A:28300
Disk #4

Dennis Alwine

REPORT OF EXAMINATIONS
Routing Slip

File No. 52-28300

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Lead Permit Writer Approval		3/30/93
Section Supervisor Approval and Signature	GB	4/8

Mail Copies of Report to:

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2) Wildlife _____

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3) Tribal _____

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6) Others _____

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Enclosures:

1) Interim Guidelines _____

2) Wac's _____

3) GW Bulletin #1 _____

4) Others _____

Mail Originals and cc's TH 4-9-93

S2-28612A	36				07/31/992		CLAL	/ /	BLACK DIAMOND WTR		LITTLE R - SO BRANCH		ELWAH R						
1 SW4NE4					DOMESTIC MULTIPLE		C	.1	C										
TOWNSHIP - 30 RANGE - 08 W																			
S2-05129C	16	05129	03083	01402	04/24/940		CLAL	08/15/940	SCHUETT A J		UNN SPR								
1 SW4 SE4					DOMESTIC SINGLE		C	.05	C										
					HEAT EXCHANGE		C	.01	C										
					IRRIGATION		C	.02	C					1.0			IS		
S2-05193C	16	05193	03173	01975	07/15/940		CLAL	12/14/940	TODD/MANGANO		UNN SPRS								
1 SE4SW4					DOMESTIC MULTIPLE		C	.02	C										
S2-20981C	16				04/26/973		CLAL	03/01/974	PHILLIPS/KNUDSON		UNN SPR								
1 SW4SW4					DOMESTIC MULTIPLE		C	.02	C	1.0									
S2-01050C	17	22089	16195		03/26/970		CLAL	08/14/970	CARTER JACK C		UNN STR								
2 W2 NW4					DOMESTIC MULTIPLE		C	.25	C 2	5.0						U.M			
					IRRIGATION		C	.25	C 2	10.0				20.0		U.M	05011001		

G 9

RECORDED WATER RIGHTS OF THE DEPARTMENT OF ECOLOGY REGION 2 PAGE 1942 REPORT DATE 11/13/92

CONTROL #	SEC	OLD	OLD	OLD	DATE OF	S C A	CNTY	PERMIT	NAME	SOURCE OF APPROPRIATION	TRIBUTARY OF
	#	APPL	PERM	CERT	PRIORITY	T C M		DATE			
#OF R PTS P	LOC. OF POD/POW	(CHG C#)	PURPOSE OF USE		USE TYPE	INST QI	C R S M U U	ANNUAL QA	C R S M U U	IRR AC	C S PRO- M U VISOS	TIME OF USE	R R R I A C
WATER RESOURCE INVENTORY AREA- 18											
TOWNSHIP - 30 RANGE - 08 W											
S2-27684P	17				12/15/989		CLAL	05/11/992	BOWSMAN J & F	UNN SPRING	SUTHERLAND LK
1 SE4SE4					DOMESTIC SINGLE		C	.01	C	.5		$	
S2-28300A	17				10/14/991		CLAL	/ /	WINE DENNIS C	UNN SPRING	
1 SE4SE4					DOMESTIC MULTIPLE		C	30.0	G				
					IRRIGATION		C	30.0	G 2		5.0		
S2-05826C	20	05826	03675	02237	05/03/943		CLAL	07/ /43	FORSBER D	UNN STR	LK SUTHERLAND
1 L3					DOMESTIC SINGLE		C	.2	C 2				
					POWER		N	.25	C 2				
S2-07598P	20	07598	05185		01/17/947	C	CLAL	08/25/947	WILLIAMS A N	UNN STR	LK SUTHERLAND
1 NE4SE4					DOMESTIC SINGLE		C	.01	C 2			SM	
					IRRIGATION		C	.01	C 2		2.0	SM	04151001
S2-16894C	20	16894	12883	09331	09/12/961		CLAL	12/07/962	POULSEN A	UNN STR	LK SUTHERLAND
1 GL1					DOMESTIC SINGLE		C	.01	C	1.0		S	
S2-19310C	20	19310	14145	10113	10/21/965		CLAL	02/09/966	BRACKETT P	UNN STR	LK SUTHERLAND
1 NW4NE4SE4					DOMESTIC MULTIPLE		C	.01	C	1.0		SH	
S2-20065P	20	20065	14662		01/19/967	C	CLAL	04/06/967	RAINS GEORGE C	UNN SPRS	LK SUTHERLAND
3 S2SW4&GL-3					DOMESTIC MULTIPLE		C	1.2	C	200.0		M	
S2-27973A	20				01/11/991		CLAL	/ /	MALONEY ROSS	LK SUTHERLAND	
1 SE4NE4					DOMESTIC MULTIPLE		C	.02	C				
S2-27974A	20				01/15/991	R	CLAL	/ /	DUMOIE D & S	SUTHERLAND LK	INDIAN CR
1 SE4NE4					DOMESTIC SINGLE		C	.02	C				
G2-21302C	21				07/26/973		CLAL	03/21/975	FRANCIS HUBERT A	WELL	
1 NW4 NE4					DOMESTIC SINGLE		C	20.0	G 2	.5			
					COMMERCIAL/INDUSTRIAL		C	20.0	G 2	1.0			
G2-27009C	21				11/20/986		CLAL	08/17/987	SMITH S & MOE BOB	WELL	
1 SW4NE4NE4					DOMESTIC MULTIPLE		C	80.0	G	16.0		R	
G2-27759C	21				05/15/990		CLAL	10/29/991	FALLS CR WTR INC	WELLS 2	
2 SW4SW4					DOMESTIC MULTIPLE		C	90.0	G	10.0		R$	
G2-28559A	21				07/02/992		CLAL	/ /	BUCHMANN W M	WELL	
1 NW4NW4					DOMESTIC MULTIPLE		C	20.0	G				
S2-03285A	21	03285			05/23/933	R	CLAL	/ /	CRAMER ANNA H	MYRTLE CR	
1 NE4NE4					DOMESTIC SINGLE		C	.5	C 3				
					POWER		N	.5	C 3				
					IRRIGATION		C	.5	C 3				IS

