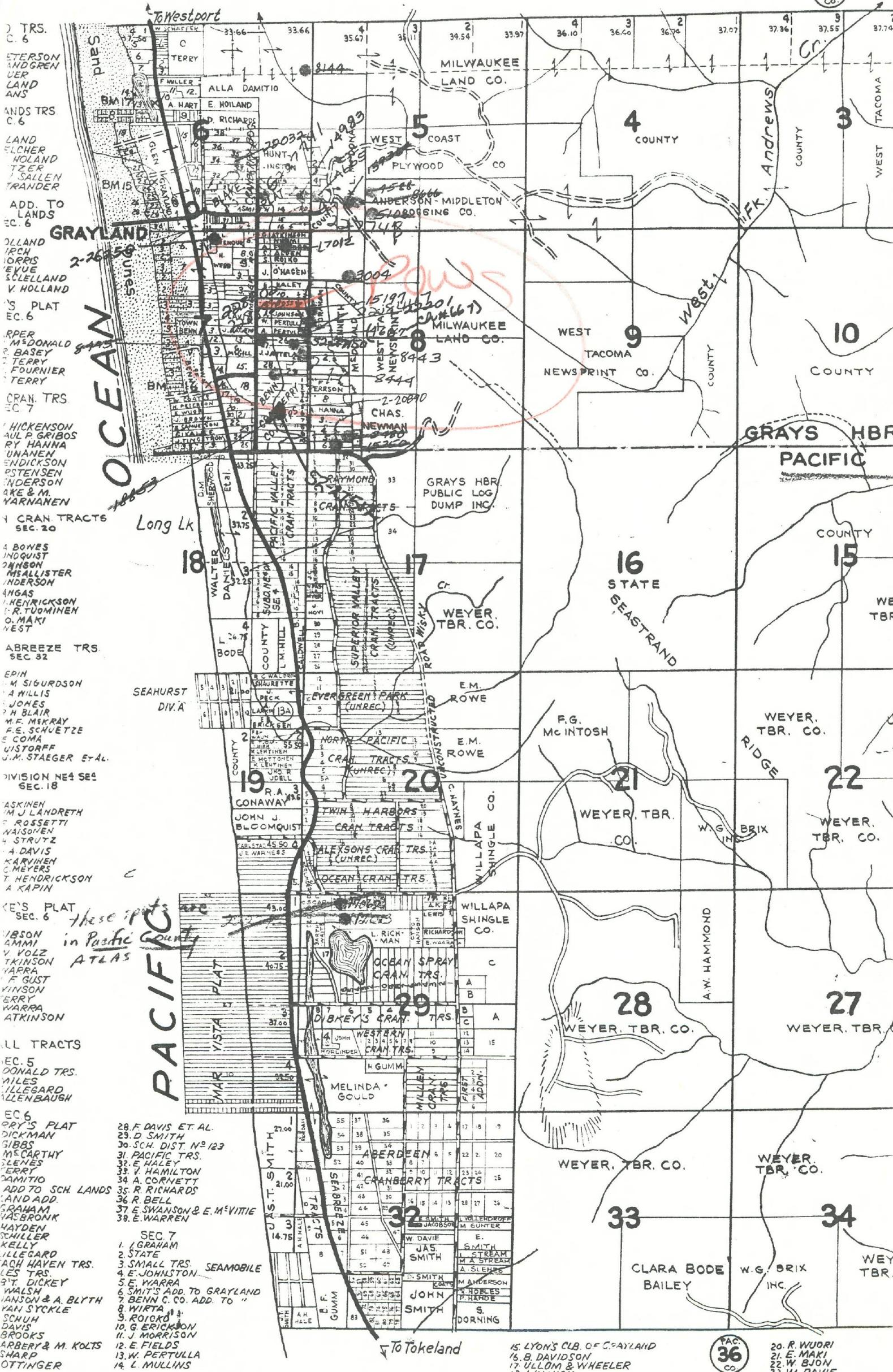
METSKER MAPS

111 SO TENTH ST., TACOMA, WASH.
1020 THIRD AVE., SEATTLE, WASH.

TOWNSHIP 15 N., RANGE 49 E.

