12/92

County Clallam
WRIA 18

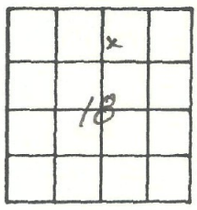
WATER RIGHT APPLICATION
FIELD EXAMINATION CHECK LIST

62-28695
APPLICATION NO.

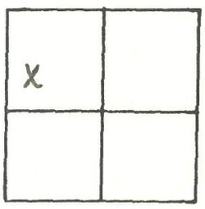
Paul P. Cronauer
APPLICANT

POD LOCATION:

S. 18 T. 30 R. 4W.
(SECTION)



(¼, ¼)
NW NE
18



PROJECT STATUS:

[ ] Proposed
[X] Partially Constructed
[ ] Existing and In Use
[ ] Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM: 1½ HP pump to 1¼" pipe

Pump: (Type) _____ (H.P.) _____ (Capacity) ~~22~~ 22gpm

System Pressure: _____

PROPOSED USE(S):

[ ] Industrial
[ ] Municipal
[X] Domestic Multiple 2 homes
[ ] Irrigation
[ ] Stockwater
[ ] Fish Propagation
[ ] Beautification
[ ] Recreation
[ ] Wildlife Refuge
[ ] Power Generation
[ ] Other _____

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasable) _____

Number of Services _____ (Type) _____

Estimated Population of _____ for the year _____

COMMENTS: Exempt Well in DQPA

OK TO send Public Notice VW 12/12/92

OTHER USES FROM THIS SOURCE: _____

_____

_____

OTHER WATER RIGHTS [ ] APPURTENANT TO THIS LAND OR [ ] FROM THIS STREAM:

_____

_____

_____

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

_____

_____

FLOW [ ] MEASUREMENT OR [ ] ESTIMATE _____ (CFS or GPM)

FAMILY FARM: [ ] Yes [ ] No

Date Waiver Sent to Applicant: _____
Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

_____

_____

WILDLIFE COMMENTS: _____

_____

_____

PROTEST PERIOD EXPIRES: _____ PROTESTED: [ ] Yes [ ] No

COMMENTS REGARDING PROTEST: _____

_____

_____

_____

_____

_____

RESEARCH CHECKLIST

[ ] Instream Resources Protection Program [ ] Surface Water Source Limitations

[ ] Closure [ ] Low Flow _____ CFS

[X] Metsker [X] Well Logs [ ] Waste Discharge

[X] Computer Printouts [X] Claims Registry [X] Copy to DSHS

SEPA: [X] Exempt [ ] DNS [ ] Final EIS Date of SEPA Action: _____

Examiner: _____ Date of Exam: _____

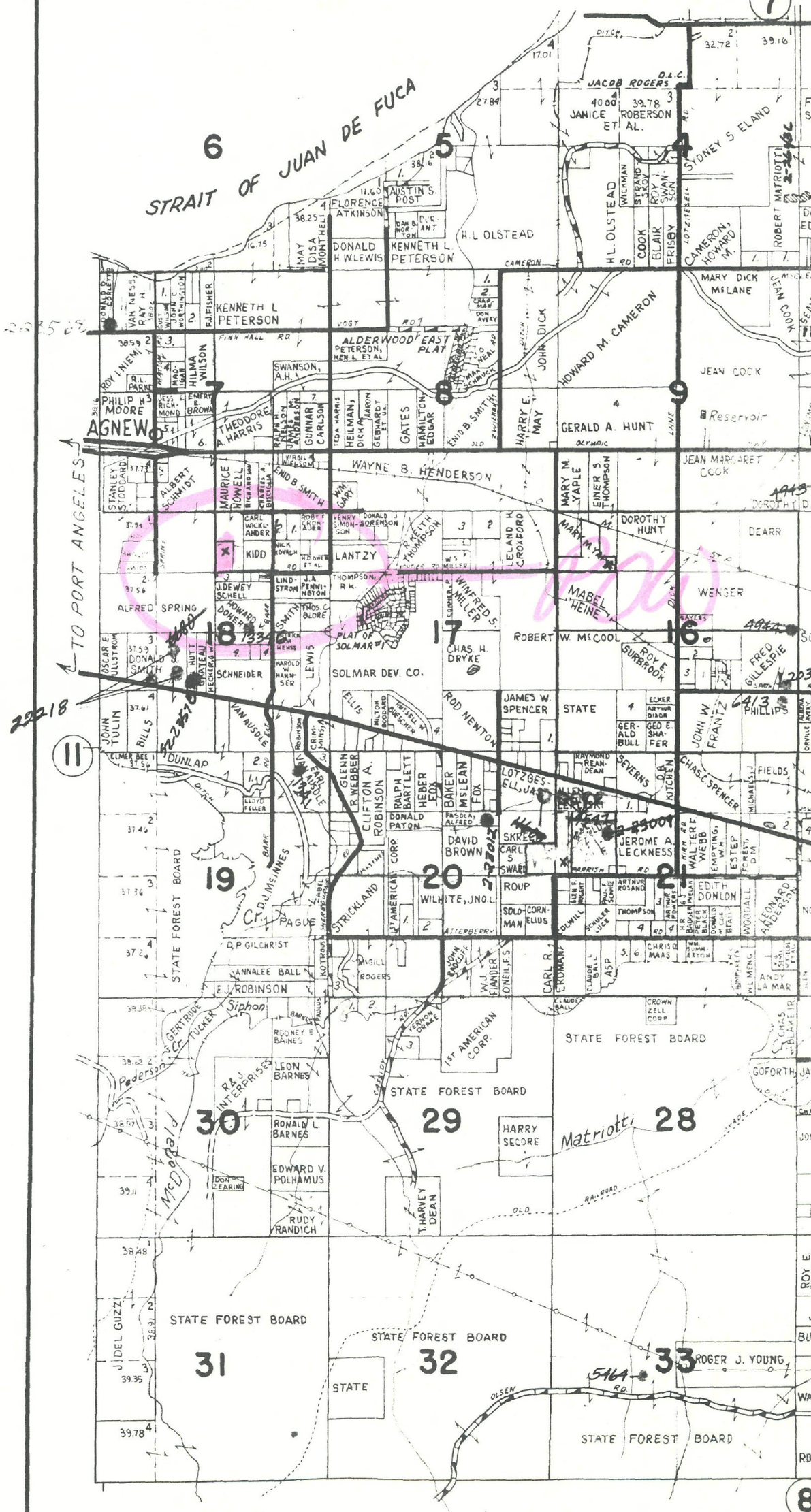
FOR SALE BY

METSKER MAPS

111 SEVENTH ST., TACOMA, WASHINGTON
1222 THIRD AVE., SEATTLE, WASHINGTON

SCALE 2" = 1 MILE
DATE JAN. 1970

TOWNSHIP CLA



COPYRIGHT BY THOS. C. METSKER

651588

651588

BASIS OF BEARING

The basis of bearing for this survey is N 89°36'57" E along the East line of the N.E. 1/4 of Sec. 18, T. 30N., R. 4W., W.M. as shown on that Short Plat recorded in Vol. 3 of Short Plats, at Pg. 13, Clallam County Records, Clallam County, Washington.

SURVEY METHODS

This survey was performed using a Geodimeter certified and employing a 20 Sec. G.T.S. 3B Total-Robot Station.

LEGAL DESCRIPTION

The E. 1/2 of the S.E. 1/4 of the N.E. 1/4 of the N.E. 1/4 of the S.E. 1/4 of Sec. 18, T. 30N., R. 4W., W.M. Clallam County, Washington. Situate in Clallam County, State of Washington.

SUBJECT TO any easements, Right-of-ways, or restrictions of record.