H 9

RECORDED WATER RIGHTS OF THE DEPARTMENT OF ECOLOGY REGION 2 PAGE 1943 REPORT DATE 11/13/92

CONTROL #	SEC	OLD	OLD	OLD	DATE OF	S C A	CNTY	PERMIT	NAME	SOURCE OF APPROPRIATION	TRIBUTARY OF
	#	APPL	PERM	CERT	PRIORITY	T C M		DATE			
#OF R PTS P	LOC. OF POD/POW	(CHG C#)	PURPOSE OF USE		USE TYPE	INST QI	C R S M U U	ANNUAL QA	C R S M U U	IRR AC	C S PRO- M U VISOS	TIME OF USE	R R R I A C
WATER RESOURCE INVENTORY AREA- 18											
TOWNSHIP - 30 RANGE - 08 W											
S2-10198C	21	10198	07295	04693	03/19/951		CLAL	06/12/951	DORR W S	UNN STR	LK SUTHERLAND
1 GL7					DOMESTIC MULTIPLE		C	.1	C 3				
					POWER		N	.1	C 3				
					IRRIGATION		C	.1	C 3		1.0		IS
S2-15454C	21	15454	11423	07585	05/11/959		CLAL	07/15/959	STORMAN W R	UNN SPRS	LK SUTHERLAND
2 GL6					DOMESTIC MULTIPLE		C	.23	C		S		
S2-15561C	21	15561	11601	08217	07/01/959		CLAL	12/02/959	ANDERSON R L	UNN STR	LK SUTHERLAND
1 GL7 / 8					DOMESTIC SINGLE		C	.01	C		SD		