GRAY'S HARBOR & PACIFIC

49
Co.



TR. C. 6
 ANDERSON AND GREEN
 LANDS
 ANDS TRS. C. 6
 LANDS
 ELCHER
 HOLLAND
 TZER
 SALLEN
 TRANDER
 ADD. TO LANDS EC. 6
 HOLLAND
 IRCH
 IORIS
 EVUE
 SCLELLAND
 V. HOLLAND
 S. PLAT EC. 6
 RPER
 McDONALD
 BASEY
 TERRY
 FOURNIER
 TERRY
 CRAN TRS. EC. 7
 HICKENSON
 AUL P. GRIBOS
 RY HANNA
 UNANEN
 ENDICKSON
 RSTENSEN
 ANDERSON
 AKE & M.
 YARNANEN
 CRAN TRACTS SEC. 20
 BOWES
 INDIQUIST
 ANSON
 MSALLISTER
 ANDERSON
 ANGAS
 HENRICKSON
 R. TUOMINEN
 O. MAKI
 NEST
 ABREEZE TRS. SEC. 32
 EPIN
 M. SIGURDSON
 A. WILLIS
 JONES
 H. BLAIR
 M.F. MCKRAY
 E.E. SCHUETZE
 E. COMA
 USTORFF
 J.M. STAEGER ET AL.
 DIVISION NE4 SEC. 18
 ASKINEN
 M. J. LANDRETH
 ROSSETTI
 WAINSONEN
 STRUTZ
 A. DAVIS
 KARVINEN
 MEYERS
 T. HENDRICKSON
 A. KAPIN
 KE'S PLAT SEC. 6
 VIBSON
 AMMI
 VOLZ
 TKINSON
 WARRA
 F. GUST
 VINSON
 TERRY
 WARRA
 ATKINSON
 ALL TRACTS SEC. 5
 DONALD TRS.
 WILES
 ALLEGARD
 ALLENBAUGH
 EC. 6
 GRY'S PLAT
 DICKMAN
 GIBBS
 MCCARTHY
 SLENES
 TERRY
 DAMITIO
 ADD TO SCH. LANDS
 LAND ADD.
 GRAHAM
 HASBRONK
 HAYDEN
 SCHILLER
 KELLY
 ALLEGARD
 ACH HAVEN TRS.
 LES TRS.
 BIT. DICKEY
 WALSH
 ANSON & A. BLYTH
 VAN SYCKLE
 SCHUH
 DAVIS
 BROOKS
 ARBERY & M. KOLTS
 SHARP
 OTTINGER

28. F. DAVIS ET AL.
 29. D. SMITH
 30. SCH. DIST. N^o 123
 31. PACIFIC TRS.
 32. E. HALEY
 33. V. HAMILTON
 34. A. CORNETT
 35. R. RICHARDS
 36. R. BELL
 37. E. SWANSON & E. McVITIE
 38. E. WARREN
 SEC. 7
 1. GRAHAM
 2. STATE
 3. SMALL TRS. SEAMOBILE
 4. E. JOHNSTON
 5. E. WARRA
 6. SMIT'S ADD. TO GRAYLAND
 7. BENN. C. CO. ADD. TO "
 8. WIRTA
 9. ROICKO
 10. G. ERICKSON
 11. J. MORRISON
 12. E. FIELDS
 13. W. PERTULLA
 14. L. MULLINS