HOMEOWNER'S ASSOCIATION

Pursuant to Sec. 58.17.060, the proposed gravel roads and common facilities shall be maintained by a Homeowner's Association. Said Association by-laws and articles of incorporation are filed in the 418 of Deeds, on Pg. 181 under Auditor's File No. 651588.

CONDITIONS OF APPROVAL

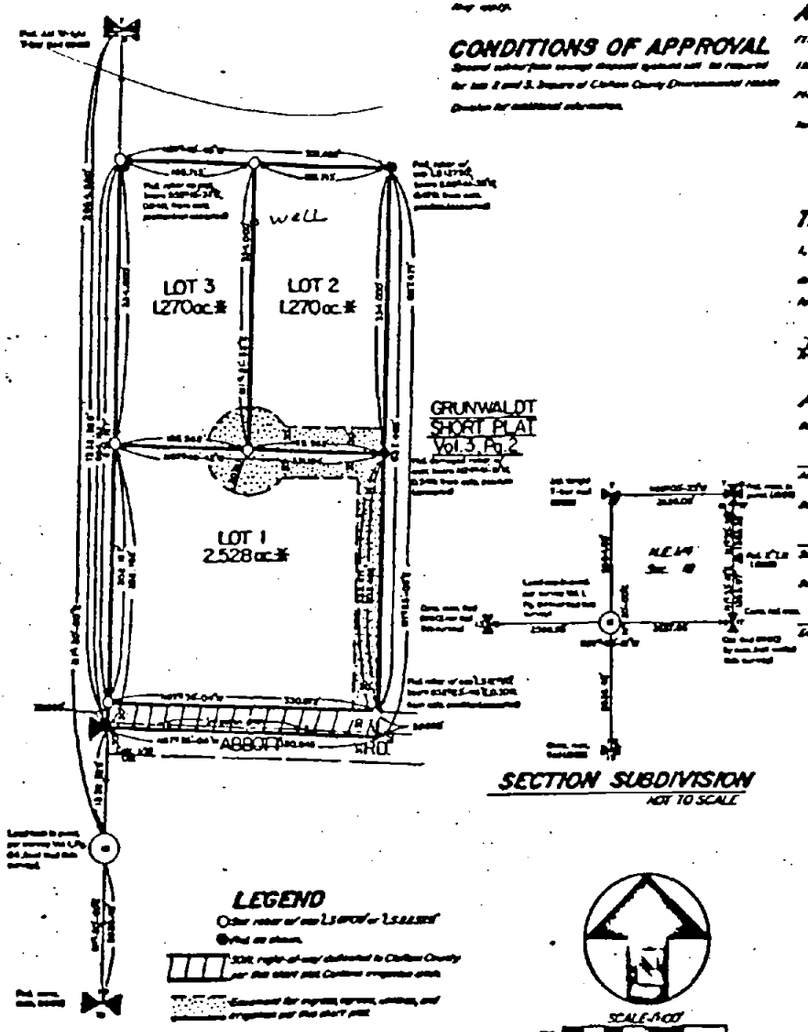
Special subdivision covenants imposed upon the lots 2 and 3. Inquire of Clallam County Environmental Health Division for additional information.

NOTES:

No portion of this subdivision may be altered, amended, deleted, added to, or changed by any owner except by the final subdivision procedures set forth in Clallam County Code, Chapter 58.17.

All lots of this subdivision shall be a water hook-up only, requiring a change in zoning laws for a period of 10 years from the date of recording of this short plat.

Driveways shall conform to Clallam County Roading Code or they won't.



SECTION SUBDIVISION
NOT TO SCALE

LEGEND

Other corner of one 1/2 acre or 1 1/2 acre

Iron rod as shown.

30ft. right-of-way dedicated to Clallam County per this short plat. Contains irregular width.

Easement for ingress, egress, utilities, and drainage per this short plat.

* NOTE: Acreages include all areas and R/W's of record.

SCALE: FEET
0 30 100 200
BAR SCALE

SURVEYOR'S CERTIFICATE

This plat correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act and the monuments exist as shown at the request of Robert Blythe Waggoner.

Certificate No. 8888

AUDITOR'S CERTIFICATE

Filed for record this 24th day of May, 1991, at 12:48 P.M. in Vol. 21 of Short Plats, at Pg. 77, Records of Clallam County, Washington, at the request of David Cummins and Associates P.S.

Deputy County Auditor

TREASURER'S CERTIFICATE

I, Ruth M. Gruber, Treasurer of Clallam County, Washington, do hereby certify that all the taxes on this property are fully paid up to and including the year 1991.

Ruth M. Gruber Nancy McElyea
Treasurer Deputy

APPROVALS

Date 5-24-91 Surveyor

Date May 24 Administrator

Date 17 May Chairman

Date Jack H. Hayes Engineer

DEDICATION

I, Robert Blythe Waggoner, do my separate estate, hereby give my consent to this short plat and agree to a waiver of indemnification agreement for all claims against any governmental authority which may be occasioned to any other land or person by the established construction, drainage, or maintenance of said roads or other utilities authorized by the county in relation to this property. I also grant the 10' access easements as one of the easements indicated for ingress, egress, and utilities.

Robert Blythe Waggoner

ACKNOWLEDGEMENT

State of Washington } s.s.
County of Clallam }

This is to certify that on this 24th day of May, 1991, before me, the undersigned, a notary public, personally appeared, Robert Blythe Waggoner, to me known to be the person who executed the foregoing instrument and acknowledged to me that he signed the same as his free and voluntary act. In witness whereof I have hereunto set my hand and affixed my official seal on the day and year first above written.

By Commission Expires 1-15-92 Virginia Young
Notary Public in and for the State of Washington residing at Sequim

651588

SHORT PLAT
OF A PORTION OF
N.W.1/4,N.E.1/4,Sec.18,T.30N.,R.4N.,W.M.

CLALLAM COUNTY, WASHINGTON

for

Robert Blythe Waggoner

Surveyed By

David Cummins and Associates P.S.