				POWER												
				IRRIGATION			C	.1	C 3			1.0			IS	
S2•15454C	21	15454	11423	07585	05/11/959		CLAL	07/15/959		STORMAN W R		UNN SPRS		DUP	LK SUTHERLAND	
2	GL6			DOMESTIC MULTIPLE			C	.23	C					S		
S2•15561C	21	15561	11601	08217	07/01/959		CLAL	12/02/959		ANDERSON R L		UNN STR			LK SUTHERLAND	
1	GL7 / 8			DOMESTIC SINGLE			C	.01	C					SD		
S2•16546C	21	16546	12315	08156	02/21/961		CLAL	05/26/961		BIRKLAND J		UNN STR			LK SUTHERLAND	
1	NE4 NE4 NE4			DOMESTIC MULTIPLE			C	.08	C					S		
				IRRIGATION			C	.05	C	10.0		5.0		S	IS	
S2•16817C	21	16817	12487	08579	07/28/961		CLAL	11/09/961		OWENS R JR		UNN STR			LK SUTHERLAND	
1	L7			DOMESTIC MULTIPLE			C	.05	C					S		
S2•21244C	21	21244	15661	11196	09/23/968		CLAL	06/02/969		HUGHES G W MRS		UNN STR			LK SUTHERLAND	
1	L14 & 15 WAITS LK SUTHERLAND			DOMESTIC SINGLE			C	.01	C	1.0				S		
S2-00533C	21	22430	16694		08/03/970		CLAL	10/05/971		KREIDER L B & E E		UNN STR			LK SUTHERLAND	
1	NU4NW4NE4			DOMESTIC SINGLE			C	.01	C	1.0				SM		
S2-20245C	21				04/28/972		CLAL	08/08/973		CROSE PETER G		LK SUTHERLAND			INDIAN CR	
1	GL1			DOMESTIC MULTIPLE			C	.02	C	.5				SM		
S2-20590C	21				11/02/972		CLAL	04/19/973		RISSER SHIRLEY H		UNN SPR			LK SUTHERLAND	
1	GL7			DOMESTIC SINGLE			C	.01	C	.5				SM		
S2-20690C	21				01/09/973		CLAL	08/31/973		BENNETT R COLIN		LK SUTHERLAND			INDIAN CR	
1	G L 1			DOMESTIC SINGLE			C	.01	C	.25				SM		
S2-20980C	21				04/26/973		CLAL	01/11/974		PRICE JAMES M		LK SUTHERLAND			INDIAN CR	
1	GL-1			DOMESTIC SINGLE			C	.01	C	.25				S		
S2-21112C	21				06/01/973		CLAL	02/01/974		EYRE IRENE M		UNN SPR			LK SUTHERLAND	
1	GL7			DOMESTIC SINGLE			C	.01	C	.5				S		
S2-21606C	21				11/07/973		CLAL	08/16/974		GUNELL ADELE A		LK SUTHERLAND			INDIAN CR	
1	GL3			DOMESTIC SINGLE			C	.02	C	.25				S		
S2-21809C	21				01/22/974		CLAL	09/13/974		LAKE ELLA L		UNN SPR			LK SUTHERLAND	
1	GL7			DOMESTIC SINGLE			C	.01	C	.5				S		
S2-27147C	21				07/01/987		CLAL	03/28/988		FALLS CR WAT USERS		FALLS CR			LK SUTHERLAND	
1	SW4SW4			DOMESTIC MULTIPLE			C	.36	C	10.0					00000000	

WATER RESOURCE INVENTORY AREA- 18

TOWNSHIP - 30 RANGE - 08 W

CONTROL # / #OF PTS	SEC # / R P LOC. OF POD/POW	OLD APPL	OLD PERM / (CHG C#)	OLD CERT / PURPOSE OF USE	DATE OF PRIORITY	S C A / T C M	CNTY / USE TYPE	PERMIT DATE / INST QI	C R S / M U U	NAME / ANNUAL QA	C R S / M U U	SOURCE OF APPROPRIATION / IRR AC	C S / M U	PROVISOS	TRIBUTARY OF / TIME OF USE	R R R / I A C
G2-27804P	22				07/12/990		CLAL	05/11/992		EASTSHORE		WELL				
1	SE4SE4			DOMESTIC MULTIPLE			C	30.0	G	4.5				R&M		
R2•00206AABB	22	00206A			01/27/919	R	CLAL	/ /		NW POWER&MANUFACT		LK CRESCENT				
1	NE4SE4			POWER			V		C	2688.0						
S2•03082A	22	03082			08/12/930	R	CLAL	/ /		JENSEN R S ET AL		UNN STR			INDIAN R	
1	NE4SE4			DOMESTIC SINGLE			C	.1	C 2							
				IRRIGATION			C	.1	C 2			.6			IS	
S2•07229C	22	07229	04745	03075	06/11/946		CLAL	11/26/946		BAYTON R		UNN SPR			LK SUTHERLAND	
1	GL-3			DOMESTIC SINGLE			C	.01	C							
S2•12790C	22	12790	09622	06319	03/03/954		CLAL	08/20/954		THOMPSON E H		UNN SPR			LK SUTHERLAND	
1	L22 SPORTSMANS PK			DOMESTIC SINGLE			C	.01	C					SD		
S2•16153C	22	16153	11913	08488	06/30/960		CLAL	09/26/960		DAILEY T		UNN STR			INDIAN CR	
1	SE4SE4			DOMESTIC SINGLE			C	.01	C					SD		
S2•20314C	22	20314	15012	10220	06/20/967		CLAL	01/15/968		MULLINS R A		UNN SPR			LK SUTHERLAND	
1	GL3			DOMESTIC SINGLE			C	.01	C	.5				S		
S2•20430C	22	20430	15098	10306	08/07/967		CLAL	02/26/968		JOHNSON L A & F S		LK SUTHERLAND			INDIAN CR	
1	L16 SPORTSMAN PK			DOMESTIC MULTIPLE			C	.02	C	1.0				S		
S2•21169C	22	21169	15443	10575	08/16/968		CLAL	11/27/968		OWENS R B		UNN STR			LK SUTHERLAND	
1	GL-3			DOMESTIC SINGLE			C	.01	C	1.0				U		
S2-00576C	22	23433			10/05/971		CLAL	04/30/973		JENSEN GARY L		UNN SPR			LK SUTHERLAND	
1	GL 3			DOMESTIC SINGLE			C	.01	C	.5				M		
S2-20078C	22				03/17/972		CLAL	10/30/972		HUGHES JOSEPH W		LK SUTHERLAND			INDIAN CR	
1	GL6			DOMESTIC SINGLE			C	.01	C	.25				SM		
S2-20737C	22				02/08/973		CLAL	08/31/973		JENSEN GARY L		LK SUTHERLAND			INDIAN CR	
1	NW4SE4			DOMESTIC SINGLE			C	.01	C	.5	S			SM		
S2-21082C	22				05/02/973		CLAL	05/17/977		TROSTLE FRANK		UNN SPR			LK SUTHERLAND	
1	L-22 SPORTSMAN PARK LK SUTHE			DOMESTIC SINGLE			C	.01	C	.33				SZ		
S2-21111C	22				06/01/973		CLAL	02/01/974		EYRE IRENE M		UNN SPR			LK SUTHERLAND	
1	GL6			DOMESTIC MULTIPLE			C	.02	C	2.5				S		
S2-21493C	22				09/26/973		CLAL	11/05/976		PINTLER JUNE		UNN SPR			LK SUTHERLAND	
1	L 22 SPORTSMAN PARK NW4 SW4			DOMESTIC SINGLE			C	.01	C	.33				SZ		
S2-21579C	22				10/29/973		CLAL	07/25/975		BRENN HARRY A ET A		UNN STR			LK SUTHERLAND	
1	SE4NW4			DOMESTIC MULTIPLE			C	.05	C	.8				SU		

