



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 2-28795	W.R.I.A. 32	COUNTY Grays Harbor	PRIORITY DATE 3/24/93	TIME 11:00	ACCEPTED sf
APPLICANT'S NAME - PLEASE PRINT Robert Raymond Coppin					Bus. Tel. _____
ADDRESS (STREET) 23 Northshore Place					Home Tel. _____
(CITY) Hogquiam, Wash.				(STATE)	(ZIP CODE) 98550
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					9999

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER well
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have examined this as required by CWA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) well
TRIBUTARY	SIZE AND DEPTH 8" X 255 Feet

2. USE **irrigation May 1 To October 1**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Frost and heat Protection, Irrigation + Flood harvesting

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 400 ACRE FEET PER YEAR

3. TIMES DURING YEAR WATER WILL BE REQUIRED
February 15 TH Thru November 15 TH

IF IRRIGATION, NUMBER OF ACRES 12	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED March 1, 1993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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850 Feet East and 200 Feet North of The West quarter Corner of Section 17

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
850' East + 200' North of the West Quarter Corner of Sec 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NW 1/4	SECTION 17	TOWNSHIP N. 18	RANGE (E. OR W.) W.M. 11 W	COUNTY Grays Harbor
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(W.R.I.A.)
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17 N., T. 18 R. 11 W.W.M., described as follows: Beginning at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence east 20 feet, more or less, to the East side of an established road and the true point of beginning of the tract herein described; thence South along said established road 235 feet, more or less, to where said road intersects the Northerly line of road commonly known as Beach Road, to said Northerly line existed on July 24, 1943; thence Easterly along said Northerly line to point of intersection hereof with the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 365 feet to a ditch, thence Northerly along said ditch to a point which is 965 feet East and 475 feet North of the true point of beginning; thence West to the 180 feet of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence South along said East line 475 feet on the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence West along said South line to the true point of beginning; EXCEPT that portion conveyed to Grays Harbor County for North Bay Cranberry Bog County by deed dated October 7, 1947, and recorded in Volume 287 of deeds, Page 391 records of said county.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

8" well Permit Number G2-26439 P

Certificate Number G2-26439 C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6" 30 horse pump, 400 gallons per minute
4" pipe in well and 4" main line on Cranberry bog, 12 acres, 400 sprinklers, installing Rainbird #20 sprinklers

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

I ONLY OWN 36 1/2 acres

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Robert Raymond Coppin
APPLICANT'S SIGNATURE

Robert Raymond Coppin
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Robert Raymond Coppin
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

23 Northshore Place
Hoquiam, Wash. 98550
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....