



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>G2-28713</u>	W.R.I.A. <u>24</u>	COUNTY <u>Pacific</u>	PRIORITY DATE <u>12/29/92</u>	TIME <u>4:22</u>	ACCEPTED <u>[Signature]</u>
APPLICANT'S NAME - PLEASE PRINT <u>Ray Williams</u>					Bus. Tel. _____
					Home Tel. <u>206-267-1654</u>
					Other Tel. _____
ADDRESS (STREET) <u>HCK 62 Box 400</u>	(CITY) <u>Grayland</u>	(STATE) <u>WASH</u>	(ZIP CODE) <u>98547 - 0400</u>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>as required by SEPA and find that it is:</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>well</u>
TRIBUTARY <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	SIZE AND DEPTH <u>well 2 inch 50ft</u>

2. USE

DATE 1/5/93 SIGNATURE [Signature]

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
irrigation agriculture

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>CUBIC FEET PER SECOND (CFS)</u>	OR	GALLONS PER MINUTE (GPM) <u>100 gallons</u>	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
year around (irrigation during irrigation season)

IF IRRIGATION, NUMBER OF ACRES <u>2 1/2 acres</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
	<u>12</u>	<u>Ocean Cranberry tracts</u>	<u>20</u>	<u>15</u>	<u>11</u>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
100 FEET NORTH + 80 FEET EAST of the Southwest corner of Sec 20

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SW 1/4 SW 1/4</u>	SECTION <u>20</u>	TOWNSHIP N. <u>15</u>	RANGE (E. OR W.) W.M. <u>11 W</u>	COUNTY <u>Pacific</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Tract 12 of Ocean Cranberry tracts excepting the following Beginning at the southwest corner of said Tract 12 thence easterly along the south line of said Tract a distance of 215 feet more or less to the westerly bank of a drainage ditch thence northerly along said westerly bank to a point on the north line of said Tract 12, thence west along said north line to the northwest corner of said Tract, thence south 16°19' east along the westerly line of said tract 12 a distance of 112.06 feet to the point of beginning

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water STATE OF WASHINGTON

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 horse pump 2 inch pipe diameter

REMARKS

7. I AM ASKING FOR GROUND WATER RIGHTS AT THE DEPTH OF 50 FT TO RECHARGE A POND

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ray Williams
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Ray Williams
APPLICANT'S SIGNATURE

Ray Williams
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

HER 62 BOX 400
GRAYLAND WASH 98547
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....