S2-21?7?C	22													
1 ?4NW4				DOMESTIC MULTIPLE			C	.05	C	.8				

J 9

RECORDED WATER RIGHTS OF THE DEPARTMENT OF ECOLOGY REGION 2 PAGE 1945 REPORT DATE 11/13/92

WATER RESOURCE INVENTORY AREA- 18

TOWNSHIP - 30 RANGE - 08 W

CONTROL # / #OF PTS R P LOC. OF POD/POW	SEC #	OLD APPL	OLD PERM	OLD CERT (CHG C#) / PURPOSE OF USE	DATE OF PRIORITY	S C A T C M	CNTY / USE TYPE	PERMIT DATE / INST QI	C R S M U U	NAME / ANNUAL QA	C R S M U U	SOURCE OF APPROPRIATION / IRR AC	C S M U PRO-VISOS	TRIBUTARY OF / TIME OF USE (R R R I A C)
S2-21746C	22				12/11/973		CLAL	09/13/974		RACHOR CLARENCE ET		LK SUTHERLAND		INDIAN CR
1 GL-6				DOMESTIC SINGLE			C	.02	C	.25			S	
S2-22282C	22				04/14/974		CLAL	09/17/976		SEXTON GORDON K		UNN SPR		LK SUTHERLAND
1 L 22 SPORTSMANS PK LK SUTHER				DOMESTIC SINGLE			C	.01	C	.33			SZ	
S2-22904C	22				06/26/974		CLAL	06/27/975		FLATAU ERNEST W		LK SUTHERLAND		INDIAN CR
1 GL-5				DOMESTIC SINGLE			C	.02	C	1.0			SZ	
S2-23515C	22				12/02/974		CLAL	08/08/975		STONEMAN PHYLLIS		UNN SPR		LK SUTHERLAND
1 L4 ALDWELLS LK SUTHELAND ADD				DOMESTIC SINGLE			C	.02	C	1.0			SZU	
S2-26426C	22				10/05/983		CLAL	05/10/984		BOWSER GLEN R ET A		LK SUTHERLAND		INDIAN CR
1 GL-2				DOMESTIC MULTIPLE			C	.022	C	.5			S	
S2-28186A	22				06/12/991		CLAL	/ /		WOOD G M		LK SUTHERLAND		LK SUTHERLAND
1 NW4SE4				DOMESTIC SINGLE			C	.01	C					Appl.
S2-28403A	22				02/18/992		CLAL	/ /		DEROUSIE MARK		SOUTHERLAND LK		
1 SE4SW4				DOMESTIC SINGLE			C	.02	C	1.0				Appl.
S2-28404A	22				02/18/992		CLAL	/ /		BOND THOMAS C		SOUTHERLAND LK		
1 SE4SW4				DOMESTIC SINGLE			C	.02	C	1.0				Appl.
G2-28516A	23				03/24/992		CLAL	/ /		ANDERSON EVELYN		INFILTRATION TR		
1 NW4NE4				DOMESTIC MULTIPLE			C	12.0	G					
S2-28515A	23				03/24,992		CLAL	/ /		ANDERSON EVELYN		SMALL CR		canceled
1 SE4NE4				DOMESTIC MULTIPLE			C	.02	C					
S2-21029A	24				05/11/973	R	CLAL	/ /		BAUBLITS ROBERT S		INDIAN CR		ELWHA R
1 SW4SW4				DOMESTIC SINGLE			C	.01	C					
S2-21136C	24				05/24/973		CLAL	01/25/974		WESLEY JAMES A		UNN SPR		
1 NW4NW4NW4				DOMESTIC SINGLE			C	.005	C	.5				
S2*04476C	26	04476	02531	01375	11/09/937		CLAL	03/16/938		KOSAR O		UNN STR		
1 SW4 NE4				DOMESTIC SINGLE			C	.8	C 2					
				POWER			N	.8	C 2					
S2*19335C	26	19335	14137	09745	11,03/965		CLAL	02/04/966		TYNDALL R A / E		UNN STR		INDIAN CR
1 SE4 NW4				DOMESTIC MULTIPLE			C	.18	C	5.0			HST	
				COMMERCIAL/INDUSTRIAL			C	.02	C	2.0			HST	
S2-20272A	26				05/16/972	R	CLAL	/ /		RICHTER GUNTER		UNN SPR		INDIAN CR
1 NE4				DOMESTIC MULTIPLE			C	.5	C 2					
				COMMERCIAL/INDUSTRIAL			C	.5	C 2					

