Vics Disk 5

Report of Examination Routing Slip

File No. G2-28779 - South Sound Util.

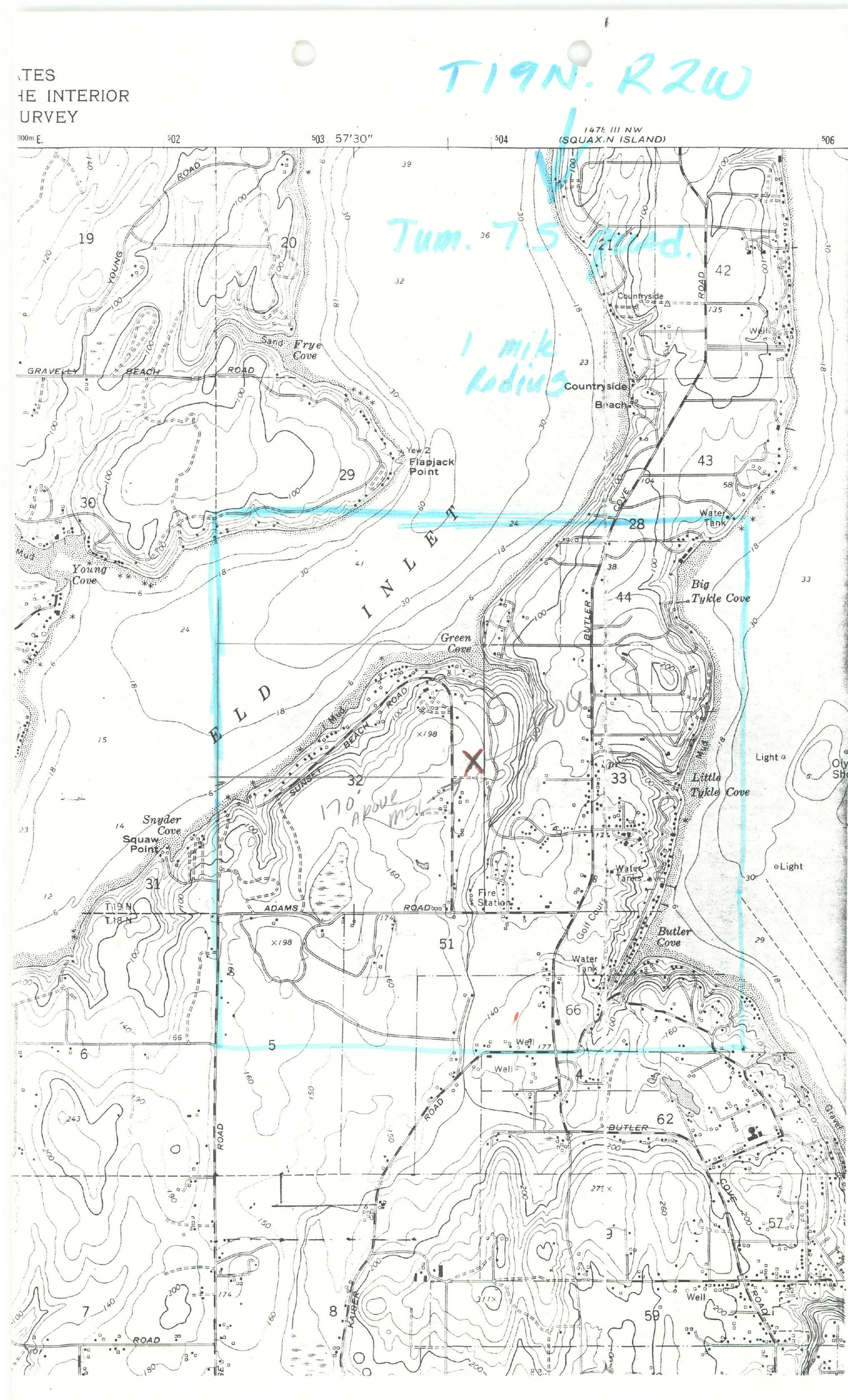
Letter No./Fee Exam 2 $20.00

	Initial	Date
Author	VW	1-26-96
Hydrogeologist	KR	2/23/96
Reviewers	~~VW~~	2/21/96
	OS	2/23/96
Proofed	VW	2/29/96
Signed by Author	VW	2/29/96
Section Supervisors Approval and Sig.	GRB	3/9/96
Tracking		

Mail Copies of Report To: (Permit Writer list - include addresses)

Enclosure: (list)

Mailed Originals and cc's TH 3-11-96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1 mile radius
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(SQUAXIN ISLAND)
000m E.
502
503 57'30"
504
506
ROAD
YOUNG
GRAVELLY BEACH ROAD
Sand Spit
Frye Cove
Yew
Flapjack Point
Mud
Young Cove
Countryside
Countryside Beach
Water Tank
Big Tykle Cove
Green Cove
BUTLER
COVE
FIELD INLET
SUNSET BEACH ROAD
Little Tykle Cove
Light
Snyder Cove
Squaw Point
ADAMS ROAD
Fire Station
Water Tanks
Golf Course
Butler Cove
Well
T19N
T18N
170' above msl
KAISER
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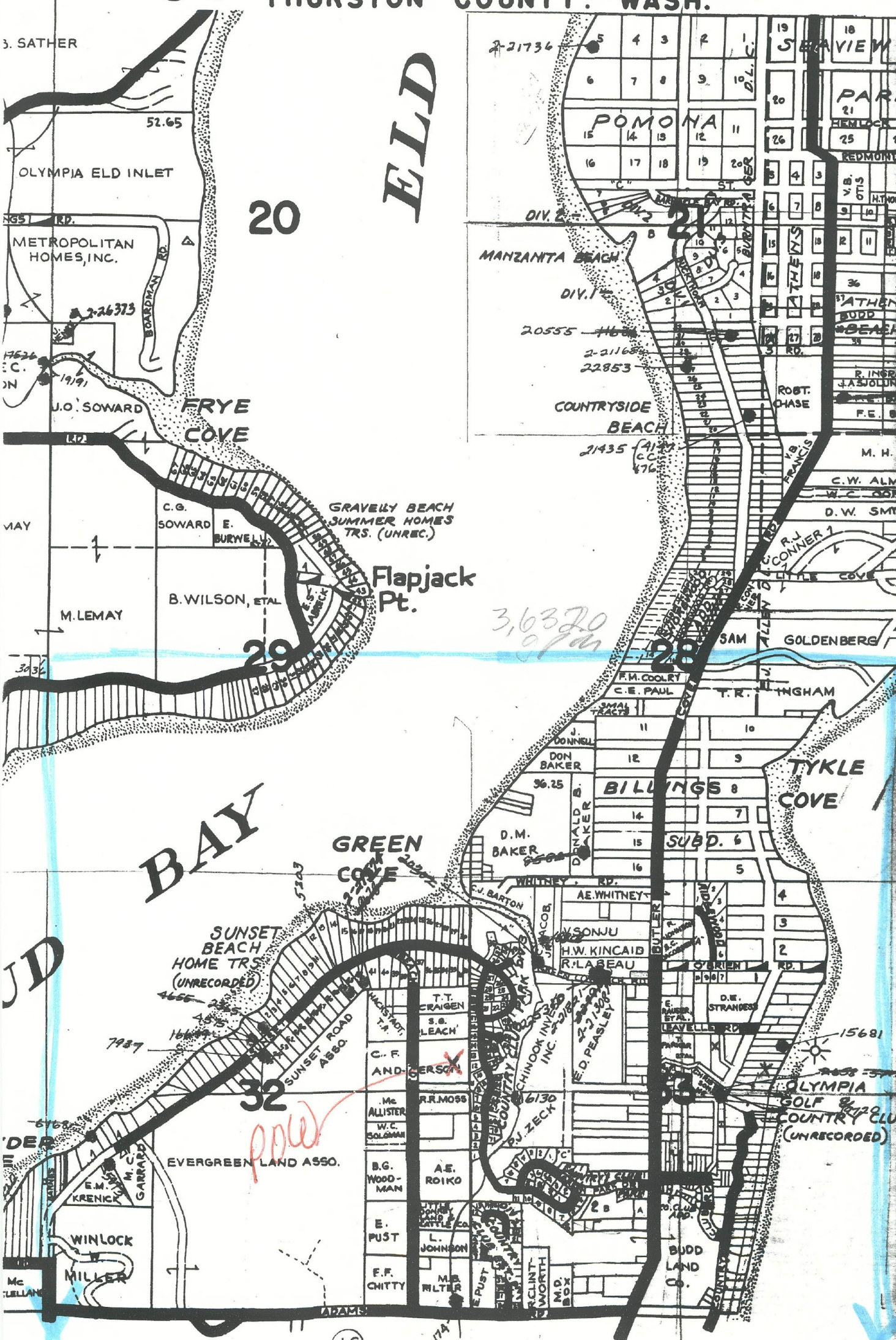
TOWNSHIP 19 N.. RANGE 2 W.W.M.
SOUTHWEST QUARTER
THURSTON COUNTY. WASH.

ATED JAN. 1973

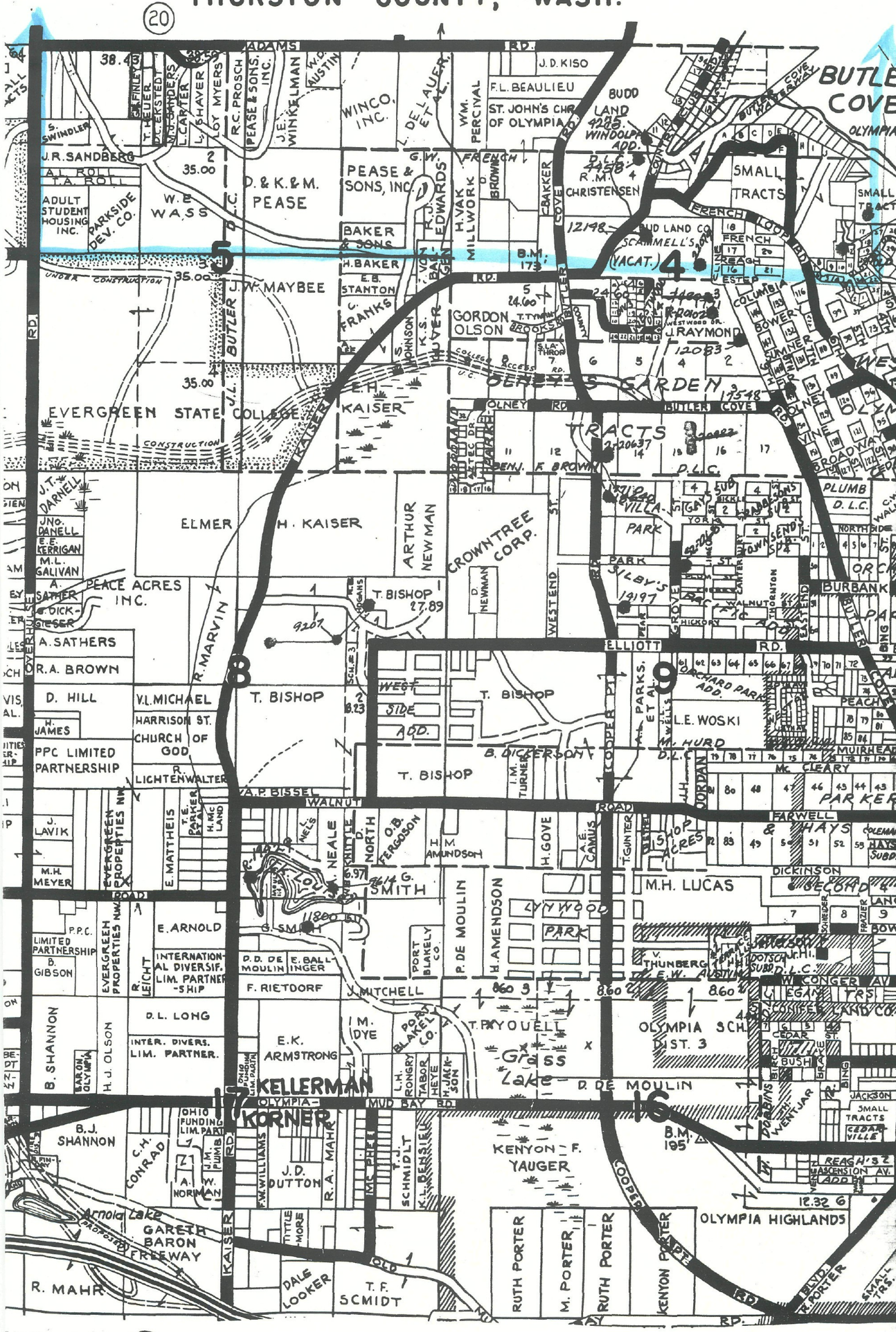
(TS) (21)



Check out Township map. pp 14

TOWNSHIP 18N., RANGE 2W.W.M.
NORTHWEST QUARTER
THURSTON COUNTY, WASH.

