



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

AMENDED PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE November 25, 1992	APPLICATION NUMBER S2-28676	PERMIT NUMBER S2-28676	CERTIFICATE NUMBER
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NAME Ross & Julie Lampky			
ADDRESS (STREET) 415 - 6 th Avenue	(CITY) Aberdeen	(STATE) Washington	(ZIP CODE) 98520

The applicant is hereby granted a permit to appropriate the following public waters of the State of Washington, subject to existing rights and to the limitations and provisions set herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Summit Lake		
TRIBUTARY OF (IF SURFACE WATERS) Kennedy Creek		
MAXIMUM CUBIC FEET PER SECOND .02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE FEET PER YEAR 0.34
QUANTITY, TYPE OF USE, PERIOD OF USE 0.34 Acre-feet per year	Single domestic supply (In-house use only)	Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
600 feet south and 1100 feet West of the East quarter corner of Section 7.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE ¹ / ₄ SE ¹ / ₄	SECTION 7	TOWNSHIP N. 18	RANGE, (E. OR W.) W.M. 3W	W.R.I.A. 14	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT 288	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Summit Lake No. 2
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lot 187 of the Plat of Palisades No. 2, Section 7, T. 18 N., R. 3 W.W.M.; Thurston County, Washington.

DESCRIPTION OF PROPOSED WORKS

A 1/2 horsepower pump and a 1 1/4-inch distribution line.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: May 1, 2008	WATER PUT TO FULL USE BY THIS DATE: May 1, 2008
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PROVISIONS

"Use of water authorized under this permit/certificate shall be limited to in-house use only."

"At such time that a public water supply becomes available to Summit Lake residents, this water right shall be relinquished."

The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC.

Water use data shall be recorded annually and maintained by the property owner for a minimum of five years, and shall be promptly submitted to Ecology upon request.

The following information shall be included with each submittal of water use data: owner, contact name if different, mailing address, daytime phone number, WRIA, Permit/Certificate/Claim No., source name, annual quantity used including units, maximum rate of diversion including units, monthly meter readings including units, peak monthly flow including units, purpose of use, fish screen status, open channel flow or pressurized diversion and period of use. In the future, Ecology may require additional parameters to be reported or more frequent reporting. Ecology prefers web based data entry, but does accept hard copies. Ecology will provide forms and electronic data entry information. Submit data to: Department of Ecology, SWRO/WR PO Box 47775, Olympia, WA 98504-7775.

Chapter 173-173 WAC describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements. Installation, operation and maintenance requirements are enclosed as a document entitled "Water Measurement Device Installation and Operation Requirements".

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 31st day of July, 2006.

Department of Ecology

by Thomas Loranger
Thomas Loranger, Section Manager

OK mp

If you require this publication in an alternate format, please contact Water Resources at (360) 407-6300, or TTY (for the speech or hearing impaired) 711 or 800-833-6388.

April 8, 2006

RECEIVED
DEPT. OF ECOLOGY

'06 MAY 25 AIO:19

Sheri Carroll
Department of Ecology
Water Resources
P.O. Box 47775
Olympia, WA. 98504-7775

**In regards to: Permit S2-28676, Lot 187 Summit Lake, Palisades.
2014 Summit Lake Shore Drive, Olympia, WA.**

Dear Sheri Carroll:

Due to the addition of a new child we were delayed in our building process. We anticipate beginning construction this summer.

We have hired an architect and are in the design process of building a home on the site. I anticipate that the home will be completed within 12 – 24 months.

The water system, draft point, pump house and related plumbing were installed prior to completion of the sale. I have hired an engineer to draft the appropriate diagrams to verify location and that the system is complete. It is on an adjacent lot with right of way and terminates at the property line.

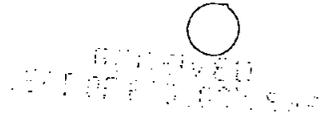
We are requesting an extension of the permit to allow us time to complete the design, and construction of our home prior to full use of the water system and the completion of the application process.

If you have any questions please contact me by phone at 360.612.0440 or by email at rlampky@tss.net

I have included a check for \$20.00 to cover the fee for this extension request. Thank you for your attention to this request.

Sincerely,

Ross & Julie Lampky



rlampky

From: rlampky [rlampky@tss.net]
Sent: Monday, June 19, 2006 10:18 AM
To: 'Peter, Marie'
Subject: RE: Water Right Permit S2-28676

'06 JUN 20 10:01

Enclosed is a check to cover the difference, Thanks for your quick reply

Ross & Julie Lampky

From: Peter, Marie [mailto:mpet461@ecy.wa.gov]
Sent: Wednesday, June 07, 2006 3:11 PM
To: rlampky@tss.net
Subject: Water Right Permit S2-28676

Hello Ross and Julie:

Re: Water Right Permit No. S2-28676

We received your request for an extension of Permit S2-28676 and your check for \$20.00 to cover the extension. However, effective July 25, 2005, the statutory fee for requesting an extension of a development schedule on a water right increased to \$50.00. In order to receive an extension, you will need to submit an additional check for \$30.00 (payable to the Department of Ecology). Please reference the permit number and the original \$20.00 fee submitted under Receipt No. 06-023624 when you mail it in. Thank you!

Sincerely,

Marie Peter
Department of Ecology
Southwest Regional Office
Water Resources Program
(360) 407-0279

6/19/2006



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 27, 2004

Ross & Julie Lampky
415 6th Avenue
Aberdeen WA 98520

Dear Mr. & Mrs. Lampky:

Re: Water Permit No. S2-28676

The request for assignment of the above referenced number has been processed. Our records have been changed to reflect the assignment and future correspondence will be sent to you, unless we are otherwise advised.

In compliance with your request, you are hereby granted an extension of time until **May 1, 2006**, in which you must complete construction and file notice of such action under the above referenced number.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Water Resources Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Teresa Hanson at (360) 407-0270.

Sincerely,

A handwritten signature in cursive script that reads "Thomas Loranger".

Thomas Loranger
Water Resources Section Manager
Southwest Regional Office

TL:th (ccext.doc)