K 9

RECORDED WATER RIGHTS OF THE DEPARTMENT OF ECOLOGY REGION 2 PAGE 1946 REPORT DATE 11/13/92

WATER RESOURCE INVENTORY AREA- 18

TOWNSHIP - 30 RANGE - 08 W

CONTROL # / #OF PTS R P LOC. OF POD/POW	SEC #	OLD APPL	OLD PERM	OLD CERT (CHG C#) / PURPOSE OF USE	DATE OF PRIORITY	S C A T C M	CNTY / USE TYPE	PERMIT DATE / INST QI	C R S M U U	NAME / ANNUAL QA	C R S M U U	SOURCE OF APPROPRIATION / IRR AC	C S M U PRO-VISOS	TRIBUTARY OF / TIME OF USE (R R R I A C)
S2*19668C	28	19668	14505	10198	05/18/966		CLAL	11/29/966		SANDBERG O H ET AL		UNN STR		LK SUTHERLAND
1 NW4 NE4 UNSURVEYED				DOMESTIC MULTIPLE			C	.05	C	4.0			SU	
S2-25981C	28				08/27/981		CLAL	06/15/982		HALEY A H		FALLS CR		LK SUTHERLAND
1 NW4NW4				POWER			N	4.0	C				$	
TOWNSHIP - 31 RANGE - 03 W														
G2-23924C	30				08/11/975		CLAL	12/12/975		FISHER MAURICE H		WELL		
1 LT 13 MARSHALLS BRANT POINT				DOMESTIC SINGLE			C	10.0	G	1.0			R	
G2*06649C	31	06649	06267	06421	03/21/963		CLAL	07/05/963		FITZGERALD C H / V		WELL		
1 SE4NE4				DOMESTIC MULTIPLE			C	100.0	G	67.0			AH	
G2-00760C	31	10160	09772		04/29/969		CLAL	06/24/970		FITZGERALD CH &V C		WELL		
1 GL-2				DOIESTIC MULTIPLE			C	100.0	G	72.0			H	
G2-22151C	31				04/08/974		CLAL	05/16/975		STONE GREGG		WELL		
1 GL-1				DOMESTIC SINGLE			C	35.0	G	1.0			R	
S2*06640P	31	06640	04272		08/31/945	C	CLAL	11/26/945		SPEER JOHN M		UNN STR		
1 B J MADISON DLC				DOMESTIC SINGLE			C	.01	C				MS	
				IRRIGATION			C	.11	C			16.0	MS	04151001
S2*17798P	31	17798	13242		03/21/963	C	CLAL	11/19/963		FITZGERALD C H / V		UNN STR		NEW DUNGENESS B
1 SE4 SE4 NE4				IRRIGATION			C	.2	C	40.0		20.0	SD$	IS
				FISH PROPAGATION			N	.05	C				SD$	
[illegible]	31	21126	15653	10698	11/18/968		CLAL	05/14/969		BAER F N & L N		MEADOWBROOK CR		
[illegible]								[illegible]		[illegible]		1.3	S	[illegible]