Sequim, Washington January,1991

Job No. 1-18-30-4-888

Vol 21 PAGE 77

223 East Fourth Street
Port Angeles, WA 98362
(206) 452-7831 ext 321

SHORT PLAT APPLICATION
PLOT PLAN

LDV -

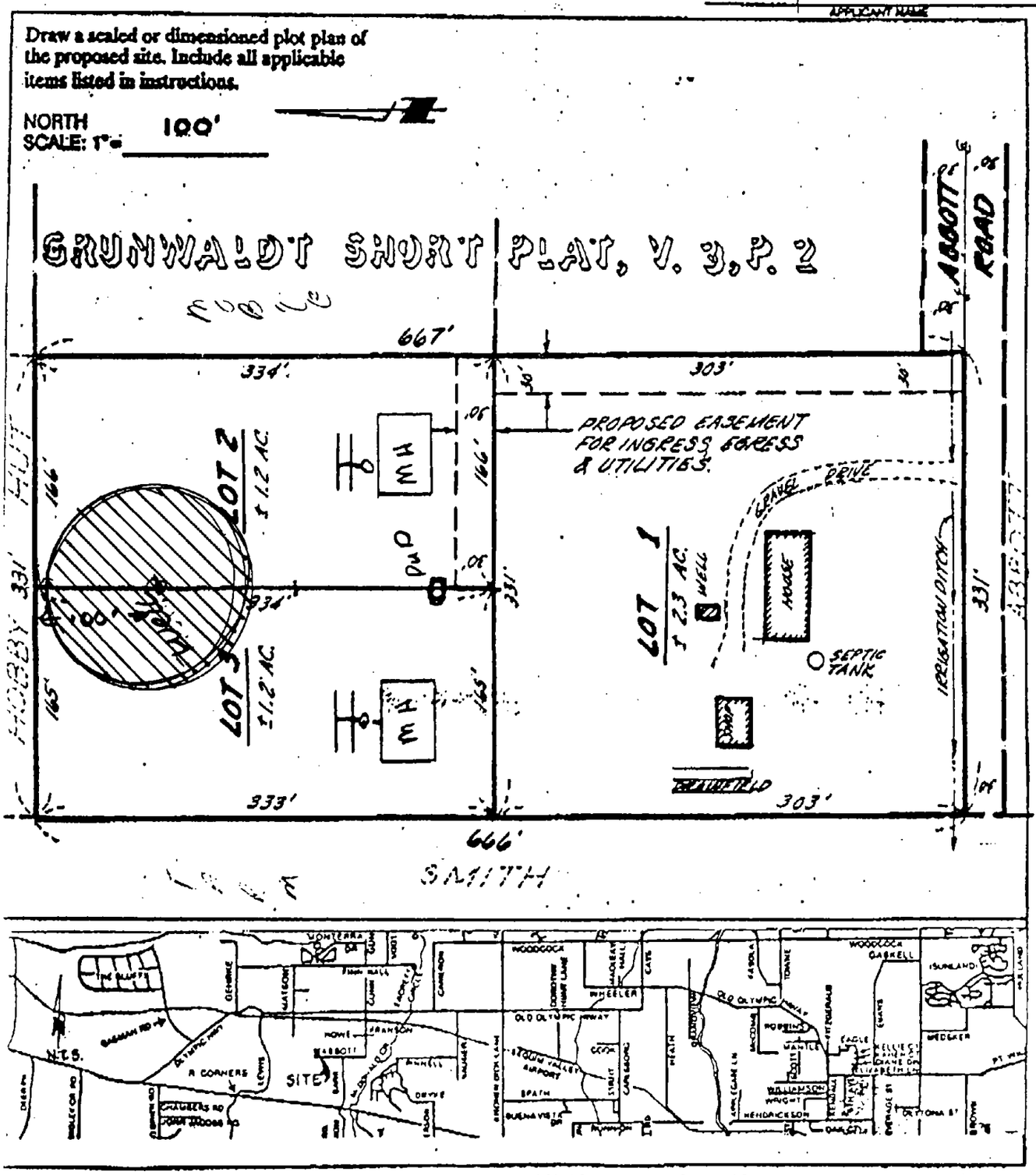
457-8389

When completed, this form becomes part of the permit application numbered above.

APPLICANT NAME

Draw a scaled or dimensioned plot plan of the proposed site. Include all applicable items listed in instructions.

NORTH
SCALE: 1"= 100'



PLEASE SHOW THE FOLLOWING INFORMATION:

Location and dimensions of proposed short plat boundary lines and interior lot lines. Location of existing structures, (wells, drainfields, driveway), property lines, legal access, easements, names of adjacent property owners, and any other significant natural features (water bodies, ravines, topography, etc...). Also identify width of all road right-of-ways.

by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

Head through Sequim, Washington, about 5 miles west to the McDonald Creek Bridge. Take a right from Highway 101 onto Barr Road, drive appro ½ mile. Barr Road continues to the right, however you take a sharp left, this will put you on Abbott Road(this is a dead end) Follow road to the end. The Property lies to the right hand side approximatley 2 blocks down Abbott Road

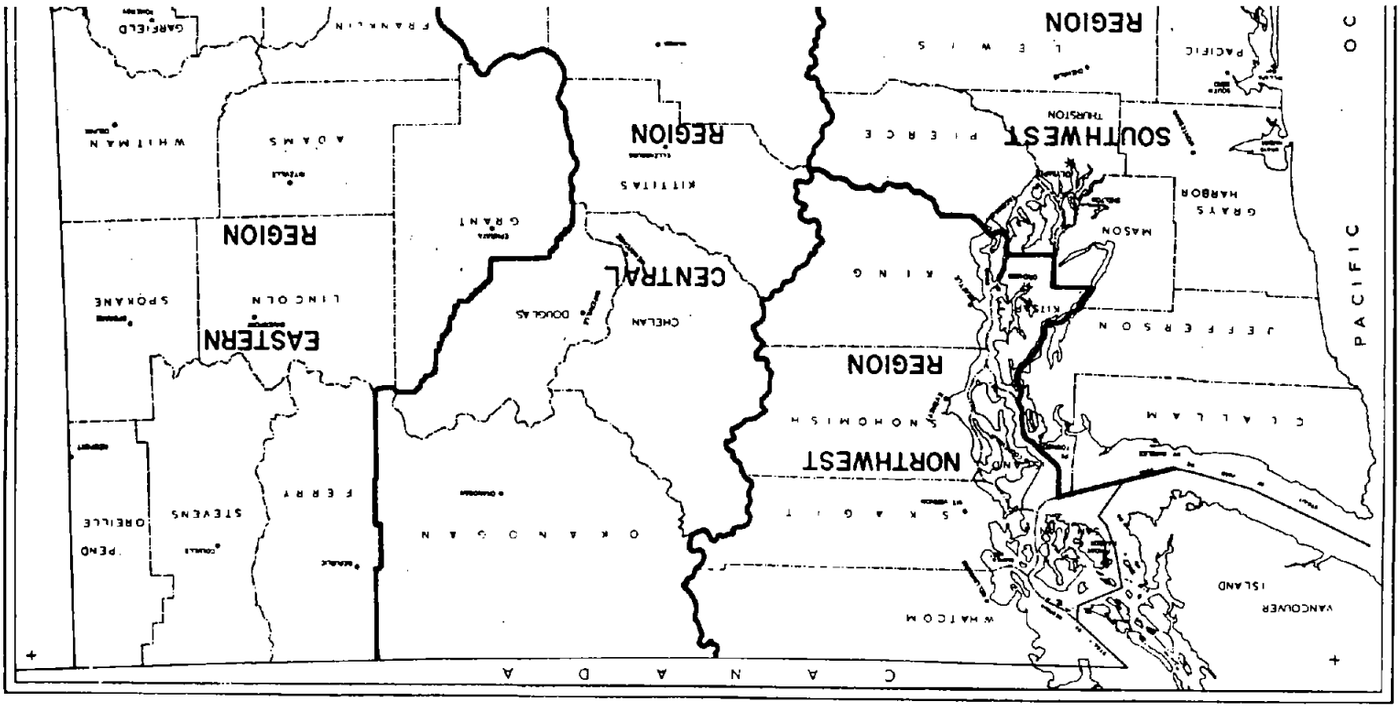
Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation. fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

ECY 040-1-14
Rev. 8.91 F



26 OCT 92

WATER WELL REPORT
STATE OF WASHINGTON

Start Card No. 203997
Water Right Permit No.

(1) OWNER: Name CRONAUER PAUL Address 202 ABBOT RD. PORT ANGELES, WA. 98362-

(2) LOCATION OF WELL: County CLALLAM - NE 1/4 NW 1/4 Sec 18 T 30 N., R 4 W WM
(2a) STREET ADDRESS OF WELL (or nearest address) SAME

(3) PROPOSED USE: DOMESTIC

(4) TYPE OF WORK: Owner's Number of well (If more than one)
NEW WELL Method: ROTARY

(5) DIMENSIONS: Diameter of well 6 inches
Drilled 121 ft. Depth of completed well 121 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 6 " Dia. from 01 ft. to 116 ft.
WELDED " Dia. from ft. to ft.
" Dia. from ft. to ft.

Perforations: NO
Type of perforator used
SIZE of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

Screens: YES
Manufacturer's Name COOK
Type SLOTTED Model No.
Diam. 5 slot size 20 from 116 ft. to 121 ft.
Diam. slot size from ft. to ft.