973



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 9, 1979	G 2-25240	G2-25240 P	G 2-25240 C

NAME
SOUTH SOUND UTILITY COMPANY INC.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
6800 Meridian Road S.E.	Olympia	Washington	98503

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	22	6.5

QUANTITY, TYPE OF USE, PERIOD OF USE		
6.5 acre-feet per year	group domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL
550 feet west and 500 feet north from the East Quarter corner, of Section 32.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE¼SE¼NE¼	32	19	2 W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The Plat of Biscay Villa, within Section 32, T. 19 N., R. 2 W.W.M.

PROVISIONS

The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.160.

Given under my hand and the seal of this office at Olympia *Washington, this* 12th *day of* August, *19* 83

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK WB

by Norman L. Glenn
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY

RECEIVED

JUL 26 1983

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PROOF OF APPROPRIATION OF WATER

APPLICATION NUMBER		PERMIT NUMBER
G2-25240		G2-25240P

NAME OF PERMITTEE
Richard B. Campbell, c/o South Sound Utility Co., Inc.

POST OFFICE ADDRESS	(CITY)	(STATE)	(ZIP CODE)
6800 Meridian Road SE,	Olympia	WA	98503

ACTUAL SOURCE OF APPROPRIATION
A well

PURPOSE OR PURPOSES WATER IS USED FOR
Continuous Community Domestic Supply

DATE WATER WAS COMPLETELY APPLIED TO PERMITTED USE	IF USED FOR IRRIGATION, NUMBER OF ACRES ACTUALLY IRRIGATED
December 14, 1979	N/A
IF SOURCE IS A WELL, IS AN ACCESS PORT NOW INSTALLED: [X] YES [ ] NO	MONTHS DURING WHICH WATER IS USED: Continuous

PUMP SIZE
1 - 1½ H.P. submersible rated at 21.3 GPM

ACTUAL AMOUNT WITHDRAWN OR DIVERTED FROM PERMANENT SYSTEM	
22	[X] GPM [ ] CFS
HAVE ALL PROVISIONS AS REQUIRED BY PERMIT BEEN ACCOMPLISHED: [X] YES [ ] NO	IF NO, EXPLAIN:

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED (USE ADDITIONAL SHEET IF NECESSARY)

The plat of Biscay Villa within Section 32, T 19 N, R 2 W, W.M., Thurston County

Ok for Cert. of the Permit
7/28/83
WS

STATE OF WASHINGTON,
County of Thurston } ss.

I, Richard B. Campbell, being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation; that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of July, 19 83.

Richard B. Campbell
Permittee Signature

Subscribed and sworn to before me this 25th day of July, 19 83.

Patricia A. Williams
Notary Public
Residing at Olympia

ECY 040-1-26

P/A

File Original and First Copy with Department of Ecology
Second Copy — Owner's Copy
Third Copy — Driller's Copy

WATER WELL REPORT

STATE OF WASHINGTON

RECEIVED

Application No. ____

Permit No. G2-25240P

(1) OWNER: Name [illegible] LAND CO. Address RYDAY RD. PROSSER

(2) LOCATION OF WELL: County [illegible] NE ¼ of NW ¼ of Sec. 32 T. 14 N. R. 2 W.M.

Bearing and distance from section or subdivision corner 2

NORTHWEST REGIONAL OFFICE

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) 1
New well ☒ Method: Dug ☐ Bored ☐
Deepened ☐ Cable ☒ Driven ☐
Reconditioned ☐ Rotary ☐ Jetted ☐

(5) DIMENSIONS: Diameter of well 8 inches.
Drilled 160 ft. Depth of completed well 157½ ft.

(6) CONSTRUCTION DETAILS:

Casing installed: 8" Diam. from 0 ft. to 155 ft.
Threaded ☐ ____" Diam. from ____ ft. to ____ ft.
Welded ☒ ____" Diam. from ____ ft. to ____ ft.

Perforations: Yes ☐ No ☒
Type of perforator used ____
SIZE of perforations ____ in. by ____ in.
____ perforations from ____ ft. to ____ ft.
____ perforations from ____ ft. to ____ ft.
____ perforations from ____ ft. to ____ ft.

Screens: Yes ☒ No ☐
Manufacturer's Name Johnson
Type STAINLESS Model No. ____
Diam. 8 Slot size .020 from 155 ft. to 157½ ft.
Diam. ____ Slot size ____ from ____ ft. to ____ ft.

Gravel packed: Yes ☐ No ☒ Size of gravel: ____
Gravel placed from ____ ft. to ____ ft.

Surface seal: Yes ☒ No ☐ To what depth? 18 ft.
Material used in seal CEMENT
Did any strata contain unusable water? Yes ☐ No ☒
Type of water? ____ Depth of strata ____
Method of sealing strata off ____

(7) PUMP: Manufacturer's Name ____
Type: ____ H.P. ____

(8) WATER LEVELS: Land-surface elevation above mean sea level ____ ft.
Static level 133.5 ft. below top of well Date 2-17-79
Artesian pressure ____ lbs. per square inch Date ____
Artesian water is controlled by ____ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes ☒ No ☐ If yes, by whom? TIMS
Yield: 12 gal./min. with 11.5 ft. drawdown after 2 hrs.
" " " "
" " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test ____
Bailer test ____ gal./min. with ____ ft. drawdown after ____ hrs.
Artesian flow ____ g.p.m. Date ____
Temperature of water ____ Was a chemical analysis made? Yes ☒ No ☐

(10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
TOP SOIL - GRAVEL	0	2
TIGHT SAND AND GRAVEL	2	28
TAN SAND - SOME CLAY	28	34
BLUE CLAY - SILT W/ GRAVEL	34	51
BLUE CLAY -	51	80
BLUE CLAY - SOME GRAVEL	80	82
BLUE CLAY	82	150
TIGHT SAND AND GRAVEL	150	155
WATER BR. SAND & GRAVEL (SO SLOT SCREEN)	155	157½
DRILLED TO 160' - BACK OUT BLUE CLAY		

Work started Jan 19 79 Completed Feb 19 79

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME TIMS WELL DRILLING
(Person, firm, or corporation) (Type or print)

Address 1990 33RD AVE SE

[Signed] [illegible]
(Well Driller)

License No. 0832 Date 2-21 19 79

RECEIVED

JUL 26 1983

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE WATER

$5.00 ASSIGNMENT FEE

I, Richard B. Campbell, President of Campbell Properties, of Olympia, do hereby assign, transfer and set over unto South Sound Utility Co., Inc. of 6800 Meridian Road SE, Olympia, WA 98503 (Address), (206) 491-3760 (Phone Number), all of my right, title and interest in and to Permit (Application or permit) Number G2-25240P for the appropriation of waters of a well (Stream, Lake, Spring, Well, etc.) in Thurston County, as said well appears of record in the office of the Department of Ecology, Olympia, Washington.

Witness my hand this 25th day of July, 19 83.

Applicant(s)/Permittee
Richard B. Campbell, President

Assignee
John Robischon, President

STATE OF WASHINGTON
County of Thurston } ss.

I Richard B. Campbell, President being first duly sworn, depose and say that I have read the above Assignment of Application or Permit to Appropriate Water: that I know the contents thereof: and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of July, 19 83.

Applicant(s)/Permittee

Subscribed and sworn to before me this 25th day of July, 19 83.

Notary Public
Residing at Olympia

ECY 040-1-61

ASSIGNMENT

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 9, 1979	G 2-25240	G2-25240 P	

NAME: RICHARD CAMPBELL c/o Campbell Land Company — Assgd to: Sec. Sound Utility Co., Inc. 8-1-83

ADDRESS (STREET): 1921 East Olympia — 6800 Meridian (Rainier SE) — CITY: Olympia — (STATE): Washington — (ZIP CODE): 98501 98503

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE: well

TRIBUTARY OF (IF SURFACE WATERS):

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	22	6.5

QUANTITY, TYPE OF USE, PERIOD OF USE: 6.5 acre-feet per year — group domestic supply — continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL: 550 feet west and 500 feet north from the East Quarter corner, of Section 32.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE¼SE¼NE¼	32	19	2 W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The Plat of Biscay Villa, within Section 32, T. 19 N., R. 2 W.W.M.

DESCRIPTION OF PROPOSED WORKS

Well - 8" x 157' with 1½ HP submersible pump, 8,000 gallon ground storage reservoir, two - 1 HP booster pumps - two 36 gallon pressure tanks and 2½" PVC distribution system.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
Started	May 1, 1983	May 1, 1984

PROVISIONS

Permittee is advised that notice of proof of appropriation of water (under which final certificates of water right issues) should not be filed until the permanent diversion facilities have been installed together with a mainline system capeble of delivering the recommended quantity of water to an existing or proposed distribution system within the area to be served.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Owing to the proximity of neighboring wells, the permittee is reminded of his responsibility towards same and advised that he may be required to regulate his withdrawal pumping rate if existing rights are injuriously affected.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia *Washington, this* 12th *day of* October *19* 79

WILBUR HALLAUER, DIRECTOR
Department of Ecology

by E.W. Asselstine

E.W. Asselstine, Regional Manager

ENGINEERING DATA
OK WD
YES

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

REPORT OF EXAMINATION
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 9, 1979	G 2-25240		

NAME
RICHARD CAMPBELL c/o Campbell Land Company

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
1921 East Olympia	Olympia	Washington	98501

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	22	6.5

QUANTITY, TYPE OF USE, PERIOD OF USE
6.5 acre-feet per year | group domestic supply | continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL
550 feet west and 500 feet north from the East Quarter corner, of Section 32.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE¼SE¼NE¼	32	19	2 W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The Plat of Biscay Villa, within Section 32, T. 19 N., R. 2 W.W.M.

DESCRIPTION OF PROPOSED WORKS

Well - 8" x 157' with 1½ HP submersible pump, 8,000 gallon ground storage reservoir, two - 1 HP booster pumps - two 36 gallon pressure tanks and 2½" PVC distribution system.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
Started	May 1, 1983	May 1, 1984

PROVISIONS

This application was received and accepted in this office on May 9, 1979. The public notice was advertised in the Daily Olympian on July 22, and 29, 1979. No objections to this proposed withdrawal were received during the 30 - day protest period.

I inspected the water system on September 5, 1979. Work had begun on the system at that time. This is a rapidly developing suburban area with homes within ¼ mile in all directions.

Normal annual water demand for a development of this size and nature in this locale is ½ acre-foot per home. The proposed 13 homes will require 6.5 acre-feet per year.

I recommend approval of this application for 22 gallons per minute and 6.5 acre-feet per year for group domestic supply.

The $20.00 permit fee is based on this type of water use, as outlined in the State Water Code.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Use of the waters to be appropriated under this application will be for a public water supply. State Board of Health rules require every owner of a public water supply to obtain written approval from the Water Supply and Waste Section, Department of Social and Health Services, Mail Stop LD 11, Building 4, Olympia, Washington, 98504, prior to any new construction or alterations of a public water supply.

Owing to the proximity of neighboring wells, the applicant is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

Applicant is advised that notice of proof of appropriation of water (under which final certificate of water right issues) should not be filed until the permanent diversion facilities have been installed together with a mainline system capable of delivering the recommended quantity of water to an existing or proposed distribution system within the area to be served.

Signed at Olympia, Washington,
this 17th day of Sept. 1979.

Jon Pace
Department of Ecology

MUD BAY
FRYE COVE
YOUNG COVE
GREEN COVE
SUNSET BEACH HOME TRS (UNRECORDED)
SNYDER COVE
Squaw Pt
Flapjack Pt.
GRAVELLY BEACH SUMMER HOMES TRS. (UNREC.)
COUNTRYSIDE BEAC
FRANKLIN S. VOGT
ROSE C. EASON
J.O. SOWARD
M. LEMAY
H.M. STUMER
B. WILSON, ETAL
R. TOBIN
C.G. SOWARD
E. BURWELL
D.M. BAKER
DON BAKER
A.E. WHITNEY
H.W. KINCAID
R. LABEAU
T.T. CRAGEN
S.C. LEECH
C.F. AND
B.G. WOODMAN
A.E. ROIKO
E. PUST
L. JOHNSON
F.F. CHITTY
M.B. FILTER
E.M. KRENICK
M.U. GARRARD
WINLOCK MILLER
EVERGREEN LAND ASSO.
EVERGREEN STATE COLLEGE
SUNSET ROAD
GRAVELLY BEACH
ROADMAN
30
29
31
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16
40
POW
32-19N, R2W
FILE

State of Washington
Department of Ecology

APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G225240	13	Thurston	5-9-79	930	08

APPLICANT'S NAME: Richard Campbell c/o Campbell Land Co.
BUSINESS TEL / HOME TEL: 943-6750

ADDRESS (STREET): 1921 E. Olympia (CITY): Olympia (STATE): WA (ZIP CODE): 98501

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION:

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Existing 8" Well
TRIBUTARY	SIZE AND DEPTH 8" X 157½'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Group Domestic Supply ~~for 13 Homes~~

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE 22 GPM	ACRE FEET PER YEAR 7.6 AF/Y*

*13 homes X 3.5 capita/home X 150 GPCD X 365 days/year = 7.6 AF/Y

TIMES DURING YEAR WATER WILL BE REQUIRED: Continuous

RECEIVED
MAY
DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC	IF MUNICIPAL USE, ESTIMATED POPULATION PROJECTED FROM TODAY
	13 homes	~~20~~ 46

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
February 1979	June 1, 1979

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

~~155' south & 155' east of NW Corner of SE¼, SE¼, NE¼, Section 32~~

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE¼ SE¼ NE¼	32	19 N	2 W	Thurston

550' W. & 500' N. from E¼ corner of Sec. 32

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Applican is Owner-Developer

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

The plat of Biscay Villa within Sec. 32, T 19N, R 2W WM

I have examined this application as required by SEPA and find that it is: ☐ not an "action".
☒ categorically exempt.