G 16

08/19/92 STATE OF WASHINGTON 203
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTER
BY COUNTY AND LOCATION

NAME	REG NO	SRC	WRIA	SOURCE	ACRES	YEAR	SEC	TWN	RNG	CNTY	PURPOSE D	S	I	C	ST	FORM	ADJ CODE	ADJ. DEPT.	CHG.
WALLS, DONALD P	164803	S	19	WHISKEY CREEK		1929	06	30	08 W	CLAL	D					L			
BAILEY, CHAS W.	006028	G	19			1900	10	30	08 W	CLAL	D					L			
MACHENHEIMER, FRED W.	027149	S	18			1916	10	30	08 W	CLAL	D					L			
THOMPSON, THOMAS A	162288	S	18	SALT CREEK		1890	10	30	08 W	CLAL	D		I			L			
DEHKING, GERALD N.	040625	S	19	SPRING		1945	11	30	08 W	CLAL	D					L			
NILJEDAHL, H RICHARD	105724	S	19	SALT CREEK			11	30	08 W	CLAL		S	I			S			
LARUE, THOMAS J. JR.	038870	S	19	SALT CREEK			11	30	08 W	CLAL	D			D		S			
LOTHROP, DANA G	143664	S	19	SALT CREEK	0.00003		11	30	08 W	CLAL			I			L			
SCHNABEL, LOUIS F.	044318	S	19	SALT CREEK			11	30	08 W	CLAL	D	S				S			
SCHNABEL, LOUIS F.	044319	G	19				11	30	08 W	CLAL	D					S			
HINNEBUSCH, BERNARD J	100953	S	19	SPRING			12	30	08 W	CLAL	D					S			
WRIGHT, LEIGH W.	017918	S	19			1924	12	30	08 W	CLAL		S				L			
WRIGHT, LEIGH W.	017919	G	19			1927	12	30	08 W	CLAL	D	S				L			
ATKINSON, JAMES A	104174	G	19				13	30	08 W	CLAL	D	S	I			S			
BRYANT, JERRY	038707	G	19				13	30	08 W	CLAL	D	S				S			
SEIL, GEROLD G	090088	G	19	WELL		1971	13	30	08 W	CLAL	D					L			
SMITH, STANLEY R.	066662	G	19	WELL		1972	13	30	08 W	CLAL	D					L			
LAKE SUTHERLAND COMMUNITY	109954	S	19	SPRING			16	30	08 W	CLAL	D					S			
PHILLIPS AND KNUDSON	026260	S	18			1959	16	30	08 W	CLAL	D					L			
SCHLEUSNER, CLIFFORD M	094672	S	20	SPRING		1970	16	30	08 W	CLAL	D					L			
SCHLEUSNER, CLIFFORD M	094673	S	20	STREAM		1950	16	30	08 W	CLAL	D					L			
BARK, WILLIAM	056487	S	19	UNNAMED STREAM			18	30	08 W	CLAL	D					S			
BEAM, CHAS L	086572	S	19	LAKE CRESCENT			18	30	08 W	CLAL	D					S			
FLETCHER, A. E.	037618	S	19	LAKE CRESCENT			18	30	08 W	CLAL	D					S			
THOMAS, RICHARD A.	065486	S	18	NATURAL SPRING			18	30	08 W	CLAL	D					S			
THOMSON, E MAC RAE	099743	S	19	LAKE CRESCENT			18	30	08 W	CLAL	D		I			S			
HARRINGTON, ADA M	092384	S	19	CREEK			20	30	08 W	CLAL	D					S			
HARRINGTON, ADA M	092385	S	19	CREEK		1934	20	30	08 W	CLAL	D					L			
RAINS, GEORGE C	161464	S	18	SPRINGS			20	30	08 W	CLAL	D			C		L			
RAINS, GEORGE C	161461	S	18	STREAMS		1890	20	30	08 W	CLAL	D			C		L			
ZINN, DAVID P.	038864	S	18	LAKE SUTHERLAND			20	30	08 W	CLAL	D					S			
BENEDICT, DARLENE M	134706	S	18	STREAM			20	30	08 W	CLAL	D					S			
BOYD, HERBERT S.	083262	S	18	LAKE SUTHERLAND			21	30	08 W	CLAL	D					S			
CARVER, RAYMOND T	145573	S	18			1973	21	30	08 W	CLAL	D		I			L			
CRAVER, GLENN H	134707	S	18	STREAM			21	30	08 W	CLAL	D		I			S			
DUNCAN, MRS ALVIN	134539	S	19	STREAM			21	30	08 W	CLAL	D					S			
ESTES, B W	155180	G	19			1947	21	30	08 W	CLAL	D					L			
FALLS CREEK WATER USERS	013778	S	18			1950	21	30	08 W	CLAL	D					L			
KINTNER, QUENTIN	037466	G	19				21	30	08 W	CLAL	D					S			
KREIDER, LELAND B.	033436	G	18	WELL		1972	21	30	08 W	CLAL	D					L			
LINDLEY, JAMES K	118110	S	18	SPRING			21	30	08 W	CLAL	D					S			
PHILLIPS, JAMES E	119875	S	18	LAKE SUTHERLAND		1968	21	30	08 W	CLAL	D					L			
PRICE, JAMES M.	025905	S	19			1970	21	30	08 W	CLAL	D					L			
RAINS, GEORGE C	161487	G	18	WELL		1891	21	30	08 W	CLAL	D		I			L			
RAINS, GEORGE C	161473	S	18	MAPLE CREEK		1891	21	30	08 W	CLAL	D			C		L			
RITTENHOUSE, DOUGLAS E.	019493	S	18			1968	21	30	08 W	CLAL	D					L			
VAN DRIEL, RICHARD W	144203	S	18	LAKE SUTHERLAND			21	30	08 W	CLAL	D		I			S			
WAHLSTEN, RUDOLPH	120091	S	18	LAKE SUTHERLAND		1967	21	30	08 W	CLAL	D					L			
BAIREY, JAMES I	146380	G	18	WELL			22	30	08 W	CLAL	D					L			
BRENN, H. A.	044139	S	18	UNNAMED STREAM		1955	22	30	08 W	CLAL	D					L			
BROWN, WAYNE W.	071519	S	18	LAKE SUTHERLAND			22	30	08 W	CLAL	D					S			

