



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>52-28690</b>	W.R.I.A. <b>24</b>	COUNTY <b>PACIFIC</b>	PRIORITY DATE <b>12/1/92</b>	TIME <b>11:00</b>	ACCEPTED <b>[Signature]</b>
APPLICANT'S NAME - PLEASE PRINT <b>ALLEN R DEVLIN</b>				Bus. Tel. <b>267-1008</b>	
ADDRESS (STREET) <b>1045 COUNTY LINE RD.</b>				(CITY) <b>CORAYLAND</b>	(STATE) <b>WASHINGTON</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) <b>98547</b>	<b>9999</b>

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>UNNAMED DRAINAGE DITCH</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>I have read the application and find that it is: <input type="checkbox"/> not an "action".</b>
TRIBUTARY <b>DRAINAGE DITCH #1</b>	SIZE AND DEPTH <b>[Signature]</b> <b>12/9/92</b> DATE
	<input checked="" type="checkbox"/> categorically exempt.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION** **FROST & HEAT CONTROL**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>1.39</b>	OR	GALLONS PER MINUTE (GPM) <b>626</b>	ACRE FEET PER YEAR <b>24</b>
TIMES DURING YEAR WATER WILL BE REQUIRED <b>(MARCH 1 TO OCTOBER 1) EACH YEAR</b>			
IF IRRIGATION, NUMBER OF ACRES <b>11.6</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED <b>EXPANSION STARTED MAY 1990</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>MAY 1994</b>		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>N 1/2 NE 1/4 NE 1/4 Pacific Valley Cranberry</b>	SECTION <b>18</b>	TOWN <b>15</b>	RANGE <b>11 W</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**1900 W and 500 S from the NE Quarter Corner**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>N 1/2 NE 1/4 NE 1/4 Pacific Valley Cranberry Tracts</b>	SECTION <b>18</b>	TOWNSHIP N. <b>15</b>	RANGE (E. OR W.) W.M. <b>11 W</b>	COUNTY <b>Pacific</b>
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DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

**TRACTS 1, 2 & 3 OF THE PLAT OF PACIFIC VALLEY CRANBERRY TRACTS IN SEC. 18 T. 15 N. R. 11 W. W.M. ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE AUDITOR OF PACIFIC COUNTY, WASHINGTON**

**ALSO, TRACTS 1, 2 & 3 OF THE PLAT OF RAYMOND CRANBERRY TRACTS IN SEC. 17 T. 15 N. R. 13 W. W.M. ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE AUDITOR OF PACIFIC COUNTY, WASHINGTON**

**THE WESTERLY 500 FEET OF THE EASTERLY 715 FEET OF TRACT 1 OF PACIFIC CRANBERRY VALLEY**

**HQ  
Field  
F+G  
APPLICATION**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SAME SUPERVISOR OF WATER RESOURCES CERTIFICATE RECORD # 19 PAGE # 9477

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

PLEASE SIGN AND RETURN

Allen R Devlin

(Signature of Landowner)

11-25-92

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 PUMPS 15HP 2-4" PVC MAIN LINES & TOTAL OF 206 SPRINKLERS @ 2.5 GPM

1 PUMP 5HP 1-2" PVC MAIN LINE & TOTAL OF 42 SPRINKLERS @ 2.5 GPM

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Allen R Devlin

APPLICANT'S SIGNATURE

ALLEN R DEVLIN

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....