



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 62-28888	W.R.I.A. 22	COUNTY Grays Harbor	PRIORITY DATE 7/13/93	TIME 1:52	ACCEPTED [Signature]
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APPLICANT'S NAME - PLEASE PRINT
WASHINGTON BAPTIST CONVENTION

Bus. Tel. _____
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
321 FIRST AVE. WEST SEATTLE WA 98119-4197

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, ALSO STATE) as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELLS (TWO)
TRIBUTARY	SIZE AND DEPTH 6" & 8", 50'-80' DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
CAMP GROUND AND RETREAT CENTER (Multiple domestic)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **80** ACRE FEET PER YEAR **129**

TIMES DURING YEAR WATER WILL BE REQUIRED **(as needed)**
YEAR AROUND; WITH PEAK USAGE DURING THE SUMMER MONTHS

IF IRRIGATION, NUMBER OF ACRES NOT APPLICABLE	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1-Home, 9 Campsites 1-Rec. Bldg.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N.A.
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
840' to NORTHWEST PROPERTY CORNER

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SOUTHWEST ONE QUARTER NW 1/4 SW 1/4	15	19N	11W	GRAYS HARBOR

Approx 250' South + 700' East + 600' South + 500' East of the West quarter corner of Sec 15

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESC A REAL ESTATE CONTRACT, PROPERTY

SEE ATTACHMENTS

That portion of the Northwest one Quarter of the Southwest one Quarter of: Section 15, Township 19 North, Range 11 West of the Willamette Meridian in Grays Harbor County, Washington lying Westerly of the Copalis-Humtulpis Road, described as follows:

Commencing at the Southwest corner of said Section 15, Thence North 00° 22' 26" West along the West line of said Section 15 a distance of 1677.20 feet to the True Point of Beginning;

Thence South 89° 59' 26" East a distance of 565.00 feet;

Thence North 24° 41' 34" East a distance of 60 feet; Thence North 55° 21' 34" East a distance of 155.00 feet; Thence South 73° 58' 26" East a distance of 365.40 feet to the Westerly margin of said Road.

Thence North 18° 19' 32" East along said margin a distance of 774.07 feet;

Thence South 89° 42' 07" West parallel with the North line of said subdivision a distance of 1317.21 feet to said West line;

Thence South 00° 22' 26" East along said West line a distance of 769.63 feet to the True Point of beginning.

Situate in the County of Grays Harbor, State of Washington.

That part of Government Lot 7 and the Northwest Quarter of Southwest Quarter (NW 1/4 of SW 1/4) of Section 15, Township 19 North, Range 11 West of W. M., lying South of a line described as beginning at a point on the West line of said Section 15, North 1° 16' East 1677.2 feet from the Southwest corner of said section; thence South 88° 21' East 565.0 feet; thence North 26° 20' East 60 feet; thence North 57° East 155 feet; thence South 72° 20' East 409.5 feet to the Easterly boundary line of the County Road; thence North 19° 26' East along said Easterly line of road 324.2 feet; thence South 88° 22' East 1409.4 feet, more or less, to the East line of said Lot 7; and

That part of Government Lot 8 of said Section 15 lying North of a line extended South 88° 18' 30" East from a point on the West line of said section; which point is North 01° 16' East 1006.2 feet from the Southwest corner of said section.

**HQ
Field
D.H.**

13 JUL 93 11:52

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES

NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER RIGHTS CLAIM - W.S.D.O.E. CLAIM REGISTRY #038770

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

ESTIMATED SYSTEM: 2HP SUBMERSIBLE PUMP, 5000 GAL. RESERVIOR, 4" MAIN LINE
TWO PRESSURE TANKS IN PARALLEL.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

W. Douglas Perry
APPLICANT'S SIGNATURE
(Representative for owner)

WASHINGTON BAPTIST CONVENTION

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

321 FIRST AVE. WEST, SEATTLE, WA.

LEGAL LANDOWNER'S ADDRESS

98119

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this..... day of..... 19.....