H 16

08/19/92 STATE OF WASHINGTON PAGE 204
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTER
BY COUNTY AND LOCATION

NAME	REG NO	SRC	WRIA	SOURCE	ACRES	YEAR	SEC	TWN	RNG	CNTY	PURPOSE D	S	I	C	ST	FORM	ADJ CODE	ADJ. DEPT.	CHG.
CLARE, DURWOOD	078010	S	18	UNNAMED SPRING			22	30	08 W	CLAL	D					S			
DE WILDE, J COPRAY	095514	G	18	SPRING			22	30	08 W	CLAL	D					L			
FLATAU, LLOYD L SR	144218	S	19	SPRING			22	30	08 W	CLAL	D					S			
HELGESON, RAYMOND L	118111	S	18	LAKE SUTHERLAND		1968	22	30	08 W	CLAL	D					L			
PACKER, DARROLD D.	029805	G	18			1969	22	30	08 W	CLAL	D					L			
POLHAMUS, ROBERT I	089451	S	18	FIR SPRING			22	30	08 W	CLAL	D					S			
RACHOR, CLARENCE	034203	S	18	LAKE SOUTHERLAND		1964	22	30	08 W	CLAL	D					L			
REYNOLDS, WILLIAM M.	047324	S	18	LAKE SUTHERLAND			22	30	08 W	CLAL	D					S			
REYNOLDS, WILLIAM M.	041301	G	18	WELL			22	30	08 W	CLAL	D					S			
ROUD, RICHARD	083336	G	18				22	30	08 W	CLAL	D					L			
SCHMITT SR., RALPH E.	061811	S	18	SPRING			22	30	08 W	CLAL	D					S			
SCHMITT, RALPH E.	061523	G	18	WELL		1953	22	30	08 W	CLAL	D					L			
SEXTON, GORDON K	094790	S	18	SPRING		1956	22	30	08 W	CLAL	D					L			
SOMERS JR, JOHN	086453	S	18				22	30	08 W	CLAL				C		S			
STONEMAN, PHYLLIS A.	019918	S	18			1950	22	30	08 W	CLAL	D					L			
SUTTON, GERALD W.	031973	G	18	WELL		1973	22	30	08 W	CLAL	D					L			
THOMPSON, JOHN W.	059024	S	18	LAKE SUTHERLAND			22	30	08 W	CLAL	D					S			
TROSTLE, FRANK D.	027028	S	18			1960	22	30	08 W	CLAL	D					L			
WALSH, RICHARD J.	012155	G	18			1967	22	30	08 W	CLAL	D					L			
WALSH, RICHARD J.	012156	S	18			1967	22	30	08 W	CLAL	D					L			
WILCOX, ROBERT B	143665	G	18	WELL		1972	22	30	08 W	CLAL	D					L			
COLE, FRANK E.	031921	G	19	WELL		1972	23	30	08 W	CLAL	D					L			
FAUGHT, JAMES L.	034138	G	18				23	30	08 W	CLAL	D					S			
FAUGHT, JAMES L.	034139	S	18	INDIAN CREEK			23	30	08 W	CLAL	D					S			
RAINS, GEORGE C	161463	S	18	STREAM		1890	23	30	08 W	CLAL	D			O		L			
THOMPSON, MURRAY E.	062226	S	18	SPRING			23	30	08 W	CLAL	D					S			
BURTON JR., VERNON G.	056245	S	18	SPRING		1972	24	30	08 W	CLAL	D					L			
FOLLME, ALBERT ESTATE	151988	G	19				24	30	08 W	CLAL						S			
HUCKINS, MARGUERITE C	115706	G	19				24	30	08 W	CLAL	D					S			
JANSS, ROBERT G	081639	G	18	WELL			24	30	08 W	CLAL	D		I			L			
RAINS, GEORGE C	161469	S	18	SPRINGS		1904	26	30	08 W	CLAL						L			
RAINS, GEORGE C	161491	G	18	WELLS		1887	35	30	08 W	CLAL	D		I			L			
RAINS, GEORGE C	161462	S	18	STREAMS		1887	35	30	08 W	CLAL	D		I	C		L			
JOHNSTON, ELANOR M	131062	G	19	WELL		1974	01	30	09 W	CLAL	D	S				L			
[illegible]	098473	S	19	STREAM		1974	01	30	09 W	CLAL	D					L			
							01	30	09 W	CLAL	D	S				S			
										CLAL	D	S				S			