5-9-79 [signature]

WHAT IS YOUR INTEREST IN THE PROPERTY ON W[illegible]ATER IS TO BE USED (PROPERTY OWNER, LESSEE, [illegible]RACT PURC[illegible], ETC.)

Applicant is Owner-Developer

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES) ☐ YES ☑ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

8" well with 1½ H.P. submersible well pump, 800 gallon ground storage reservoir, two - 1 H.P. booster pumps, two 36 gallon hydropneumatic tanks and 2½" PVC distribution system.

(Construction plans are being submitted for D.S.H.S. approval)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Edd Caldwell
APPLICANT'S SIGNATURE

Edd Caldwell
LEGAL LANDOWNER'S SIGNATURE

1921 E. Olympic Mt. Blvd, Olympia, WA 98506
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

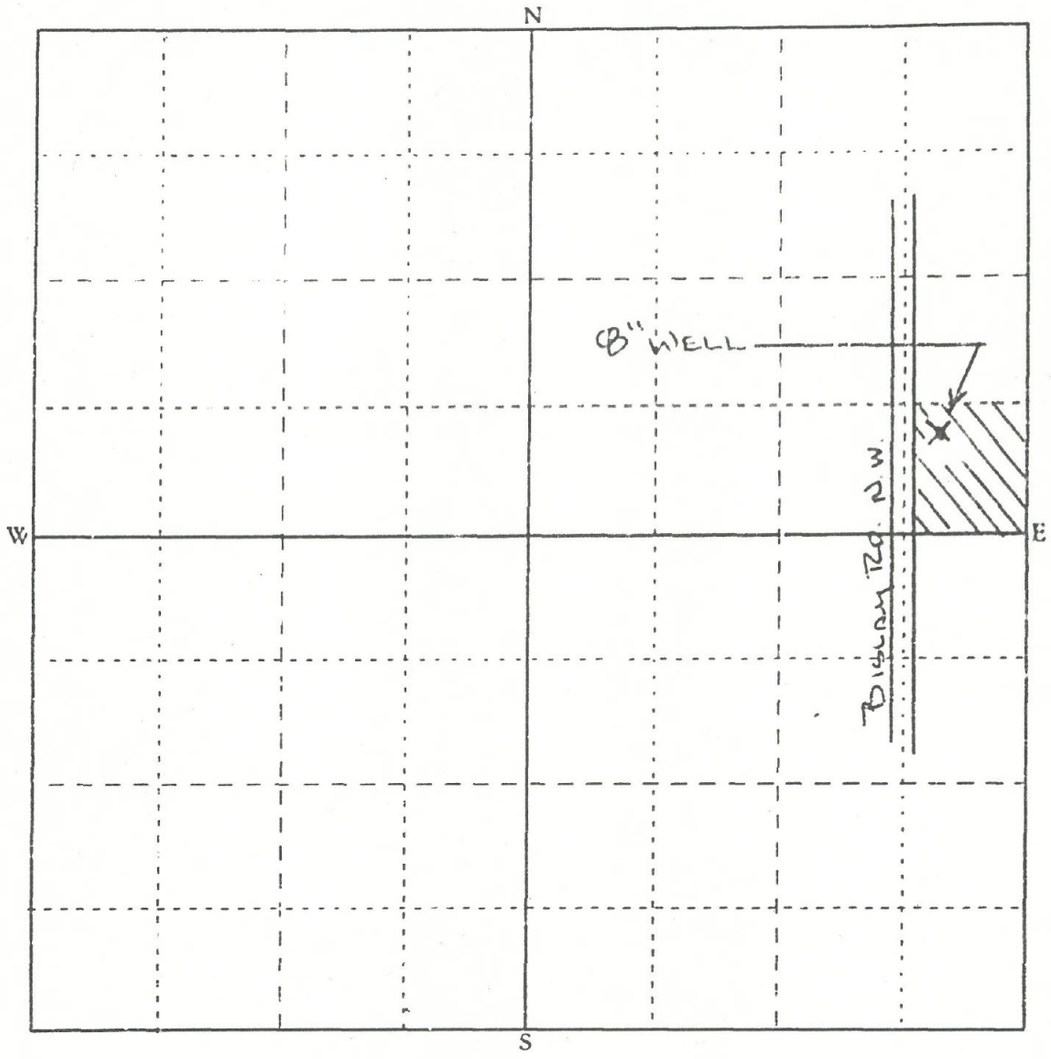
.....

In order to retain its priority date, this application must be returned to the Department of

SECTION MAP

BISCAY VILLA WATER SUPPLY SYSTEM

Sec. 32 Twp. 19 N. R. 2W



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

2 MILES NORTH OF WEST OLYMPIA

98540

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PROGRESS SHEET

COMPUTER INPUT
- [ ] APPLICATION
- [ ] PERMIT
- [ ] CERTIFICATE
- [ ] OTHER

THURSTON [ ] SURFACE WATER [X] GROUND WATER

NAME: RICHARD CAMPBELL c/o CAMPBELL LAND CO. PHONE NO. 943-6750

ADDRESS: 1921 E. Olympia CITY: Olympia STATE: WA ZIP CODE: 98501

ASSIGNED TO: South Sound Utility Co. Inc. TELEPHONE NO.: 491-3760 DATE ASSIGNED: 8-1-83

ADDRESS: 6890 Meridian Road S.E. CITY: Olympia STATE: Wa ZIP CODE: 98503

APPLICATION NO.: G2252/0 PERMIT NO.: 1 CERTIFICATION NO.: C

DATE AMENDED | DATE CANCELLED | W.R.I.A.

APPLICATION

DATE APPLICATION RECEIVED	INITIAL $10.00 FEE RECEIVED	DATE FEE RECEIVED
5-9-79	[X] YES [ ] NO	6-4-79
STATEMENT OF ADDITIONAL EXAMINATION FEE #	DATE SENT	DATE RECEIVED

DATE RETURNED FOR COMPLETION OR CORRECTION | DATE RECEIVED

TEMPORARY PERMIT

APPROVED BY | DATE ISSUED

PUBLICATION

APPROVED BY	DATE APPROVED	DATE NOTICE SENT
PO	7-16-79	7-16-79

PROTESTED BY AND DATE

XW

DATE AFFIDAVIT RECEIVED	CHECKED BY	TIME EXPIRED	DATE AMENDED NOTICE SENT	DATE AFFIDAVIT RECEIVED	TIME EXPIRED
7-31-79	RB	8-28-79			

DEPARTMENT OF GAME AND FISHERIES REPORT

APPROVED | PROVISO | PROTEST

EXAMINATION

DATE EXAMINATION MADE	MADE BY	DATE REPORT OF EXAM. WRITTEN	WRITTEN BY	CHECKED BY
9-5-79	P	9-6-79	P	PR

DATE PERMIT FEE REQUESTED	AMOUNT DUE	DATE RECEIVED
9-19-79	$20.00	9/26/79

PERMIT

PERMIT APPROVED BY	DATE APPROVED	PERMIT NO.	DATE ISSUED
		1	10-12-79

BEGINNING OF CONSTRUCTION

DATE NOTICE SENT	DATE FILED	EXTENSION FEE
Started		

EXTENDED TO | EXTENDED TO

WELL DRILLER'S AND/OR CONSTRUCTION REPORT

DATE SENT: 10-16-79 | DATE FILED

COMPLETION OF CONSTRUCTION

DATE NOTICE SENT	DATE FILED	EXTENSION FEE
10-16-79	6-15-83	

EXTENDED TO | EXTENDED TO

PROOF OF APPROPRIATION

DATE SENT	DATE FILED	EXTENSION FEE	EXTENDED TO
6-23-83			

DATE CERTIFICATE FEE REQUESTED	AMOUNT DUE	DATE RECEIVED	DATE APPROVED FOR CERTIFICATE	APPROVED BY
			7-26-83	WB

CERTIFICATION

PROOF EXAM. REQUIRED	CERTIFICATE NUMBER	DATE ISSUED
[ ] YES [ ] NO	C	8-12-83

REMARKS

[redacted]

13 19 02 W....A01
13 19 02 W....B01
13 19 02 W....C01
13 19 02 W....D01
13 19 02 W....E01
13 19 02 W....F01
14 18 02 W....G01
14 18 03 W....H01
14 18 03 W....I01
14 18 03 W....J01
14 18 03 W....K01
14 18 03 W....L01

[redacted]

A01

RECORDED WATER RIGHTS OF THE DEPARTMENT OF ECOLOGY REGION 2 PAGE 1712 REPORT DATE 10/11/95

CONTROL #	SEC #	OLD APPL	OLD PERM	OLD CERT	DATE OF PRIORITY	S C A I C M	CNTY	PERMIT DATE	NAME	SOURCE OF APPROPRIATION	TRIBUTARY OF
NOF R PTS P LOC. OF POD/POW (CHG C#)					PURPOSE OF USE		USE TYPE	INST QI M U U	ANNUAL C R S QA M U U	IRR AC C S M U U	PRO-VISOS	TIME OF USE	R R R I A C
WATER RESOURCE INVENTORY AREA- 13													
TOWNSHIP - 19 RANGE - 02 W													
G2*08137C	26 08137	07627	05536	06/02/966			THUR	09/30/966	THURLEY G E	WELL			
1 GL3					DOMESTIC SINGLE		C	10.0 G	1.0		A		
G2*08138C	26 08138	07626	05537	06/03/966			THUR	09/30/966	STIGGLEBOUT H J	WELL			
1 GL3					DOMESTIC SINGLE		C	10.0 G	1.0		A		
G2-21274C	26			07/19/973			THUR	03/29/974	HAGGLAND GUS R	WELL			
1 BK 2 WHITMAN PLACE					DOMESTIC MULTIPLE		C	55.0 G	16.8				
G2-22326A	26			04/29/974	R		THUR	/ /	CUSHMAN ROBERT ET	WELL			
1 NE¼NE¼					DOMESTIC MULTIPLE		C	70.0 G					
G2-23861C	26			06/16/975			THUR	03/26/976	HAGGLUND GUS R	WELLS			
2 BL 2 WITHAM PLACE					DOMESTIC MULTIPLE		C	220.0 G 2	16.8		R		
					DOMESTIC MULTIPLE		C	220.0 G 2	16.8 S		R		
S2*07573A	26 0 573			12/12/946	R		THUR	/ /	WOOTTON D C	UNN SPR			
1 GL-3					DOMESTIC SINGLE		C	.01 C					
G2-20411P	27			08/02/972	C		THUR	07/01/974	KRESEK JOHN A	WELL			
1 E J ALLEN DLC 43					DOMESTIC SINGLE		C	5.0 G	1.0				
G2-25533C	27			03/19/980			THUR	11/24/980	MCLEES JAMES R	WELL			
1 NW¼, ALLEN DLC #43					DOMESTIC MULTIPLE		C	50.0 G	3.0		R		
G2*07564C	28 07564	07193	05872	04/09/965			THUR	10/15/965	HOPKINS D ET AL	WELL			
1 TR B SHOPEWOOD ADD					DOMESTIC MULTIPLE		C	45.0 G	20.0		ANHTM		
G2*11956A	22 11956			06/23/971	R		THUR	/ /	CHASE ROBERT E	WELL			
1 NE¼					DOMESTIC MULTIPLE		C	90.0 G					
G2-00385	28 11022	09998		06/30/970			THUR	12/07/970	BAKER DONALD B	WELL			
1 GL4					DOMESTIC MULTIPLE		C	25.0 G 2	5.0		R		
					IRRIGATION		C	25.0 G 2	2.0	1.0	R	05011001	
G2-25262PAL	28			06/07/979	C		THUR	10/16/979	MARVIN RD WTR CO	WELL			
1 RIDGEWOOD & BILLINGS SUBDIVI					DOMESTIC MULTIPLE		C	100.0 G 2	27.0		NT		2 2 0
					DOMESTIC MULTIPLE		C	100.0 G 2	38.0 S		NT		2 2 0
S2*04147C	28 04147	02252	01513	09/06/935	I		THUR	02/20/936	FRANCIS V G	UNN SPR			
1 L-14 COUNTRY SIDE BEACH ADD					DOMESTIC SINGLE		C	.5 C 3					
					STOCK WATERING		C	.5 C 3					
					IRRIGATION		C	.5 C 3		25.0	IS		
S2*08582P	28 08582	05803		09/13/948	C		THUR	12/30/948	BAKER BUSH T	UNN SIR			
1 GL-7					DOMESTIC MULTIPLE		C	.05 C			MS		