Gravel packed: NO Size of gravel
Gravel placed from ft. to ft.

Surface seal: YES To what depth? 18 ft.
Material used in seal BENTONITE
Did any strata contain unusable water? NO
Type of water? Depth of strata ft.
Method of sealing strata off NONE

(7) PUMP: Manufacturer's Name
Type NONE H.P.

(8) WATER LEVELS: Land-surface elevation above mean sea level ... ft.
Static level 65 ft. below top of well Date 10/16/92
Artesian Pressure lbs. per square inch Date
Artesian water controlled by NOT ARTESIAN

(9) WELL TESTS: Drawdown is amount water level is lowered below static level.
Was a pump test made? NO If yes, by whom?
Yield: gal./min with ft. drawdown after hrs.

Recovery data

Time	Water Level	Time	Water Level	Time	Water Level

Date of test / /
Bailer test gal/min. ft. drawdown after hrs.
Air test 60 gal/min. w/ stem set at 110 ft. for 1+ hrs.
Artesian flow g.p.m. Date
Temperature of water Was a chemical analysis made? NO

(10) WELL LOG

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change in formation.

MATERIAL	FROM	TO
TOPSOIL	0	2
BROWN SAND LOAM	2	35
BROWN SAND&GRAV	35	76
GRAY CLAY	76	110
BROWN SAND&GRAV WATER BEARING	110	121

Work started 10/16/92 Completed 10/16/92

WELL CONSTRUCTOR CERTIFICATION:
I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME LOUIE'S WELL DRILLING,INC
(Person, firm, or corporation) (Type or print)

ADDRESS 363 S BARR RD PORTANGELES

[SIGNED] Bob Tillis License No. 0868

Contractor's
Registration No. LOUIEWD137PW Date 10/19/92

S2*07982C 15 07982 06322 03807 ...
1 SW4SW4 IRRIGATION C .1 C 15.0 S IS

S2*09481C 15 09481 06534 03696 03/ /950 CLAL 07/06/950 JOSLIN H A UNN STR MATRIOTTI CR
99 E2 SW4 SW4 IRRIGATIO[illegible] C .2 C 20.0 S IS

G2-27694C 16 06/30/974 CLAL 02/20/976 STOICAN VALIER WELL
1 SE4SW4 DOMESTIC SINGLE C 30.0 G 2 1.0
IRRIGATION C 30.0 G 2 6.0 3.0 04150915

G2-26064C 16 01/13/982 CLAL 09/27/982 NEW HOPE CHARISMAT WELLS
2 NE4NW4 DOMESTIC MULTIPLE C 40.0 G 2 2.7 RK
IRRIGATION C 40.0 G 2 4.0 2.0 RK 04150915

S2*04944A 16 04944 08/14/939 R CLAL / / JACKSON JOHN D UNN STR DUNGENESS R
1 SE4NE4 DOMESTIC SINGLE C 1.3 C 2
IRRIGATION C 1.3 C 2 80.0 IS

S2*06413C 16 06413 04205 02830 05/07/945 CLAL 09/11/945 WALDRIP C C UNN STR MATRIOTTI CR
1 E2SE4SE4 DOMESTIC SINGLE C .01 C
IRRIGATION C .09 C 10.0 S IS

S2*20393C 16 20393 15253 10404 07/21/967 CLAL 06/20/968 GILLESPIE F UNN STR MATRIOTTI CR
1 NE4 SE4 DOMESTIC SINGLE C .01 C 1.0
IRRIGATION C .2 C 40.0 S 20.0 04151015

G2*09116P 17 09116 08538 12/20/967 C CLAL 06/14/968 TAYLOR T J & G V WELL
1 SE4 SE4 SW4 DOMESTIC MULTIPLE C 150.0 G 2 4.0 2
COMMERCIAL/INDUSTRIAL C 150.0 G 2 4.0 2

G2-21936C 17 02/04/974 CLAL 08/20/979 EAST GARY V WELLS
2 SE4NW4 DOMESTIC MULTIPLE C 320.0 G 177.0 RM

G2-22983C 17 07/01/974 CLAL 12/12/975 CONNER PAUL WELL
1 SW4NE4 DOMESTIC SINGLE C 10.0 G 1.0 R

CONTROL # / SEC # / OLD APPL / OLD PERM / OLD CERT / DATE OF PRIORITY / S T C C A M / CNTY / PERMIT DATE / NAME / SOURCE OF APPROPRIATION / TRIBUTARY OF
#OF PTS / R P / LOC. OF POD/POW / (CHG C#) / PURPOSE OF USE / USE TYPE / INST QI / C M R U S U / ANNUAL QA / C M R U S U / IRR AC / C M S U / PRO-VISOS / TIME OF USE / R I R A R C

WATER RESOURCE INVENTORY AREA- 18

TOWNSHIP - 30 RANGE - 04 W

G2-21725C 18 12/14/973 CLAL 01/03/975 PETRY MERWIN E WELL
1 W2 SE4 DOMESTIC SINGLE C 20.0 G 2 1.0
IRRIGATION C 20.0 G 2 10.0 S 5.0 05011001

G2-27698A 18 02/12/990 CLAL / / GARY TREMLIN WELL
1 SE4NE4 DOMESTIC MULTIPLE C 12.0 G

S2*13346C 18 13346 10012 06809 03/21/955 CLAL 08/03/955 RITCHIE S P UNN SPR
1 S2 SW4 NE4 DOMESTIC SINGLE C .01 C
IRRIGATION C .29 C 60.0 30.0 IS

S2-00523C 18 22218 05/14/970 CLAL 03/02/973 SMITH DONALD J UNN STRS & UNN SPR
3 N2SW4 IRRIGATION C .08 C 16.0 8.0 M 04011001

S2-23578C 18 06/28/974 CLAL 04/09/976 HUTT EARL UNN STR
1 NE4 SW4 IRRIGATION C .01 C 2.0 1.0 SZ 04150915

G2*07937C 19 07937 07501 05482 01/25/966 CLAL 06/17/966 MCINNES D J WELL
1 SW4 SE4 NE4 DOMESTIC SINGLE C 7.5 G 2 1.0
IRRIGATION C 7.5 G 2 .5 .5 IS

S2*01341C 19 01341 02600 01804 06/03/925 CLAL 11/14/938 AGNEW IRR DIST MACDONALD CR ST JUAN DE FUCA
1 NE4 IRRIGATION C 5.0 C 250.0 IS

S2*06680A 19 06680 09/20/945 R CLAL / / CAMERON E B UNN STR
1 NE4SW4 IRRIGATION C .5 C 23.0 IS

G2-27696C 20 02/02/990 CLAL 09/17/991 CAVANAUGH & OGLE WELL
1 NE4NE4NE4 DOMESTIC MULTIPLE C 8.0 G .2 SM

G2-27899A 20 10/18/990 R CLAL / / GRAY RANDY WELL
1 NW4NE4 DOMESTIC MULTIPLE C 25.0 G

S2*11603P 20 11603 08816 08/20/952 C CLAL 04/15/953 LOTZGESELL J UNN STR MATTRIOTTI CR
1 NE4 NE4 DOMESTIC MULTIPLE C .08 C O
IRRIGATION C .28 C 28.0 O 04151001

S2-23012C 20 07/02/974 CLAL 11/28/975 GLOOR JOAN L UNN STR
1 SW4NE4 FISH PROPAGATION N .03 C 2 Z
IRRIGATION C .03 C 2 3.0 3.0 Z 04150915

G2*07884C 21 07884 07782 05699 12/09/965 CLAL 03/08/967 HOFFMANN J G WELL
1 SW4NE4NW4 DOMESTIC MULTIPLE C 20.0 G 14.0 RH

RW		INDEX
A	18	30 03 W 21
B	18	30 03 W 29
C	18	30 03 W 31
D	18	30 03 W 32

CHRISTINE O. GREGOIRE
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 1, 1993

Paul P. Cronauer
PO Box 282
Pt Angeles, Washington 98362-0282

Dear Mr. Cronauer:

Re: Ground Water Application No. G 2-28695

We acknowledge receipt of your affidavits of publication of notice in connection with the above-numbered applications.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox

Sheri Fox
Water Resources

SF:th(12A)

In the Superior Court of the State of Washington for Clallam County

Affidavit of Publication

STATE OF WASHINGTON }
COUNTY OF CLALLAM } ss.