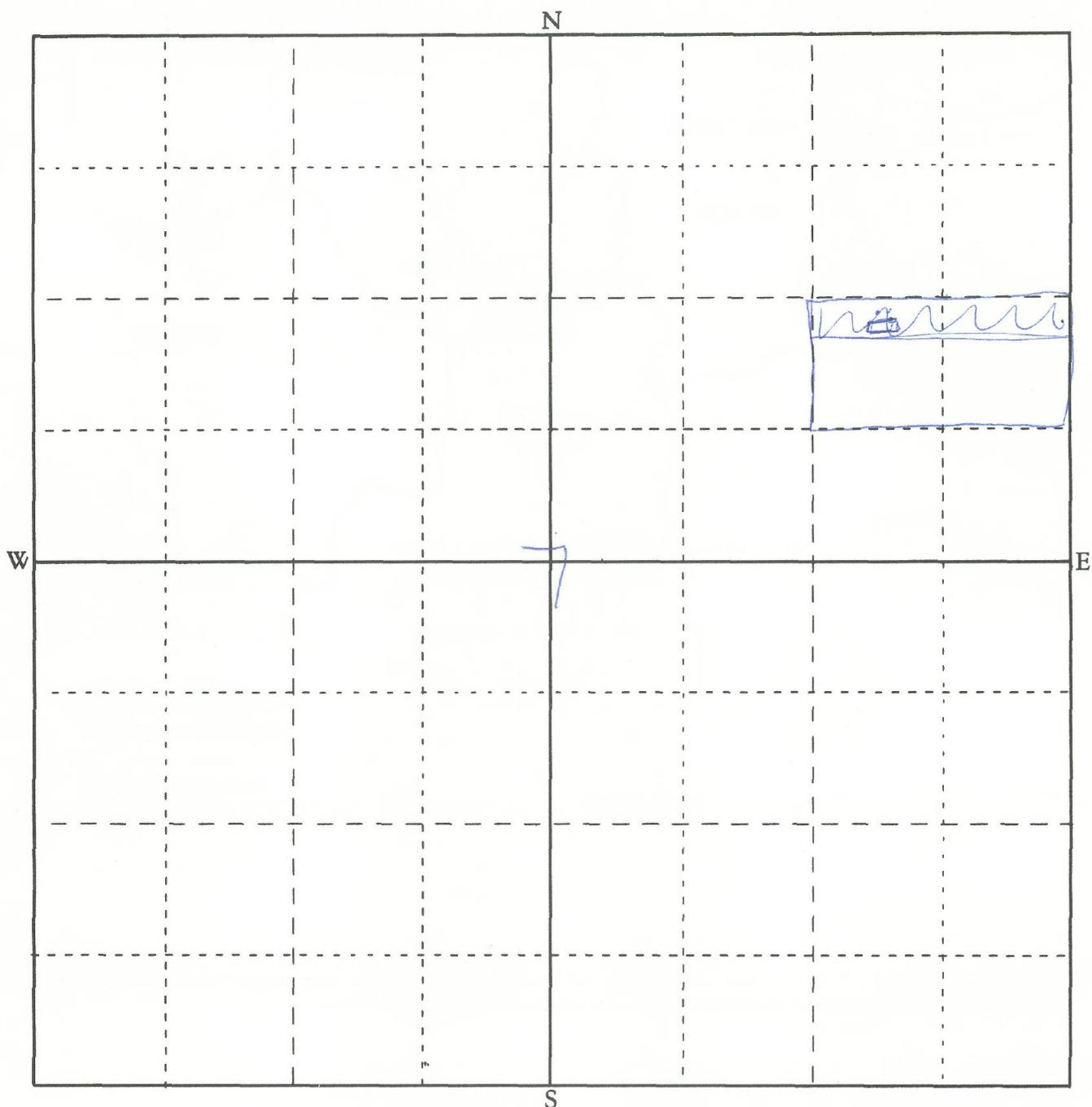
15. LYON'S CLUB OF GRAYLAND
 16. B. DAVIDSON
 17. ULLOM & WHEELER
 18. J. KANICK
 19. R. WALDRON

PAC. 36 Co.

20. R. WUORI
 21. E. MAKI
 22. W. BJON
 23. W. DAVIS
 24. LBR. SUPP. CO.

SECTION MAP

Sec. 7 Twp. 15 N. R. 1W



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.