PSC F93-5510 CP 11 LP 18

B01

Rejected
not in 1 mile R
canceled
not in 1 mile R
Canceled

WATER RESOURCE INVENTORY AREA- 13

TOWNSHIP - 19 RANGE - 02 W

S2*21435C	28 21435	15721	10774		12/969		THUR 07/22/969 IEGEN R H				SPR				ELD INL
1 L-14 COUNTRY SIDE BEACH				DOMESTIC MULTIPLE		C	.01	C	1.0				U		
G2-00059C	31 11677	10607			03/11/971		THUR 12/13/971 ROE JAMES A				WELL				
1 GL5				DOMESTIC SINGLE		C	10.0	G	1.0				R		
S2*14462N	31 14462	10824	07035		08/27/957		THUR 11/26/957 PLUMB H L				MANOR SPR #				SNYDER COVE
1 L9 SUNRISE BCH				DOMESTIC SINGLE		C	.01	C					S		
S2*22920P	31 22920	16779			03/11/971	C	THUR 12/13/971 CROE JAMES A				UNN STR				SNYDER COVE
1 GL5				IRRIGATION		C	.02	C	2.0			1.0			05011001
G2-01037C	32 09037	08551			11/02/976		THUR 06/27/968 OLYMPIA OIL&WOOD P				WELL				
1 LT 28 SUNSET BEACH HOME TRTS				DOMESTIC MULTIPLE		C	900.0	G	104.0		S				
G2-25240C	32				05/09/979		THUR 10/12/979 S SOUND UTILITY CO				WELL				
1 SE¼SE¼NE¼				DOMESTIC MULTIPLE		C	22.0	G	6.5				R		
G2-25377P	32				10/05/979	C	THUR 07/25/980 HOLLY HOMES				WELL				
1 SE¼				DOMESTIC MULTIPLE		C	100.0	G	41.5				R		
G2-28779A	32				03/15/993		THUR / / SO SOUND UTIL CO				WELL				
1 SE¼NE¼				DOMESTIC MULTIPLE		C	130.0	G							
S2*02365A	32 02365				07/19/928	R	THUR / / ANDERSON A N				UNN STR				ELD INLET
1 GL-3				DOMESTIC SINGLE		C	.7	C 2							
				IRRIGATION		C	.7	C 2				26.5			IS
S2*04575C	32 04575	02609	01789		07/28/938		THUR 12/10/938 BRANDT GEORGE ET U				UNN STR				ELD INL
1 GL3				DOMESTIC MULTIPLE		C	.02	C 2							
				IRRIGATION		C	.02	C 2				3.0			
S2*04655P	32 04655	02618			10/14/938	C	THUR 12/28/938 METCALFE O				UNN STR				
1 GL-3				DOMESTIC SINGLE		C	.05	C 2							
				POWER		C	.05	C 2							
S2*05203C	32 05203	03123	01741		07/23/940		THUR 10/14/940 MILLS A D				UNN SPR				ELD INL
1 SW¼ NE¼				DOMESTIC SINGLE		C	.01	C							
S2*05873P	32 05873	03783			07/17/943	C	THUR 03/21/944 ANDERSON L W				UNN STR				MUD BAY
1 GL-4				DOMESTIC SINGLE		C	.01	C 2					M		
				STOCK WATERING		C	.01	C 2					M		
				IRRIGATION		C	.01	C				1.0	M		04151001
S2*06168C	32 06168	03975	08270		09/22/944		THUR 01/12/945 KRENIK E M ET UX				UNN STR				ELD INL

PSC 183-5510 CP # LP #

C01

RECORDED WATER RIGHTS OF THE DEPARTMENT OF ECOLOGY REGION 2 PAGE 1714 REPORT DATE 10/11/95

CONTROL #	SEC	OLD #	OLD APPL	OLD PERM	OLD CERT	DATE OF PRIORITY	S T	C M	A	CNTY	PERMIT DATE	NAME	SOURCE OF APPROPRIATION	TRIBUTARY OF
#OF PTS	R P	LOC. OF POD/POW	(CHG C#)	PURPOSE OF USE						USE TYPE	INST QI	C R S M U U	ANNUAL QA	C R S M U U	IRR AC.	C S M U	PRO-VISOS	TIME OF USE	R R R I A C

WATER RESOURCE INVENTORY AREA- 13

TOWNSHIP - 19 RANGE - 02 W

1 GL4							DOMESTIC SINGLE			C	.01	C					S		
							FISH PROPAGATION			N	.15	C 2					S		
							FIRE PROTECTION			C	.15	C 2					S		
							IRRIGATION			C	.02	C	4.0		2.0		S	IS	
S2*09678P	32	09678	06847			06/07/950	C			THUR 12/01/950 THOMAS J M				UNN SPR				ELD INLET	
1 TRACTS 43 & 44 SUNSET BEACH							DOMESTIC SINGLE			C	.01	C					M		
							IRRIGATION			C	.05	C			5.0		M	04151001	
S2*16649P	32	16649	12364			04/24/961	C			THUR 07/18/961 FORSYTH S E / A L				UNN STR				MUD BAY	
1 TR18 ANDERSON SUNSET BCH ADD							IRRIGATION			C	.03	C	6.0		3.0		S	04151001	
							DOMESTIC SINGLE			C	.01	C					S		
							FISH PROPAGATION			N	.16	C					S		
S2-20174C	32					04/28/972				THUR 11/16/973 FILTER MELVIN B				GREEN COVE CR #				GREEN COVE	
1 SE¼SE¼SE¼							IRRIGATION			C	.08	C	10.0		5.0		SPLM	06010930	
S2-21574C	32					10/24/973				THUR 09/13/974 THOMAS J M				UNN SPR				ELD INL	
1 L 43 & 44 SUNS BCH HO TR							DOMESTIC SINGLE			C	.01	C	1.0				S		
G2*00432S	33	00432		00366		00/00/925				THUR / / BUTLER COVE WTR CO				WELL					
1 L17 OLYMPIA GOLF / CTRY CLUB							DOMESTIC MULTIPLE			C	25.0	G	34.0						
G2*00532C	33	00532	00470	00332		05/20/947				THUR 07/25/947 BUTLER COVE WTR CO				WELL					
1 GL4							DOMESTIC MULTIPLE			C	150.0	G	34.0	S					
G2-00167C	33	09211	08453			02/06/968				THUR 04/29/968 SWIFT DEV CO				WELL					
1 TR-A RIDGEWOOD							DOMESTIC MULTIPLE			C	100.0	G	9.0				RH		
G2-00443C	33	07724	07245			08/03/965				THUR 11/15/965 PUST EDGAR H				WELLS					
2 L23 COUNTRY CLB ES DIV # 2							DOMESTIC MULTIPLE			C	70.0	G	20.0				H		
G2-00790C	33	05117	04959			02/03/959				THUR 09/25/959 OLYMPIA OIL&WOOD P				WELL					
1 TRC COUNTRY CB PK ADD NO 2							DOMESTIC MULTIPLE			C	120.0	G	180.0				RN		
G2-21124C	33					06/05/973				THUR 01/11/974 SAEGER ROGER W				WELL					
1 G L 7							DOMESTIC MULTIPLE			C	10.0	G	1.0						
G2-22561C	33					05/31/974				THUR 04/09/976 RAUSER AMALIA				WELL					
1 NE¼NW¼							DOMESTIC MULTIPLE			C	50.0	G 2	3.3				RN		
							IRRIGATION			C	50.0	G 2	6.0		3.0		RN	05011001	
G2-22980A	33					06/28/974	R			THUR / / BUTLER COVE WTR CO WELL NO 2									
1 GOVT LOT 4							DOMESTIC MULTIPLE			C	300.0	G 2							
							IRRIGATION			C	300.0	G 2			75.0			IS	

CP # LP #

#OF PTS	R P	LOC. OF POD/POW	(CHG C#)	PURPOSE OF USE	USE TYPE	INST QI	C R S M U U	ANNUAL QA	C R S M U U	IRR AC	C S M U	PRO-VISOS	TIME OF USE	R R R I A C
WATER RESOURCE INVENTORY AREA- 13														
TOWNSHIP - 19 RANGE - 02 W														
G2-22981C 33 06/28/974 THUR 02/06/976 BUTLER COVE WTR CO WELLS														
2		GL-4		DOMESTIC MULTIPLE	C	500.0	G 3	24.0					R	
				DOMESTIC MULTIPLE	C	500.0	G 3	34.0	S				R	
				IRRIGATION	C	500.0	G 3	150.0		75.0			R	05011001
G2-23130C 33 09/13/974 THUR 04/12/977 SWIFT JOHN WELL														
1		TRACT B REPLAT RIDGEWOOD		DOMESTIC MULTIPLE	C	120.0	G 2	20.0					R	
				DOMESTIC MULTIPLE	C	120.0	G 2	9.0	S				R	
G2-23714C 33 02/07/975 THUR 03/26/976 OLYMPIA OIL&WOOD P WELL														
1		TR C COUNTRY CLUB PARK DIV 2		DOMESTIC MULTIPLE	C	90.0	G S	144.0	S				RT	
G2-23944C 33 09/02/975 THUR 03/26/976 BRENNON W L ET UX WELL														
1		SE4NW4		DOMESTIC SINGLE	C	12.0	G	1.0					R	
G2-25030C 33 09/11/978 THUR 02/28/979 CORDES CLIFFORD ET WELL														
1		GL-2		DOMESTIC SINGLE	C	18.0	G	1.25					R	
G2-25076C 33 11/06/978 THUR 05/09/979 FISCHNALLER B L WELL														
1		GL-2		DOMESTIC MULTIPLE	C	20.0	G	2.0					RN	
G2-25210C 33 04/17/979 THUR 10/04/979 CHALLENGE CORP WELL														
1		GL-2		DOMESTIC MULTIPLE	C	65.0	G	5.5					RK	
G2-25262PBL 33 06/07/979 C THUR 10/16/979 MARVIN RD WTR CO WELL														
1		RIDGEWOOD & BILLINGS SUBDIVI		DOMESTIC MULTIPLE	C	100.0	G 2	27.0					NT	2 2 0
				DOMESTIC MULTIPLE	C	100.0	G 2	38.0	S				NT	2 2 0
G2-25268G 33 06/11/979 S THUR 11/06/979 BUTLER COVE WTR CO WELLS														
2		GL-4		DOMESTIC MULTIPLE	C	875.0	G 2	73.0	S				R	
				IRRIGATION	C	875.0	G 2	150.0	S	75.0			R	05011001
G2-27399C 33 08/26/988 THUR 05/18/989 KORMONDY PEGGY WELL														
1		S2NE4		DOMESTIC SINGLE	C	20.0	G	.5					$R	
G2-28052P 33 03/04/991 THUR 07/22/992 KURZ DONALD REED WELL														
1		NE4NW4		DOMESTIC MULTIPLE	C	44.0	G	4.5					RM$	
S2*01953A 33 01953 12/23/926 R THUR / / OLYMPIA GOLF & CTP LTL TYKLES CR PUGET SOUND														
1		NW		DOMESTIC SINGLE	C	2.0	C							
S2*02658P 33 02658 02866 07/30/929 C THUR 11/24/939 MARTIN DONALD J LTL TYKLES CR PUGET SOUND														
1		L-2		DOMESTIC SINGLE	C	.1	C 2							
				IRRIGATION	C	.1	C 2			5.0				04151001