The undersigned being first duly sworn on oath, deposes and says:

That she is authorized to and does make this affidavit for and on behalf of Peninsula Daily News, a corporation, and that the following statements of fact are within her personal and actual knowledge.

That said corporation is the owner and publisher of the Peninsula Daily News published in Clallam County, and has been approved as a legal newspaper by order of the Superior Court of said Clallam County of the State of Washington.

That the annexed is a true copy of a

Notice of Application

Inv #89191

as it was published in regular issues (and not in supplement form) of said newspaper on

Jan. 15, 22, 1993

and that said newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is $ 42.91 at the rate of

$ 6.13 per column inch

Marie J. Dalton

Subscribed and sworn to before me this 27th day of Jan. 1993

Janice L Sutter

Notary Public in and for the State of Washington residing at Port Angeles.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION
TO APPROPRIATE
PUBLIC WATERS

TAKE NOTICE: That Paul P. Cronauer of Port Angeles, Washington on December 3, 1992 under Application No. G2-28695 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 50 gallons per minute as needed year round each year, for multiple domestic supply. The source of the proposed appropriation is located within NW¼ NE¼ of Section 18, Township 30 N., Range 4W, W.M., in Clallam County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar ($2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from January 22, 1993.

DEPARTMENT OF ECOLOGY
PO Box 47775
Olympia, WA 98504-7775

Pub.: Jan. 15, 22, 1993.

affidavit OK
2/2/93
SF

RECEIVED
1/29/93

Paul P. Cronauer
P. O. Box 282
Port Angeles WA 98362
January 29, 1993

Department of Ecology
Attn: Sheri Fox
7272 Cleanwater Lane LU-11
Olympia WA 98504-6811

Re: Affidavit of Publication for
Application # G 2-28695

Dear Sheri:

Please find enclosed the original Affidavit of Publication for the Abbott Road property located in the NW 1/4, NE 1/4 of Section 18, Township 30N., Range 4W, W.M., in Clallam County, Ground Water Application Number G 2-28695.

If you should have any further questions, please feel free to leave a message with my secretary at (206) 457-6897 or drop me a letter.

Sincerely,

Stacy L. Marvin for PPC

Paul P. Cronauer
\wp51\private\Ecology.ltr

ppc/slm
Enclosures

CHRISTINE O. GREGOIRE
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

December 21, 1992

Paul P. Cronauer
PO Box 282
Pt Angeles, Washington 98362-0282

Dear Mr. Cronauer:

Re: Ground Water Application No. G 2-28695

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties is which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the Local Health department or the Department of Social and Health Services (DSHS), depending upon system size. If you have not already done so, I suggest that you contact your local Health Department or Department of Social and Health Services, Water Supply and Waste Section, Olympia, Washington, for further information.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox
Water Resources

SF:th
Enclosure

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Paul P. Cronauer

of Pt. Angeles, Washington on December 3, 1992 under

Application No. G2-28695 filed for permit to appropriate public waters, subject to existing rights,

from a well

in the amount of 50 gallons per minute as needed year round

each year, for multiple domestic supply

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of Section 18, Township 30 N., Range 4W W.M., in Clallam County.

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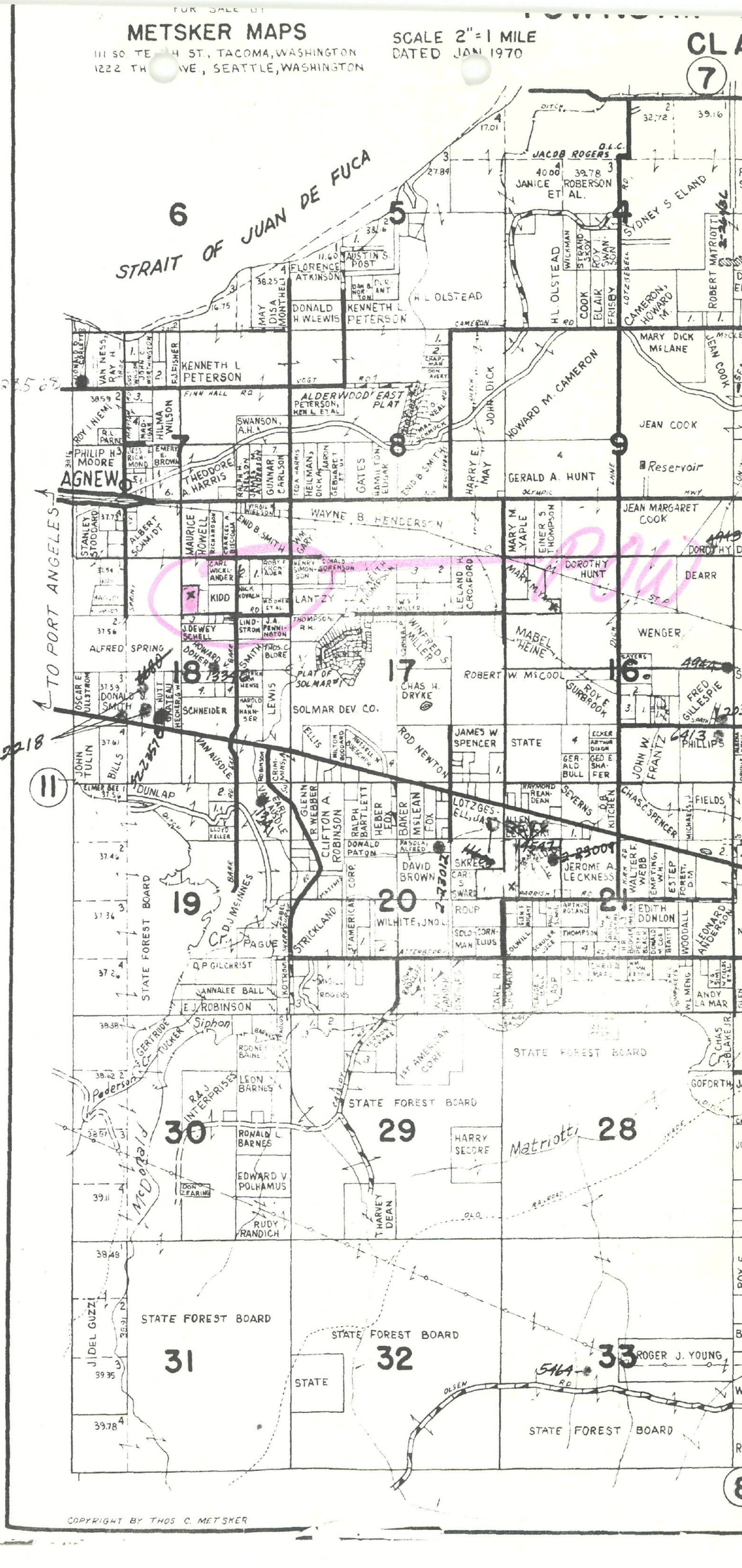
(Last date of publication to be entered above by publisher)

* Notice must be published once a week for two consecutive weeks.