#OF PTS	R P	LOC. OF POD/POW	(CHG C#)	PURPOSE OF USE	USE TYPE	INST QI	C R S M U U	ANNUAL QA	C R S M U U	IRR AC	C S M U	PRO-VISOS	TIME OF USE	R R R I A C
RECORDED WATER RIGHTS OF THE DEPARTMENT OF ECOLOGY REGION 2 PAGE 1716 REPORT DATE 10/11/95														
WATER RESOURCE INVENTORY AREA- 13														
TOWNSHIP - 19 RANGE - 02 W														
S2*05712P 33 05712 04658 08/15/942 C THUR 10/11/946 RAMSEY MCKAY LTL TYKLES CR PUGET SOUND														
1		GL-2		DOMESTIC SINGLE	C	.01	C					M		
				IRRIGATION	C	.01	C			1.0		M		04151001
S2*06130C 33 06130 03984 03004 08/28/944 THUR 01/22/945 STEINMAN J GREEN COVE CR * GREEN COVE														
1		NW4SW4		DOMESTIC SINGLE	C	.01	C							
				IRRIGATION	C	.09	C			15.0				IS
S2*06274C 33 06274 04157 02856 12/23/944 THUR 07/30/945 GRIFFITHS F W LTL TYKLE CR * BUDD INL														
1		L-2		DOMESTIC SINGLE	C	.01	C 2							
				IRRIGATION	C	.01	C 2							IS
S2*15681C 33 15681 11621 07714 09/10/959 THUR 12/09/959 HARMON M A / B UNN SPR BUDD INL														
1		L45 OLYMPIA GOLF / COUNTRY		DOMESTIC SINGLE	C	.01	C					S		
S2*18808P 33 18808 13975 12/10/964 C THUR 09/24/965 WHITNEY W L / L UNN SPR GREEN COVE														
1		NW4NW4		DOMESTIC MULTIPLE	C	.03	C	2.4				S		
S2*19720C 33 19720 14677 10346 06/20/966 THUR 04/24/967 RAMSEY W LTL TYKLE CR * BUDD INL														
1		GL-2,3		IRRIGATION	C	.01	C	.5		.25				05150915
S2*20302P 33 20302 14883 06/14/967 C THUR 10/13/967 JACOB S UNN STR ELD INL														
1		NW4NW4		DOMESTIC SINGLE	C	.01	C	1.0				SD		
S2*22791P 33 22791 16567 01/07/971 C THUR 07/12/971 LABEAU R L UNN SPR														
1		S2 SW4 NE4 NW4		DOMESTIC MULTIPLE	C	.03	C	3.0				S		
S2-21308C 33 07/03/973 THUR 06/27/975 OWEN CLARENCE E UNN SPR GREEN COVE														
1		NE4NW4		DOMESTIC SINGLE	C	.01	C	1.0				SZ		
S2-21821C 33 01/30/974 THUR 02/14/975 SARE RAYMOND ET AL UNN SPP GREEN COVE														
1		N2NW4		DOMESTIC MULTIPLE	C	.04	C	3.4				THS		
S2-25310C 33 08/10/979 THUR 11/30/979 JACOBSEN STAN ET U UNN SPP GREEN COVE														
1		NE4NW4		DOMESTIC SINGLE	C	.01	C	1.0				SZ		
G2*10573C 35 10573 09639 06811 01/07/970 THUR 04/03/970 POST W H WELL														
1		WILLIAM BILLINGS DLC 37		DOMESTIC SINGLE	C	15.0	G	1.0				R		
G2*11291C 35 11291 10196 07238 10/07/970 THUR 03/05/971 BALESTRA E E WELL														
1		L9 BL1 HANNA PL		DOMESTIC SINGLE	C	10.0	G	1.0						
[illegible] 35 11/10/972 THUR 12/28/973 RAY MEADOWS WTR SY WELL														
1		L-9 BL-6 EAGLE PLACE		DOMESTIC MULTIPLE	C	50.0	G	10.0				RHN		

WATER RESOURCE INVENTORY AREA- 13

TOWNSHIP - 18 RANGE - 02 W

| | | |

RECORDED WATER RIGHTS OF TH[illegible] PARTMENT OF ECOLOGY REGION 2 PAGE 16[illegible] REPORT DATE 10/11/95

CONTROL #	SEC	OLD #	OLD APPL	OLD PERM	OLD CERT	DATE OF PRIORITY	S I	C C	A M	CNTY	PERMIT DATE	NAME	SOURCE OF APPROPRIATION	TRIBUTARY OF
#OF PTS	P	LOC. OF POD/POW	(CHG C#)	PURPOSE OF USE						USE TYPE	INST QI	C M	R U	S U	ANNUAL QA	C M	R U	S U	IRR AC	C M	S U	PRO-VISOS	TIME OF USE	R I	P A	P C
WATER RESOURCE INVENTORY AREA- 13																										
TOWNSHIP - 18 RANGE - 02 W																										
1		NE¼NW¼										DOMESTIC SINGLE	C		55.0	G	2		1.0					$R			
												IRRIGATION	C		55.0	G	2		8.0			4.0		$R	05011001		
G2-27998P		05				01/25/991						THUR 07/22/992 KELLEY D & K							WELL							
1		NE¼NW¼										DOMESTIC MULTIPLE	C		40.0	G			3.0					RM$			
G2-28846A		05				05/18/993						THUR / / SO SOUND UTIL CO							WELL							
1		W2NW¼										DOMESTIC MULTIPLE	C		160.0	G							0			0	0	0
G2-29129A		05				09/23/994						THUR / / OVERHULSE WTR SYST							WELL							
1		NW¼NW¼										DOMESTIC MULTIPLE	C		30.0	G											
G2-22120C		06				04/08/974						THUR 10/31/975 WHITNEY COVE WTR S							WELL							
1		GL-2										DOMESTIC MULTIPLE	C		150.0	G			26.0					R			
G2-27347C		06				05/31/988						THUR 05/28/992 THORKILDSEN ARNT							WELL							
1		SW¼SW¼										DOMESTIC MULTIPLE	C		35.0	G			3.5					$M			
S2*13642C		06	13642	10210	08136	10/19/955						THUR 04/16/956 ANDERSON R D / H							MANOR SPR *						SNYDER COVE	
1		NE¼NW¼SE¼										DOMESTIC SINGLE	C		.01	C								SL			
												IRRIGATION	C		.03	C			6.0			3.0		SL	IS		
S2*15535C		06	15535	11513	08252	06/23/959						THUR 09/11/959 BROWER HAROLD ET U							UNN SPR						ELD INL	
1		GL1										DOMESTIC SINGLE	C		.01	C								SD			
S2*16672P		06	16672	12424		05/05/961	C					THUR 09/28/961 JOHNSON LINDOR C							UNN SPR						MUD BAY	
1		GL-1										DOMESTIC SINGLE	C		.01	C											
S2*21172C		06	21172	15459	10656	08/20/968						THUR 12/06/968 SPARKMAN D R & M							UNN SPR						ELD INL	
1		GL-1										DOMESTIC SINGLE	C		.01	C			1.0					U			
S2-20208P		06				05/10/972	C					THUR 06/01/974 FOSBRE WILLIAM M							UNN SPR						ELD INLET	
2		GL2										DOMESTIC SINGLE	C		.02	C	2		1.0					S			
												IRRIGATION	C		.02	C	2		2.0			1.0		S	05011001		
G2*00788C		07	00788	00704	00726	03/24/948						THUR 06/02/948 ZEIGLER L D							WELL							
1		SE¼SE¼										IRRIGATION	C		100.0	G			5.0			5.0			IS		
G2*04061P		07	04061	03860		07/11/955	C					THUR 12/12/955 BRENNAN LEE							WELL							
1		S2NE¼NE¼										DOMESTIC SINGLE	C		100.0	G	2		36.8	2							
												IRRIGATION	C		100.0	G	2		36.8	2		10.0			IS		
G2-22523P		07				05/27/974	C					THUR 11/28/975 SWEARINGEN ERNEST							WELL							
1		NE¼ NE¼										DOMESTIC SINGLE	C		60.0	G	2		1.0					RN			
												IRRIGATION	C		60.0	G	2		12.0			6.0		RN	05011001		

CP 11 LP 16

PSC F93-5510

RECORDED WATER RIGHTS OF THE DEPARTMENT OF ECOLOGY REGION 2 PAGE 1674 REPORT DATE 10/11/95

CONTROL #	SEC	OLD #	OLD APPL	OLD PERM	OLD CERT	DATE OF PRIORITY	S I	C C	A M	CNTY	PERMIT DATE	NAME	SOURCE OF APPROPRIATION	TRIBUTARY OF
#OF PTS	P	LOC. OF POD/POW	(CHG C#)	PURPOSE OF USE						USE TYPE	INST QI	C M	R U	S U	ANNUAL QA	C M	R U	S U	IRR AC	C M	S U	PRO-VISOS	TIME OF USE	R I	P A	P C
WATER RESOURCE INVENTORY AREA- 13																										
TOWNSHIP - 18 RANGE - 02 W																										
G2-25662C		07				08/15/980						THUR 02/17/981 TATE JOHN C							WELL							
1		S2NW¼NW¼										DOMESTIC MULTIPLE	C		20.0	G			2.0					R			
G2-26012C		07				10/06/981						THUR 11/03/982 S SOUND UTILITY CO							WELL							
1		NW¼NW¼										DOMESTIC MULTIPLE	C		150.0	G	2		12.0					R			
												DOMESTIC MULTIPLE	C		150.0	G	2		8.0	S				R			
G2-26902C		07				05/05/986						THUR 04/24/987 PHILLIPS J & A							WELL							
1		NW¼SW¼										DOMESTIC MULTIPLE	C		31.0	G			6.0					$			
S2*03689A		07	03689			07/29/932	R					THUR / / ASPINWALL C C							UNN CR						MUD BAY	
1		NW¼SW¼										DOMESTIC SINGLE	C		2.0	C	3										
												STOCK WATERING	C		2.0	C	3										
												IRRIGATION	C		2.0	C	3					60.0			IS		
S2*08425A		07	08425			05/27/948	R					THUR / / NORTON BESSIE M							UNN STR						MUD BAY	
1		SE¼SW¼										DOMESTIC MULTIPLE	C		.05	C											
S2*08426A		07	08426			05/27/948	R					THUR / / NORTON BESSIE M							UNN STR						MUD BAY	
1		NE¼SW¼										DOMESTIC SINGLE	C		.01	C											
S2*19927C		07	19927	14650	09922	10/10/966						THUR 03/23/967 OSBORN A F							UNN STR						ELD INL	
1		FRACT SW¼ SW¼										FISH PROPAGATION	N		.2	C											
S2-23110C		07				09/05/974						THUR 10/24/975 OSBORN ALLEN							UNN SPR						ELD INL	
1		W2SW¼										DOMESTIC SINGLE	C		.02	C			1.0					SZ			
S2-24886C		07				05/02/978						THUR 07/31/979 MUNRO RALPH							UNN STR						ELD INL	
1		SW¼SW¼										FISH PROPAGATION	N		.09	C								S$			
												STOCK WATERING	C		.01	C			.5					SZ			
G2*07019P		08	07019	06911		02/11/964	C					THUR 02/11/965 BISHOP T							WELL							
1		GL1										DOMESTIC MULTIPLE	C		67.0	G			108.0					NH			
G2-20186PAL		08				05/03/972	C					THUR 11/16/973 B P & E INC							WELLS							
1		[illegible]										DOMESTIC MULTIPLE	C		1000.0	G			948.0					HMRN		2	2

NAME	REG NO	SRC	WRIA	SOURCE	ACRES	YEAR	SEC	TWN	RNG	CNTY	PURPOSE D	S	I	O	ST	FORM	ADJ	ADJ. CODE	CHG. CERT.
HAMMOND, IVAN E	141925	G	13	WELL															
KAINNER, STEPHEN	059249	G	13	WELL		1945	26	19	02 W	THUR	D					L			
KRUG, JAMES A.	057261	G	13				26	19	02 W	THUR	D					S			
LEWIS, WALLACE M.	058644	G	13	WELL	000001	1945	26	19	02 W	THUR	D	S	I			L			
LONBARD, CRAIG D.	033181	G	13				26	19	02 W		D					S			
LONG, GLENN E.	011955	G	13			1942	26	19	02 W		D	S				L			
LOZIER, WILLIAM O	155806	G	13				26	19	02 W		D		I			S			
STEWART, DONALD W.	038704	G	13	WELL		1951	26	19	02 W	THUR	D					L			
STIGGELBOUT, H D	099127	G	13				26	19	02 W	THUR	D		I			S			
STILLWELL, WILLIAM R.	055131	G	13	WELL	000004	1938	26	19	02 W	THUR	D	S	I			L			
THORP, WAYNE A	122473	G	13	WELL		1973	26	19	02 W	THUR	D					L			
COLEMAN, DON	004343	G	13			1964	27	19	02 W	THUR	D					L			
GOLDENBERG, SAMUEL	016538	G	13			1950	27	19	02 W	THUR	D					L			

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NAME	REG NO	SRC	WRIA	SOURCE	ACRES	YEAR	SEC	TWN	RNG	CNTY	PURPOSE D	S	I	O	ST	FORM	ADJ	ADJ. CODE	CHG. CERT.
GUFFEY, WILLIAM C.	007319	G	13			1959	27	19	02 W	THUR	D					L			
LUCE, A. BENDAR	044818	G	13				27	19	02 W	THUR	D					S			
RICHARDSON, G. F.	013903	G	13		000002	1957	27	19	02 W	THUR	D		I			L			
RICHARDSON, GURNIE F.	068250	G	13	A WELL		1957	27	19	02 W	THUR	D					L			
SMYTH, D. WAYNE	043105	G	13				27	19	02 W	THUR	D					S			
SMYTH, D. WAYNE	050599	G	13	WELL		1929	27	19	02 W	THUR	D					L			
TENNEY, ROBERT I.	053850	G	13				27	19	02 W	THUR	D					S			
BOWMAN, GEORGE E.	008742	G	13		000001	1927	28	19	02 W	THUR	D		I			L			
CHURCH, HENRY H.	011433	G	14		000002	1928	28	19	02 W	THUR	D		I			L			
COOLEY, FERN M.	067682	G	13	DRILLED WELL		1959	28	19	02 W	THUR	D					L			
CRARY, JUDSON L.	083969	G	13	WELL		1969	28	19	02 W	THUR	D					L			
DONNELL, JOHN M.	064988	G	13	WELL		1958	28	19	02 W	THUR	D					L			
DONNELL, JOHN M.	064987	G	13	WELL		1941	28	19	02 W	THUR	D					L			
DUNN, CHARLES R	120948	G	13	WELL	000025	1922	28	19	02 W	THUR	D		I	O		L			
ELMQUIST, RICHARD	068987	G	13	WELL		1961	28	19	02 W	THUR	D					L			
FRANK, CARL J.	029101	G	13			1912	28	19	02 W	THUR	D					L			
GOLDENBERG, SAMUEL	016539	G	13			1948	28	19	02 W	THUR	D					L			
GRIM, DONALD L.	030484	G	13			1969	28	19	02 W	THUR	D					L			
HAYNES, HERBERT	033816	G	13				28	19	02 W	THUR	D					S			
INGHAM, THOMAS REED	000194	G	14		000010	1943	28	19	02 W	THUR	D		I			L			
KINCAID, HAROLD WILLIAM	033866	G	13				28	19	02 W	THUR	D					S			
LAYTON, MYRON J	068429	G	13	WELL		1938	28	19	02 W	THUR	D					L			
LEWIS, RUTH S	164658	G	13	WELL		1950	28	19	02 W	THUR	D	S				L			
LILLIBRIDGE, HAROLD D.	001826	G	13			1931	28	19	02 W	THUR	D					L			
LILLIBRIDGE, HAROLD D.	001827	G	13			1930	28	19	02 W	THUR	D					L			
LONGRIE, MARY F	113008	G	13	WELL		1968	28	19	02 W	THUR	D					L			
MONTECUCCO, RICHARD M	105759	G	13	WELL		1971	28	19	02 W	THUR	D					L			
MOOREHEAD, C. B.	088640	G	13				28	19	02 W	THUR	D		I			S			
MOTOMATSU, TOSHIKO	153315	S	13	SPRING			28	19	02 W	THUR	D					S			
ROBINS, HARRIETTE S.	033770	G	13	DRILLED WELL		1962	28	19	02 W	THUR	D					L			
SCHMIDT, MICHAEL K	153750	G	13	WELL		1925	28	19	02 W	THUR	D					L			
TWEIT, ALWARD H.	060350	G	13	WELL		1962	28	19	02 W	THUR	D	S				L			
WHITE, VICTOR C	151787	G	13	WELL		1952	28	19	02 W	THUR	D					L			
WILLIE, GORDON B	141222	G	13	WELL		1967	28	19	02 W	THUR	D					L			
WOLFF, HELEN M.	021585	G	13			1944	28	19	02 W	THUR	D					L			
ZUKOWSKI, RICHARD	048500	G	13				28	19	02 W	THUR	D					S			
BURWELL, YVANE	109703	G	14				29	19	02 W	THUR	D		I			S			
CRAFT, HORACE R.	036241	G	13				29	19	02 W	THUR	D					S			
EATON, GEORGE	065350	G	13	WELL		1948	29	19	02 W	THUR	D					L			
EATON, HUBER	065351	G	13	WELL		1974	29	19	02 W	THUR	D					L			
GALVIN, C KNIGHT	121776	G	14	WELL		1972	29	19	02 W	THUR	D					L			
GALVIN, ROSS M.	036816	G	14				29	19	02 W	THUR	D					S			
GRAVELLY BCH WATER SYSTEM	016480	G	14			1938	29	19	02 W	THUR	D					L			
HAMAKER, ROBERT F	095731	G	14	WELL		1941	29	19	02 W	THUR	D					L			
HAUGEN, JOHN	118189	G	13	WELL		1967	29	19	02 W	THUR	D					L			
HENDERSON, STEPHEN J.	017304	G	14			1971	29	19	02 W	THUR	D					L			
HUNTER, ALEXANDER P	090673	G	13				29	19	02 W	THUR	D		I			S			
HUNTER, ALEXANDER P.	051341	G	14				29	19	02 W	THUR	D					S			
HUNTER, ALEXANDER P.	051342	G	14				29	19	02 W	THUR	D					S			
KROCK, INA L.	081191	G	14				29	19	02 W	THUR	D					S			
LABRECK, CLAYTON E.	045817	G	13				29	19	02 W	THUR	D					S			

34-6W
1-5W

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NAME	REG NO	SRC	WRIA	SOURCE	ACRES	YEAR	SEC	TWN	RNG	CNTY	PURPOSE D	S	I	O	ST	FORM	ADJ	ADJ. CODE	CHG. CERT.
LLOYD, MRS. SYDNEY C.	088606	G	14	WELL		1951	29	19	02 W	THUR	D					L			
MARTIN, ROBERT D.	043699	G	14				29	19	02 W	THUR	D					S			
NANCE, WILLIAM L.	050618	G	13	WELL		1971	29	19	02 W	THUR	D					L			
PETTIJOHN, M. W.	040717	G	14	WELL		1973	29	19	02 W	THUR	D					L			
REINHARDT, GERALD L.	010576	G	14			1968	29	19	02 W	THUR	D					L			
RITTER, WILLIAM L.	030990	G	14			1967	29	19	02 W	THUR	D					L			
ROHRBECK, HAROLD H.	082496	G	14	WELL		1964	29	19	02 W	THUR	D					L			
SANDSTROM, ERLAND	000175	G	14			1960	29	19	02 W	THUR	D					L			
SCOTT, BYRON E.	061640	G	14				29	19	02 W	THUR	D					S			
STEIN, DONALD E.	088863	G	14	WELL		1967	29	19	02 W	THUR	D					L			
YENNEY, CATHERINE M.	005083	G	14			1962	29	19	02 W	THUR	D					L			
BARBEAU, GEORGE R.	012846	G	13			1972	30	19	02 W	THUR	D					L			
BOYLE, VERA	041130	G	13	WELL		1945	30	19	02 W	THUR	D	S				L			
BURCHILL, ARTHUR W	125050	G	14	WELL		1969	30	19	02 W	THUR	D					L			
[illegible], RICHARD A.	065178	G	14	INFILT GALLERY		1942	30	19	02 W	THUR	D					L			
[illegible]	[illegible]	G	13				30	19	02 W	THUR	D					S			

NAME	REG NO	SRC	WRIA	SOURCE	ACRES	YEAR	SEC	TWN	RNG	CNTY	PURPOSE D	S	I	O	ST	FORM	ADJ	ADJ. CODE	CHG. CERT.
STONE, DENA	[illegible]	G	13				02	18	02 W	THUR	D					S			
TAYLOR, JOYCE V.	037163	G	13				02	18	02 W	THUR	D					S			
WHITE, BERNIE	026426	G	13			1932	02	18	02 W	THUR	D					L			
BATES, JACK B.	044059	S	13	UNN SPRING			03	18	02 W	THUR	D					S			
CARRELL, R. D.	026836	G	13			1946	03	18	02 W	THUR	D					L			
CLARK, I K	115658	G	13	ELL		1936	03	18	02 W	THUR	D					L			
DESCHAMPS, MILDRED	142840	G	13				03	18	02 W	THUR	D		I			S			
EDGBERT, ANGELA G	145313	G	13				03	18	02 W	THUR	D					S			
FULTZ, WILLIAM S.	082383	G	13				03	18	02 W	THUR	D					S			
MATZEN, RICHARD O.	066946	S	13	BROWNS SPRING		1853	03	18	02 W	THUR	D					L			
MITCHELL, COLLEEN M.	086272	G	13	WELL		1957	03	18	02 W	THUR	D					L			
NORRIS, STEWART E.	038233	G	13	WELL		1966	03	18	02 W	THUR	D					L			
ROBERTS, HARRY C	099644	G	13	WELL		1970	03	18	02 W	THUR	D	S	I			L			
SAEGER, FRED M.	068432	G	13	WELL #3		1954	03	18	02 W	THUR	D					L			
SAEGER, FRED M.	068433	G	13	WELL #2		1954	03	18	02 W	THUR	D					L			
SAEGER, FRED M.	068434	G	13	WELL #1		1940	03	18	02 W	THUR	D					L			
SAEGER, FRED M.	068435	G	13	WELL #4		1954	03	18	02 W	THUR	D					L			
SCHMIDT, MRS GEORGIA	108667	G	13	WELL		1934	03	18	02 W	THUR		I				L			
WALLACE, ROBERT S	122548	G	13	WELL		1921	03	18	02 W	THUR	D					L			
WENTJAR, E F	118735	G	13				03	18	02 W	THUR	D			O		S			
WILSON, WALTER W.	056501	G	13				03	18	02 W	THUR	D					S			
WOODALL, W M	155935	S	13	SPRING		1942	03	18	02 W	THUR	D					L			
ATKINS, MARSHALL	049240	G	13				04	18	02 W	THUR	D					S			
BJORNSON, DAVID L.	055945	G	13	WELL		1966	04	18	02 W	THUR	D					L			
BODETTE, EDWARD L	163045	G	13	WELL		1951	04	18	02 W	THUR	D					L			
BONZAI WATER USERS ASSN	118196	G	13	WELL	000006	1960	04	18	02 W	THUR	D		I			L			
BULLOCK, JOHN H.	046272	G	13				04	18	02 W	THUR	D					S			
CASTLE, RICHARD A.	069009	G	13	A WELL			04	18	02 W	THUR	D					L			
ELMWOOD WATER CORP	102152	G	13				04	18	02 W	THUR	D					S			
FITZGERALD, ED	028425	G	13			1929	04	18	02 W	THUR	D					L			
HARRINGTON, THOMAS R	132310	G	13	WELL	000002	1972	04	18	02 W	THUR	D		I			L			

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NAME	REG NO	SRC	WRIA	SOURCE	ACRES	YEAR	SEC	TWN	RNG	CNTY	PURPOSE D	S	I	O	ST	FORM	ADJ	ADJ. CODE	CHG. CERT.
JAPHET, FLOYD W.	069311	G	13	WELL		1970	04	18	02 W	THUR	D					L			
JOHNSON, ABRAHAM L	098828	S	13	SPRING		1917	04	18	02 W	THUR	D					L			
KAUFMAN, MARVIN	004243	G	13			1955	04	18	02 W	THUR	D					L			
KELLY, ZELLA	043546	G	13				04	18	02 W	THUR	D					S			
LARSEN, DONALD A	132102	G	13	WELL		1967	04	18	02 W	THUR	D					L			
LARSEN, DONALD A	132103	G	13	WELL		1969	04	18	02 W	THUR	D					L			
LUNDBLAD, RICHARD T.	051585	G	13				04	18	02 W	THUR	D					S			
MALLGREN, MRS ORVILLE K	109407	G	13				04	18	02 W	THUR	D		I			S			
MARTIN, FAY L.	010735	G	13			1940	04	18	02 W	THUR	D					L			
MILLER, EDWARD C.	066819	G	13				04	18	02 W	THUR	D					S			
MILLER, WALTER P.	056788	G	13	A WELL		1945	04	18	02 W	THUR	D					L			
MYDLAR, DENNIS F.	006046	G	13			1971	04	18	02 W	THUR	D					L			
OLDPORT COMMUNITY INC	099820	G	13	SPRING			04	18	02 W	THUR	D			O		L			
OLSON, GORDON M	126145	G	13				04	18	02 W	THUR			I			S			
ROGERS, BARBARA A	141340	G	13	WELL			04	18	02 W	THUR	D		I			S			
SAYER, JEFFREY C.	030799	G	13				04	18	02 W	THUR	D					S			
SULLIVAN, HELEN S.	036959	G	13	WELL		1950	04	18	02 W	THUR	D					L			
SWANSON, FRED C.	058693	G	13				04	18	02 W	THUR	D					S			
THOMPSON, STEVE C	092956	G	13				04	18	02 W	THUR	D		I			S			
TILLMAN, EVERETTC	001806	G	13		000001	1967	04	18	02 W	THUR	D		I			L			
VINCENT, GILMORE	056613	G	13	WELL		1959	04	18	02 W	THUR	D					L			
WALSH, BERNARD J.	068780	G	13				04	18	02 W	THUR	D					S			
WARNER, LASLEY D.	065586	G	13				04	18	02 W	THUR	D	S				S			
WORD, ROBERT H.	052604	G	13	WELL		1935	04	18	02 W	THUR	D					L			
AUSTIN, WALTER D	118839	G	13	WELL	000001	1964	05	18	02 W	THUR	D	S	I			L			
DAY, HOWARD W.	069794	G	13	WELL		1968	05	18	02 W	THUR	D					L			
FINELY, RALPH E.	034858	G	13	WELL DRILLED		1951	05	18	02 W	THUR	D					L			
GUYER, KEITH I.	012859	G	13			1960	05	18	02 W	THUR	D					L			
HANSEN, BEAK H.	028203	G	13			1964	05	18	02 W	THUR	D					L			
HARPER, LARRY D.	054041	G	13				05	18	02 W	THUR	D					S			
HEUER, THEODORE	027117	G	13			1968	05	18	02 W	THUR	D					L			
HOLT, DENZIL R.	068718	G	13	A WELL		1925	05	18	02 W	THUR	D					L			
HYAK MILLWORK INC	006720	G	13			1937	05	18	02 W	THUR	D					L			
KILDALL, KEN	108130	G	13	WELL		1954	05	18	02 W	THUR	D		I			L			
MYERS, LOY M	151580	G	13	WELL		1935	05	18	02 W	THUR	D					L			
PACIFIC NORTHWEST BELL	066509	G	13				05	18	02 W	THUR				O		S			
PROSCH, ROBERT C.	059240	G	13	WELL		1941	05	18	02 W	THUR	D					L			
SHAVER, LEROY R.	001940	G	13			1956	05	18	02 W	THUR	D					L			
SLACKA, ANDREW	050490	G	13	WELL		1965	05	18	02 W	THUR	D					L			
BRIAN, VIRGINIA S	113173	G	13	WELL		1962	06	18	02 W	THUR	D					L			
BROWER, HAROLD E.	010347	G	13			1969	06	18	02 W	THUR	D					L			
BROWER, HAROLD E.	010348	G	13			1961	06	18	02 W	THUR	D					L			
CAMPBELL, GEORGE	136419	G	13	WELL		1964	06	18	02 W	THUR	D					L			
CLOSE, PHILIP D	142417	G	13				06	18	02 W	THUR	D		I			S			
DEXTER, WILLIAM D.	045342	G	13	WELL		1955	06	18	02 W	THUR	D					L			
EVERGREEN STATE COLLEGE	027893	G	13			1959	06	18	02 W	THUR	D					L			
EVERGREEN STATE COLLEGE	027899	G	13			1970	06	18	02 W	THUR	D			O		L			
EVERGREEN STATE COLLEGE	027900	G	13			1970	06	18	02 W	THUR				O		L			
EVERGREEN STATE COLLEGE	027901	G	13			1970	06	18	02 W	THUR	D			O		L			
EVERGREEN STATE COLLEGE	027902	G	13			1970	06	18	02 W	THUR	D			O		L			
EVERGREEN STATE COLLEGE	027898	G	13			1970	06	18	02 W	THUR	D			O		L			