Dept. of Ecology
P.O. Box 47775
Olympia, Wa 98504-7775

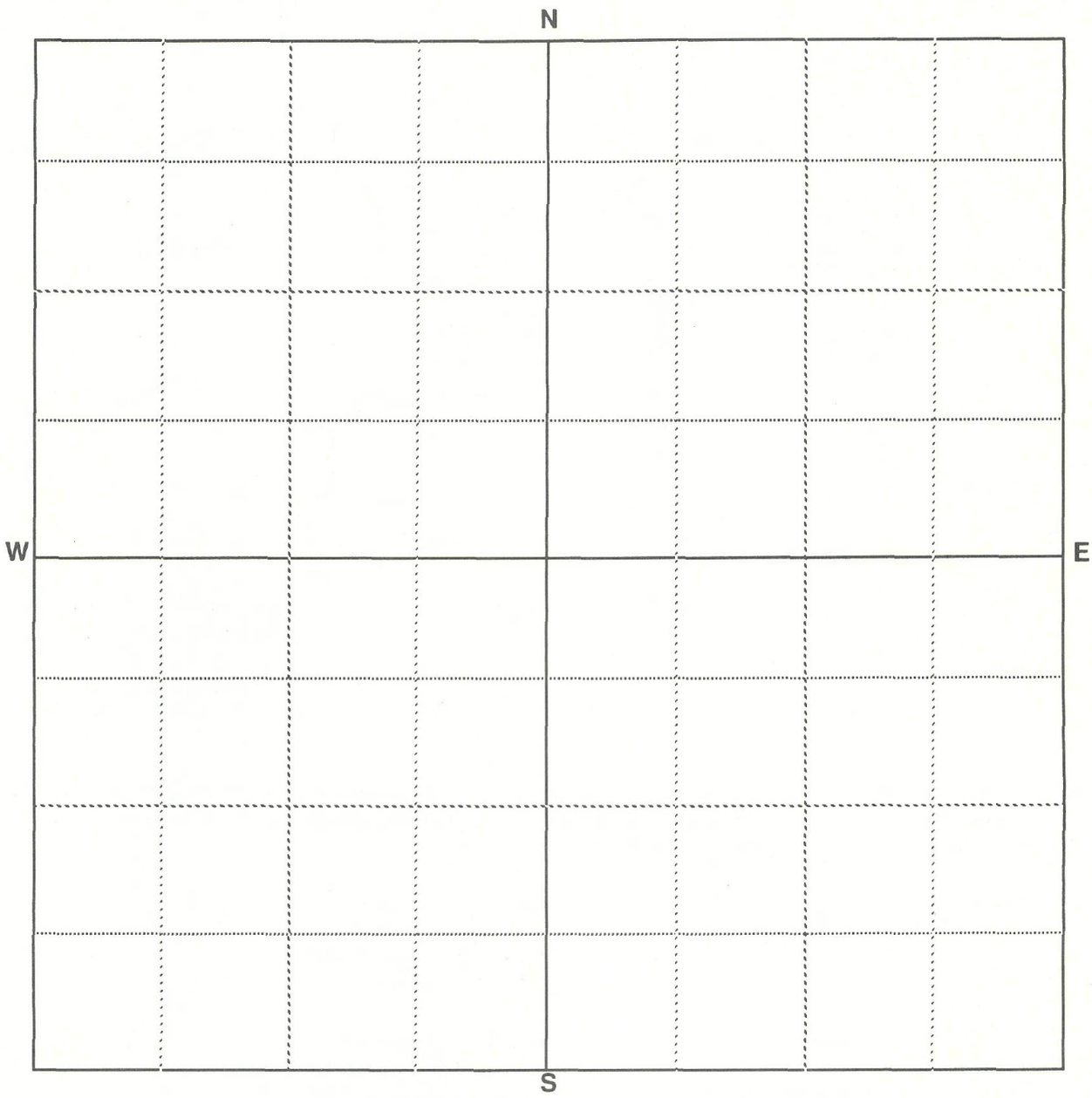
NOTICE

ECY 040-1-1
Rev. 2-79


FOR SALE BY
METSKER MAPS
111 SO. TE H ST., TACOMA, WASHINGTON
1222 TH AVE., SEATTLE, WASHINGTON
SCALE 2" = 1 MILE
DATED JAN 1970
CLA
7
6
5
4
STRAIT OF JUAN DE FUCA
TO PORT ANGELES
AGNEW
JACOB ROGERS
JANICE ROBERSON ET AL.
SYDNEY S ELAND
H.L. OLSTEAD
FLORENCE ATKINSON
AUSTIN S. POST
DONALD H. W. LEWIS
KENNETH L. PETERSON
CAMERON, HOWARD M.
ROBERT MATRIOTTI
MARY DICK McLANE
JEAN COOK
HOWARD M. CAMERON
JOHN DICK
ALDERWOOD EAST PLAT
SWANSON, A.H.
PHILIP H. MOORE
THEODORE A. HARRIS
GUNNAR CARLSON
GATES
HAMILTON EDGAR
HARRY E. MAY
GERALD A. HUNT
Reservoir
JEAN MARGARET COOK
WAYNE B. HENDERSON
MARY M. YAPLE
EINER S. THOMPSON
DOROTHY HUNT
DEARR
STANLEY STODDARD
ALBERT SCHMIDT
MAURICE HOWELL
KIDD
LANTZY
LELAND H. CROXFORD
WENGER
ALFRED SPRING
J. DEWEY SCHELL
LINDSTROM
J.A. PENNINGTON
THOMPSON R.K.
WINFRED S. MILLER
MABEL HEINE
ROBERT W. McCOOL
ROY E. SURBROOK
FRED GILLESPIE
18
17
16
PLAT OF SOLMAR #1
CHAS H. DRYKE
SOLMAR DEV. CO.
SCHNEIDER
LEWIS
OSCAR E. ULLSTROM
DONALD J. SMITH
JOHN TULIN
BILLS
DUNLAP
VAN AUSDLE
ROD NEWTON
JAMES W. SPENCER
STATE
GERALD BULL
GEO E. SHAFER
JOHN W. FRANTZ
PHILLIPS
11
GLENN R. WEBBER
CLIFTON A. ROBINSON
RALPH BARTLETT
HEBER FOX
BAKER McLEAN
FOX
LOTZGESELL, JAS.
SEVERNS
CHAS. C. SPENCER
FIELDS
DONALD PATON
DAVID BROWN
SKREE
JEROME A. LECKNESS
WALTER F. WEBB
ESTEP
19
20
21
STATE FOREST BOARD
D.J. McINNES
PAGUE
STRICKLAND
WILHITE, JNO. L.
ROUP
EDITH DONLON
WOODALL
ALEONARD ANDERSON
D.P. GILCHRIST
ANNALEE BALL
E.J. ROBINSON
Siphon
GERTRUDE
TUCKER
Pederson
RODNEY BAINE
LEON BARNES
R&J INTERPRISES
STATE FOREST BOARD
1ST AMERICAN CORP.
STATE FOREST BOARD
GOFORTH
30
29
28
RONALD L. BARNES
HARRY SECORE
Matriotti
McDonald
EDWARD V. POLHAMUS
DON ZEARING
RUDY RANDICH
THARVEY DEAN
STATE FOREST BOARD
STATE FOREST BOARD
31
32
33
J. DEL GUZZI
STATE
ROGER J. YOUNG
5464
STATE FOREST BOARD
COPYRIGHT BY THOS C. METSKER

SECTION MAP

Sec. ..... **Twp.** ..... **N. R.** .....