| | | |

NAME	REG NO	SRC	WRIA	SOURCE	ACRES	YEAR	SEC	TWN	RNG	CNTY	PURPOSE D S I O	ST	FORM	ADJ CODE	ADJ. CERT.	CHG.
HANSEN, PETER	107713	G	13	WELL			33	19	02 W	THUR	D I		S			
HANSON, ROBERT J.	035052	G	13				33	19	02 W	THUR	D		S			
HARDT, LILLIAN S.	039120	G	13				33	19	02 W	THUR	D		S			
HERSHEY, HAROLD R.	010611	G	13		000001	1947	33	19	02 W	THUR	D I		L			
JACOB, SAMUEL C	068524	G	13	WELL	000002	1967	33	19	02 W	THUR	D I		L			
KIMMEL, DALE W.	046171	G	13				33	19	02 W	THUR	D		S			
KIRCHMEIER, HARLAN A.	060808	G	13	WELL		1963	33	19	02 W	THUR	D		L			
LINDBERG, RALPH E.	068797	G	13	WELL		1949	33	19	02 W	THUR	D		L			
LUFKIN, NORMAN	052370	G	13				33	19	02 W	THUR	D		S			
LUFKIN, NORMAN	052371	G	13				33	19	02 W	THUR	D		S			
MC CARTY, L A	115070	G	13	WELL		1956	33	19	02 W	THUR	D		L			
MINKS, JOHN D	139392	G	13	WELL		1974	33	19	02 W	THUR	D		L			
MOENNICH, ARTHUR L.	000189	G	13			1940	33	19	02 W	THUR	D		L			
OWEN, CLARENCE E.	005241	S	13			1917	33	19	02 W	THUR	D		L			
PUST, EDGAR	105841	G	13	WELL		1973	33	19	02 W	THUR	D		L			
RAMSEY, WILMOT	114660	G	13				33	19	02 W	THUR	D I		S			
RAUSER, AMALIA	033723	G	13	WELL	000005	1937	33	19	02 W	THUR	D I		L			
RAUSER, AMALIA	033724	G	13	WELL	000005	1962	33	19	02 W	THUR	D I		L			
SAGER, BEN E.	014133	S	13			1960	33	19	02 W	THUR	D		L			
SCHMIDT, WAYNETTE B	140749	G	13	WELL		1929	33	19	02 W	THUR	D I		L			
SEARLES, GORDON R	107557	G	13				33	19	02 W	THUR	D I		S			
SEARLES, GORDON R	107558	G	13				33	19	02 W	THUR	D I		S			
SEGLE, FLOYD M.	054462	G	13				33	19	02 W	THUR	D		S			
SMITH, CHARLES L.	009916	G	13			1950	33	19	02 W	THUR	D		L			
STEERE, LEO MRS.	087187	G	13				33	19	02 W	THUR	D		S			
TALLMAN, GLAY K.	068350	G	13	WELL		1964	33	19	02 W	THUR	D		L			
TAYLOR, ELSIE D	123676	G	13				33	19	02 W	THUR	D I		S			
THOE, OREN I.	048972	G	13	DRILLED WELL		1973	33	19	02 W	THUR	D		L			
THOMPSON, JAMES D.	072834	G	13				33	19	02 W	THUR	D		S			
VESTAL, DALLAS D.	068927	G	13	WELL		1945	33	19	02 W	THUR	D		L			
VOUPEL, JAMES A.	040248	G	13				33	19	02 W	THUR	D		S			
WARREN, GEOFFREY L.	088143	G	13	WELL		1941	33	19	02 W	THUR	D		L			
WILLIAMS, CLARKE M.	001934	G	14		000002	1968	33	19	02 W	THUR	D I		L			
WILLIAMS, CLARKE M.	001935	G	14			1967	33	19	02 W	THUR	D		L			
ADKINS, DORAL S.	071209	G	13	A WELL		1965	35	19	02 W	THUR	D		L			
ANDERSON, MARY E.	069484	G	13				35	19	02 W	THUR	D		S			
ATWOOD, DEAN	006347	G	13			1961	35	19	02 W	THUR	D		L			
BALESTRA, EDWIN E.	001363	G	13			1943	35	19	02 W	THUR	D		L			
BANKER, HARRY G	104100	G	13	WELL		1973	35	19	02 W	THUR	D		L			
BENN, MARENE L.	005509	G	13			1950	35	19	02 W	THUR	D S		L			
BRAY, GEORGE A.	069527	G	13	WELL		1970	35	19	02 W	THUR	D S		L			
BUYLER, V. HOWARD	066886	G	13	WELL			35	19	02 W	THUR	D I		S			
CAHILL, WILLIAM R	152281	G	13	WELL	000005	1953	35	19	02 W	THUR	D S I		L			
CHAMBERS, ARTHUR K.	023010	G	13			1954	35	19	02 W	THUR	D		L			
CHRISTIANSON, HARRY R.	058110	G	13	WELL		1937	35	19	02 W	THUR	D		L			
CHRISTIANSON, HARRY R.	058111	G	13	WELL		1939	35	19	02 W	THUR	D		L			
CUYLER, V. H.	066888	G	13	WELL			35	19	02 W	THUR	D S		S			
CUYLER, V. HOWARD	066887	S	13	UNNAMED CREEK	000004	1917	35	19	02 W	THUR	S I		L			
CUYLER, V. HOWARD	066885	G	13	WELL			35	19	02 W	THUR	D S		S			
DE HART, GLENN	133904	G	13	WELL		1973	35	19	02 W	THUR			L			
ELVES, ROBERT E.	024001	G	13			1933	35	19	02 W	THUR	D		L			

92-GW
3-30

NAME	REG NO	SRC	WRIA	SOURCE	ACRES	YEAR	SEC	TWN	RNG	CNTY	PURPOSE D S I O	ST	FORM	ADJ CODE	ADJ. CERT.	CHG.
FAUVER, HAZEN	076128	G	13				35	19	02 W	THUR	D S		S			
FISCHER, ROBERT	029850	G	13				35	19	02 W	THUR	D		S			
GASMAN, WILLIAM B.	070618	G	13	WELL		1938	35	19	02 W	THUR	D		L			
GILE, LEON A.	010717	G	13			1971	35	19	02 W	THUR	D		L			
GILE, SHANTON E	100676	G	13				35	19	02 W	THUR	D		S			
GILE, SHANTON E	100677	G	13				35	19	02 W	THUR	D		S			
GILE, SHANTON E	100678	G	13				35	19	02 W	THUR	D		S			
GILES, ALBERT W.	027912	G	13			1941	35	19	02 W	THUR	D		L			
GILES, THOS A.	010350	G	13			1947	35	19	02 W	THUR	D		L			
GLAZE, C. K.	069842	G	13				35	19	02 W	THUR	D O		S			
GREEN, RALPH G.	069170	G	13	WELL		1969	35	19	02 W	THUR	D		L			
GRUBE, CARL	124119	G	13				35	19	02 W	THUR	D O		S			
GUIBERSON, MAX	034805	G	13	WELL		1939	35	19	02 W	THUR	D		L			
HANNA PLACE WATER ASSOC.	064628	G	13	WELL		1971	35	19	02 W	THUR	D		L			
HASKETT, GEORGE M.	006982	G	13		000001	1947	35	19	02 W	THUR	D S I		L			
HASKETT, GEORGE M.	006983	G	13		000001	1947	35	19	02 W	THUR	D S I		L			
HAYES, JOHN WM.	063479	G	13				35	19	02 W	THUR	D		S			
HIGH, CLIFF RAY	001149	G	13			1969	35	19	02 W	THUR	D		L			
HOFFMAN, FRANK	044378	G	13	WELL		1938	35	19	02 W	THUR	D		L			
HOFFMAN, FRANK	044379	G	13	WELL		1945	35	19	02 W	THUR	D		L			
HOLCOMB, DONNA	054809	G	13				35	19	02 W	THUR	D		S			
JACOBSEN, HANS	014022	G	13			1945	35	19	02 W	THUR	D		L			
KOVER, RALEIG N	116365	G	13	WELL		1935	35	19	02 W	THUR	D		L			
LARSON, BENNIE A.	013642	G	13			1932	35	19	02 W	THUR	D		L			
LARSON, RONALD D.	001521	G	13			1969	35	19	02 W	THUR	D		L			
LOBE, FRED	067702	G	13	A WELL		1930	35	19	02 W	THUR	D		L			
MAGOON, CHARLES D.	038129	G	13	WELL	000002	1944	35	19	02 W	THUR	D I		L			
MARTIN, BETTY	009573	G	13			1969	35	19	02 W	THUR	D		L			
MARTIN, JESSE W.	053996	G	13	WELL		1938	35	19	02 W	THUR	D		L			
PAYSON, JEAN M.	013920	G	13			1937	35	19	02 W	THUR	D		L			
PECK, FREDRICK L.	026589	G	13			1943	35	19	02 W	THUR	D		L			
PERKINS, WILLIAM R.	009081	G	13		000005	1969	35	19	02 W	THUR	D S I		L			
RAUSER, EDMUND	028245	G	13		000005	1926	35	19	02 W	THUR	D I		L			
RINKER, ROBERT L.	069053	G	13	DRILLED WELL		1964	35	19	02 W	THUR	D		L			
ROPER, RICHARD C.	027970	G	13		000004	1920	35	19	02 W	THUR	D I		L			
ROPER, RICHARD C.	027971	G	13			1971	35	19	02 W	THUR	D		L			
SAMUELSON, DONALD E	155703	G	13	WELL		1952	35	19	02 W	THUR	D		L			
SCHEFFER, BRIAN M	119512	G	13				35	19	02 W	THUR	D I		S			
[illegible]	105754	G	13	[illegible]		1910	35	19	02 W	THUR	D		L			

CHRISTINE O. GREGOIRE
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

May 10, 1993

South Sound Utility Company
6800 Meridian Road SE
Olympia, Washington 98513-6302

Dear Sir or Madame:

Re: Ground Water Application No. G 2-28779

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox

Sheri Fox
Water Resources

SF:th(12A)

Legal # 7262

Affidavit of Publication

STATE OF WASHINGTON
County of Thurston

ss.

Legal #7262
STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That South Sound Utility Co. of Olympia, Washington on March 15, 1993 under Application No. G2-28779 filed for permit to appropriate public waters, subject to existing rights; from a well in the amount of 130 gallons per minute as needed year round each year, for municipal domestic supply.