Scale: 1 inch = 800 feet (each small square = 10 acres)

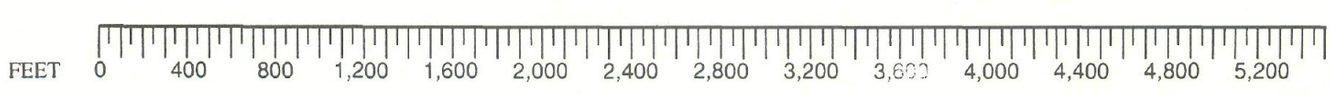
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Head through Sequim, Washington, about 5 miles west to the McDonald Creek Bridge. Take a right from Highway 101 onto Barr Road, drive appro ½ mile. Barr Road continues to the right, however you take a sharp left, this will put you on Abbott Road(this is a dead end) Follow road to the end. The Property lies to the right hand side approximatley 2 blocks down Abbott Road

Detach here

Fold along scale



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

[illegible]
23 East Fourth Street
Port Angeles, WA 98362
(206) 452-[illegible] ext 321

SHORT PLAT APPLICATION
PLOT PLAN

LDV

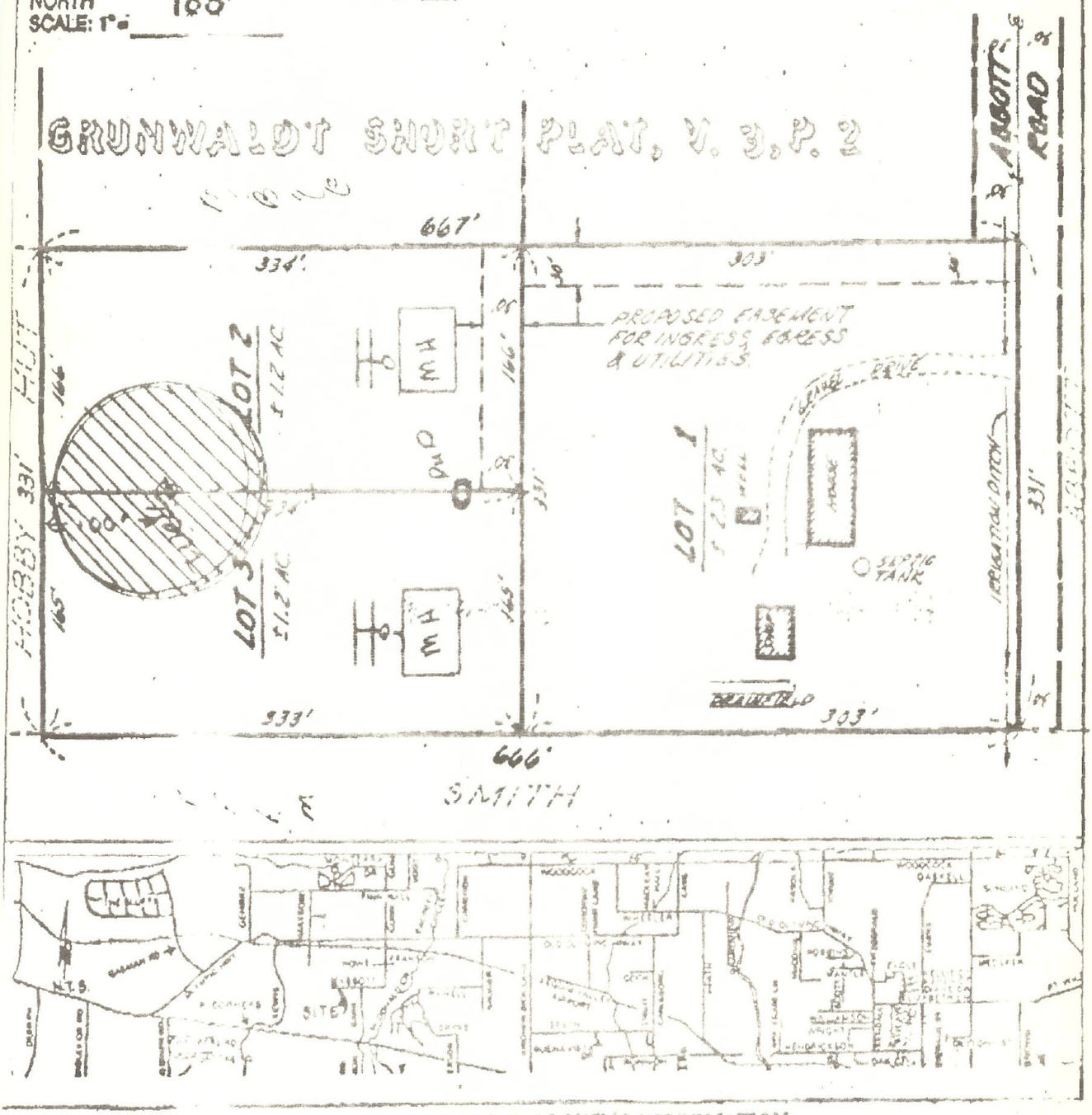
457-8389

When completed, this form becomes part of the permit application numbered above.

APPLICANT NAME

Draw a scaled or dimensioned plot plan of the proposed site. Include all applicable items listed in instructions.

NORTH
SCALE: 1" = 100'



PLEASE SHOW THE FOLLOWING INFORMATION:

Location and dimensions of proposed short plat boundary lines and interior lot lines. Location of existing structures, (wells, drainfields, driveway), property lines, legal access, easements, names of adjacent property owners, and any other significant natural features (water bodies, ravines, topography, etc...). Also identify width of all road right-of-ways.

651389

651389

21/77

BASIS OF BEARING

The basis of bearing for this survey is N 89°39'E along the East line of the S.E. 1/4 of Sec. 18, T.30N., R.4E., W.M. as shown on said Short Plat recorded in Vol. 1 of Short Plats, at Pg. 72, Clallam County Records, Clallam County, Washington.

SURVEY METHODS

This survey was performed using a theodolite method and employing a 30 Sec. E.T.S. 30 Total-Robot Station.

LEGAL DESCRIPTION

The E. 1/2 of the S.E. 1/4 of the S.E. 1/4 of the S.E. 1/4 of Sec. 18, T.30N., R.4E., W.M. Clallam County, Washington, Situate in Clallam County, State of Washington.

SUBJECT TO any easements, Right-of-ways, or restrictions of record.

HOMEOWNER'S ASSOCIATION

Pursuant to Sec. 36.81.030 the residential ground roads and common facilities shall be maintained by a homeowner's Association. Said Association by-laws and articles of incorporation are filed in the office of the Auditor, as No. 651387 under Auditor's File No. 651389.

NOTES:

No portion of this subdivision may be altered, amended, replatted, etc. or changed in any manner except by the full subdivision procedures set forth in Clallam County Code, Chapter 58.17.

All lots of this subdivision shall be a right hand use road Agreement, a change in access from a portion of the front from the date of recording of the final short plat.

Subsoils shall conform to Clallam County Zoning Codes in effect.

CONDITIONS OF APPROVAL

Approval subject to the attached Approval Conditions and as required by Sec 5 and 8, Chapter of Clallam County Environmental Health Division for additional information.

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act and the corresponds exhibit as shown at the request of Robert Blythe Waggoner.

[signature]

[illegible] 1990

AUDITOR'S CERTIFICATE

Filed for record this 2nd day of May, 1991 at 12:48 P.M. in Vol. 21 of Short Plats, on Pg. 77, Records of Clallam County, Washington, at the request of David Cummins and Associates P.S.

[signature]
County County Auditor

TREASURER'S CERTIFICATE

I, [illegible], Treasurer of Clallam County, Washington, do hereby certify that all the taxes on this property are fully paid up to and including the year 1991.

[signature] [signature]

APPROVALS

Date 5-24-91 [signature]

Date May 24 [signature]

Date 17 May [signature]

DEDICATION

I, Robert Blythe Waggoner, do my corporate actions, hereby grant my consent to this short plat and agree to a waiver of [illegible] agreement for all claims against any governmental authority which may be occasioned to any other land or person by the established construction, drainage, or maintenance of public roads or other surfaces contained by the county in relation to this property. I also grant the full owners consideration use of the ways roads dedicated for ingress, egress, and utilities.

[signature]
Robert Blythe Waggoner

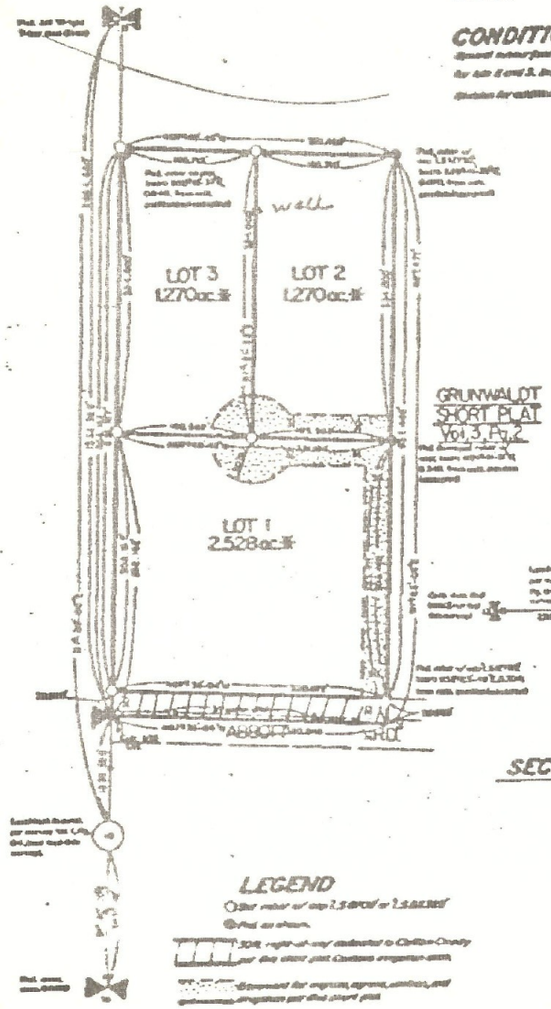
ACKNOWLEDGEMENT

State of Washington } ss.
County of Clallam }

This is to certify that on this 2nd day of May, 1991 before me, the undersigned, a notary public, personally appeared, Robert Blythe Waggoner, to me personally known to be the person who executed the foregoing to me known to be the person who executed the foregoing instrument and acknowledged to me that he signed the same as his free and voluntary act, for purposes therein I have hereunto set my hand and affixed my official seal on the day and year first above written.

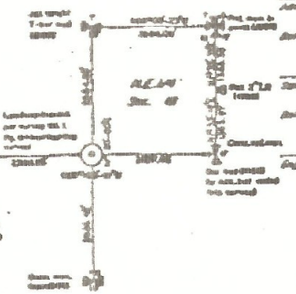
My Commission Expires 1-15-92 [signature]
Notary Public in and for the State of Washington residing at Sequim

[illegible] 651389



SECTION SUBDIVISION

NOT TO SCALE



LEGEND

Other corner as noted

Found as shown

30ft. right-of-way dedicated to Clallam County

Easement for ingress, egress, utilities, and drainage purposes over the short plat

NOTE
* - Acreages exclude all access and ditch of record

SHORT PLAT

OF A PORTION OF

N.W.1/4,N.E.1/4,Sec.18,T.30N.,R.4N.,W.M.

CLALLAM COUNTY, WASHINGTON

for

Robert Blythe Waggoner

Surveyed By

David Cummins and Associates P.S.

Sequim, Washington January,1991

Job No. 1-18-30-4-888

Vol. 21 PAGE 77 ITEM

DEC- 9-92 WED 13:52 OLYMPIC INC CITICO P.03

CitiCO
GENERAL CONTRACTOR
Phone (206) 457-6897
Fax (206) 452-2604

POST OFFICE BOX 282 • 303 TUMWATER TRUCK ROUTE
PORT ANGELES, WASHINGTON 98362

DATE 12/9/92 TIME 1:05 ☐ AM ☒ PM NUMBER OF PAGES (Including Cover Letter) 3

NOTE: If you did not receive all of the pages or if you have a question, please call the verifying number (below).

TO: Sherri Fox **FROM:** Stacy L. Marvin

CO. NAME: Dept. of Ecology	NAME: Paul P. Cronauer's Office
ADDRESS:	SUBJECT: Maps of Lots 2 & 3 Point of Withdrawl
ATTENTION:	FAX NO:
FAX NO: 206-586-6449	VERIFYING NO:

FAX Transmission

REMARKS:

Sherri: These maps should help you out on the Abbott Road Property.

Please give me a call regarding the Cooper Creek Property

Thanks

Stacy

WATER WELL REPORT
STATE OF WASHINGTON

Start Card No. 203997
Water Right Permit No.

(1) OWNER: Name CRONAUER PAUL Address 202 ABBOT RD. PORT ANGELES, WA. 98362-

(2) LOCATION OF WELL: County CLALLAM - NE 1/4 NW 1/4 Sec 18 T 30 N., R 4 W WM
(2a) STREET ADDRESS OF WELL (or nearest address) SAME

(3) PROPOSED USE: DOMESTIC

(4) TYPE OF WORK: Owner's Number of well (If more than one)
NEW WELL Method: ROTARY

(5) DIMENSIONS: Diameter of well 6 inches
Drilled 121 ft. Depth of completed well 121 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 6 " Dia. from 01 ft. to 116 ft.
WELDED " Dia. from ft. to ft.
" Dia. from ft. to ft.

Perforations: NO
Type of perforator used
SIZE of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

Screens: YES
Manufacturer's Name COOK
Type SLOTTED Model No.
Diam. 5 slot size 20 from 116 ft. to 121 ft.
Diam. slot size from ft. to ft.

Gravel packed: NO Size of gravel
Gravel placed from ft. to ft.

Surface seal: YES To what depth? 18 ft.
Material used in seal BENTONITE
Did any strata contain unusable water? NO
Type of water? Depth of strata ft.
Method of sealing strata off NONE

(7) PUMP: Manufacturer's Name
Type NONE H.P.

(8) WATER LEVELS: Land-surface elevation above mean sea level ... ft.
Static level 65 ft. below top of well Date 10/16/92
Artesian Pressure lbs. per square inch Date
Artesian water controlled by NOT ARTESIAN

(9) WELL TESTS: Drawdown is amount water level is lowered below static level.
Was a pump test made? NO If yes, by whom?
Yield: gal./min with ft. drawdown after hrs.

Recovery data

Time	Water Level	Time	Water Level	Time	Water Level

Date of test / /
Bailer test gal/min. ft. drawdown after hrs.
Air test 60 gal/min. w/ stem set at 110 ft. for 1+ hrs.
Artesian flow g.p.m. Date
Temperature of water Was a chemical analysis made? NO

(10) WELL LOG

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change in formation.

MATERIAL	FROM	TO
TOPSOIL	0	2
BROWN SAND LOAM	2	35
BROWN SAND&GRAV	35	76
GRAY CLAY	76	110
BROWN SAND&GRAV WATER BEARING	110	121

Work started 10/16/92 Completed 10/16/92

WELL CONSTRUCTOR CERTIFICATION:
I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME LOUIE'S WELL DRILLING,INC
(Person, firm, or corporation) (Type or print)

ADDRESS 363 S BARR RD PORTANGELES

[SIGNED] Bob Tillis License No. 0868

Contractor's
Registration No. LOUIEWD137PW Date 10/19/92