The source of the proposed appropriation is located within SE¼ NE¼ of Section 32, Township 19 N., Range 2 W W.M., in Thurston County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar ($2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from April 21, 1993

Department of Ecology
P.O. Box 47775
Olympia, WA 98504-7775

Publish: April 14, 21, 1993

affidavit OK
5/7/93
OF

The undersigned being first duly sworn on oath deposed and says: That she is the Principal Clerk of The Olympian which is a legal newspaper printed and published in the City of Olympia, Thurston County, Washington: of general circulation in said City, County and State; that the Notice of Application to Appropriate Public Waters in the case of South Sound Utility Co.

of which the attached is a printed copy, was published in said newspaper:

On the 14th day of April 1993;
the 21st day of April 1993;
the _____ day of _____ 1993;
the _____ day of _____ 1993;
the _____ day of _____ 1993;
the _____ day of _____ 1993;
the _____ day of _____ 1993;

that the said newspaper was generally circulated during all of said time, and has been published for more than six months prior to the dates of the publication of this legal document, and that said notice was published in the newspaper proper, and not in supplement form.

The amount of fee charged for this publication is $ 37.76

Janice Stone
Principal Clerk

Subscribed and sworn to me this 21st day of April 1993.

NOTARY PUBLIC
State of Washington
SCHULTZ DIANE M
Commission Expires SEPT 26 1995

Diane M Schultz
Notary Public and for the State of Washington
residing at Olympia, Thurston County, Washington.

The Olympian has been appointed as a legal newspaper by order of the Superior Court of the State of Washington for Thurston County, dated July 10, 1941, in the county in which said newspaper is published in accordance with RCW 65.16.020 and RCW 63.16.040.

NOTE - The above affidavit and fee is in compliance with RCW 63.16.030 and Sec. 3, Chapter 34, Laws of 1977.

South Sound Utility Co., Inc.
6800 Meridian Road Southeast
Olympia, Washington 98503-6302
Telephone 206/491-3760

April 29, 1993

Department of Ecology
Southwest Regional Office
7272 Cleanwater Lane S.E.
Olympia, WA. 98504-6811

RECEIVED
'93 APR 30 A10:09
DEPARTMENT OF ECOLOGY
S W REGIONAL OFFICE

RE: Biscay Villa - Well No. 2
Ground Water Permit Application #G2-28779
Affidavit of Publication

Dear Gentlemen:

Attached please find the original Affidavit for this application which published in The Olympian on April 14th and April 21st, 1993. We understand from speaking with Don Davidson that no protests have been filed with you subsequent to this notice. We await your Report of Field Examination.

Sincerely,

Gerald F. Petersen, P.E.
Manager

GFP:sk

Attachment

cc: Document File No. G2-28779

SSU#0.12-BVDOEAFF.WP5

CHRISTINE O. GREGOIRE
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

March 24, 1993

South Sound Utility Company
6800 Meridian Road SE
Olympia, Washington 98513-6302

Dear Sir or Madame:

Re: Ground Water Application No. G 2-28779

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties is which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly. Further processing of the application will not be made until the affidavit is returned.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the Local Health Department or the State Department of Health, depending upon system size. If you have not already done so, I suggest that you contact your Local Health Department or DOH, Drinking Water Section, Olympia, Washington, for further information.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox
Water Resources
SF:th Enclosures

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That South Sound Utility Co

of Olympia, Washington on March 15, 1993 under

Application No. G2-28779 filed for permit to appropriate public waters, subject to existing rights,

from a well

in the amount of 130 gallons per minute as needed year round

each year, for municipal domestic supply

The source of the proposed appropriation is located within SE¼ NE¼

of Section 32, Township 19 N., Range 2W W.M., in Thurston County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar ($2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

Dept of Ecology
P.O. Box 47775
Olympia WA 98504-7775

NOTICE

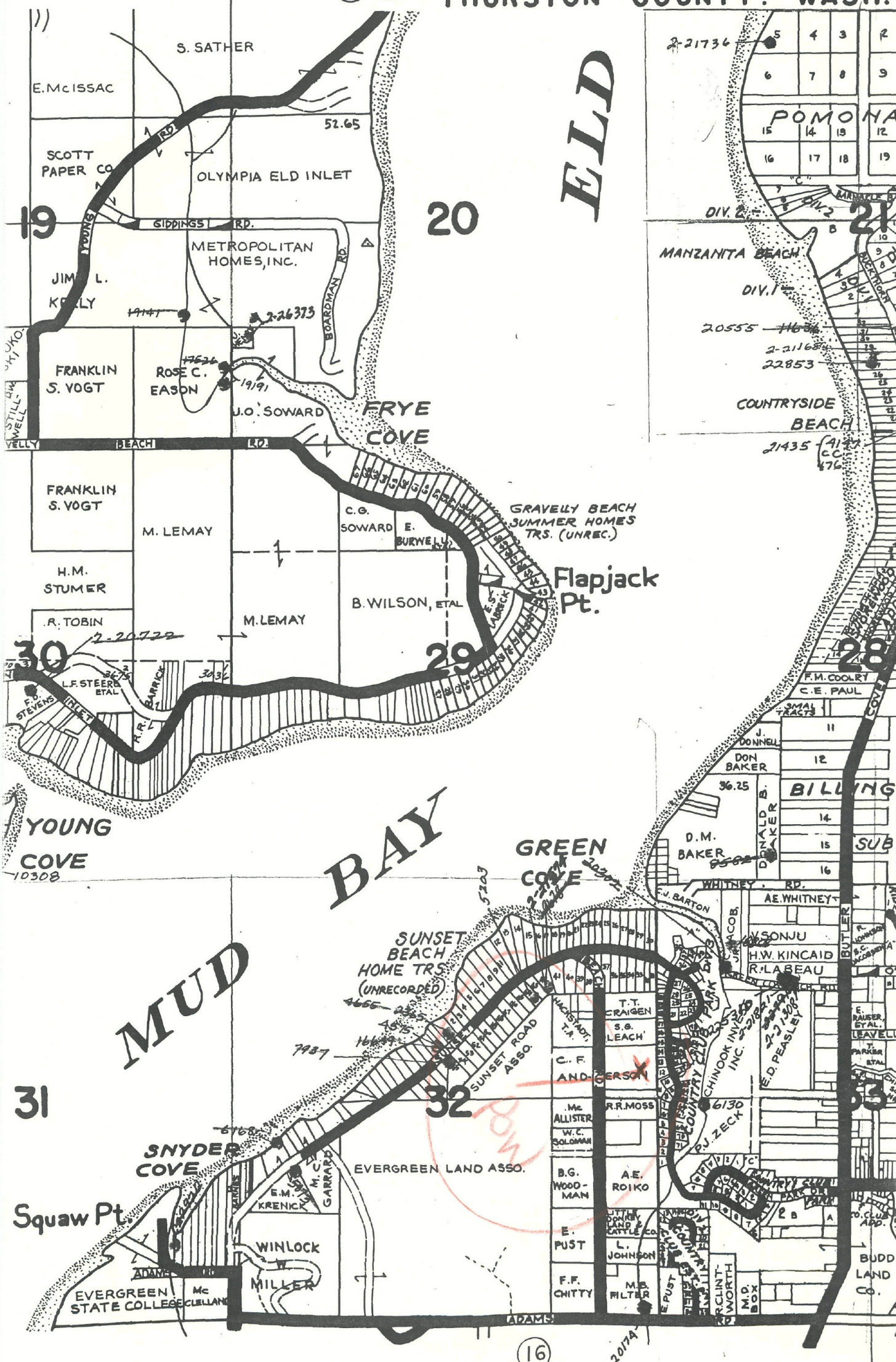
ECY 040-1-1
Rev. 2/79

MAPS

WASHINGTON
WASHINGTON

DATED JAN. 1973

TOWNSHIP 19 N., RANGE 2 W.W.
SOUTHWEST QUARTER
THURSTON COUNTY. WASH.



South Sound Utility Co., Inc.
6800 Meridian Road Southeast
Olympia, Washington 98503-6302
Telephone 206/491-3760

March 9, 1993

Department of Ecology
SW Regional Office
7272 Cleanwater Lane
Olympia, WA. 98504

RE: Biscay Villa Water System
Well No. 2, Thurston County
Ground Water Permit Application

Attached please find an application for a ground water permit for the addition of a second well to this system in Thurston County. A $10.00 fee payment and water system location map are also attached.

This new well is intended to provide support to existing facilities. It will also contribute up to 130 GPM towards meeting residential growth demands within this service area of South Sound Utility Company.

Sincerely,

Gerald F. Petersen, P.E.,
Manager

GFP:sk

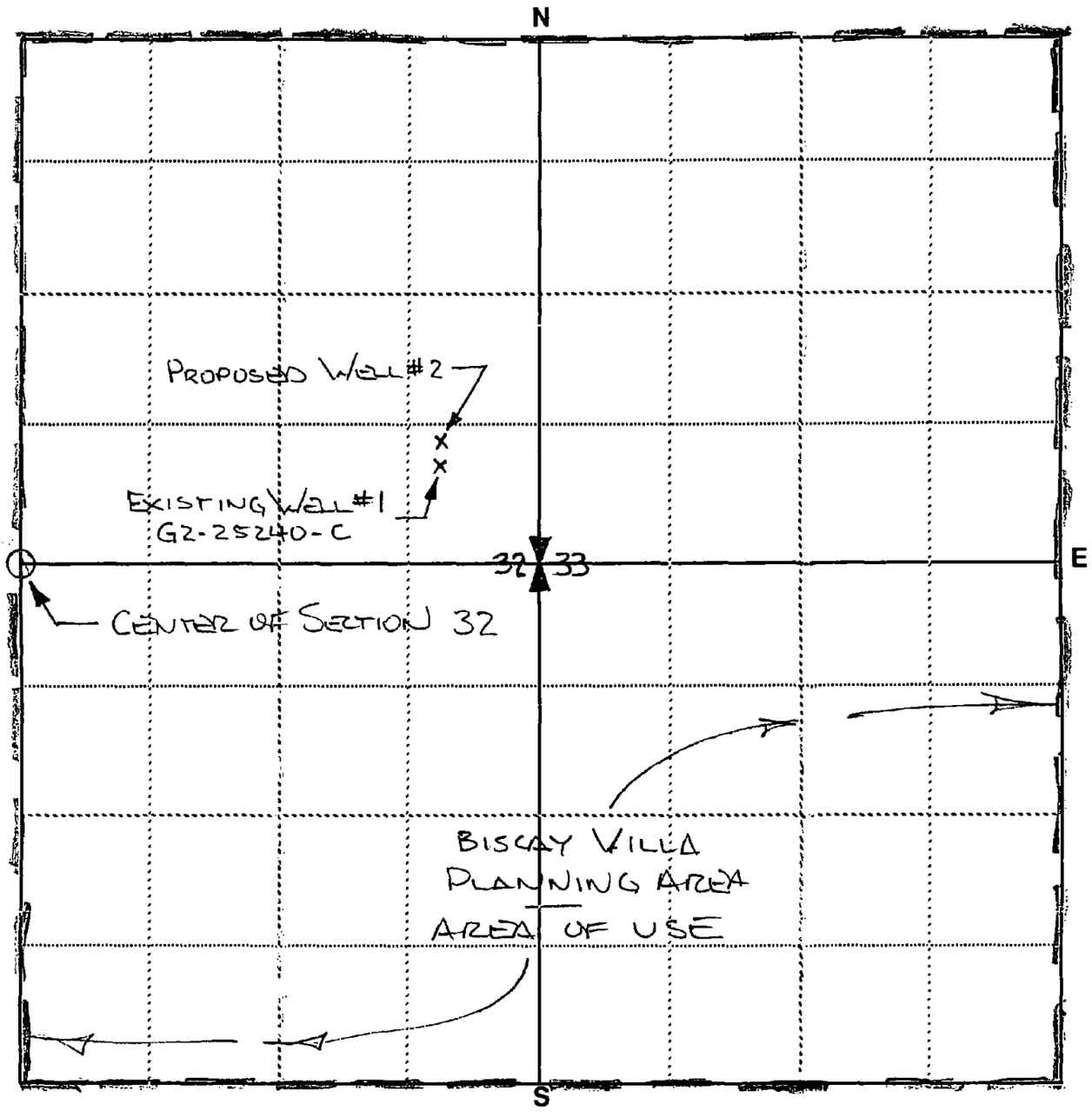
cc: Document Drawer
File No. 2058

SSU#0.11 - BVDOEAPP.WP5

G2-28739

SECTION MAP

Sec. 32 & 33 **Twp.** 19N **N. R.** 2W, Thurston County



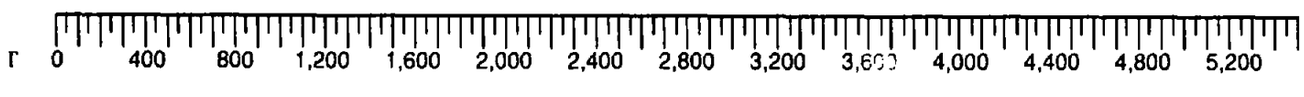
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

North on Cooper Point from West Olympia area to and then Left on 36th Ave. N.W., then Right on Biscay Street to and Right on 41st Way N.W. Well site is on N.E. corner of Biscay St. and 41st Way. This will be a Well to be drilled adjacent to an existing Well on this site.

Detach here

Fold along sc



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.