10-91

COUNTY Clallam

WRIA 18

S 228300

WATER RIGHT APPLICATION
FIELD EXAMINATION CHECK LIST

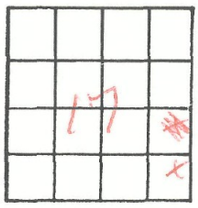
APPLICATION NO. _____ APPLICANT Dennis Alwine

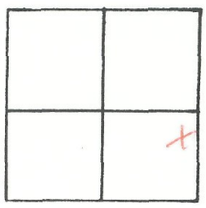
POD LOCATION:

SE SE

17

2 17T 30N R 8W (SECTION)				
	17		*	
			x	





(¼, ¼)		
		x

& 16-01 - 0053 eES

PROJECT STATUS:

[ ] Proposed [ ] Existing and In Use

[ ] Partially Constructed [ ] Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM: 5000 gal Concrete Reservoir 2HP submersible pump 2" PVC

Pump: (Type) _____ (H.P.) _____ (Capacity) _____

System Pressure: _____

PROPOSED USE(S):

[ ] Industrial [ ] Municipal [ ] Domestic Group

[ ] Irrigation [ ] Stockwater [ ] Fish Propagation

[ ] Beautification [ ] Recreation [ ] Wildlife Refuge

[ ] Power Generation [ ] Other _____

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasable) _____

Number of Services _____ (Type) _____

Estimated Population of _____ for the year _____

COMMENTS: Dow requests this app be held until minimum flow determined (03-92)

2-5-93 MP, VW, GH dirt access

undeveloped lots - areas cleared

2 springs emerging from access roadcut (~10-15 gpm at roadcut)

goes to ditch - * 50' to 75' above access Rd to Rocky area, 800' above Rocky area will locate storage tank reservoir

call to confirm location + get development schedule

* Per telecom w/ Dennis Alwine 2/17/93

* over 100 gpm measured in Late Fall

* Start 8-1-93 Complete 8-1-94 PA: 8-1-95

OTHER USES FROM THIS SOURCE: _____

_____

_____

OTHER WATER RIGHTS [ ] APPURTENANT TO THIS LAND OR [ ] FROM THIS STREAM:

_____

_____

_____

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

_____

_____

FLOW [ ] MEASUREMENT OR [ ] ESTIMATE _____ (CFS or GPM)

FAMILY FARM: [ ] Yes [ ] No

Date Waiver Sent to Applicant: _____
Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

_____

_____

WILDLIFE COMMENTS: _____

_____

_____

PROTEST PERIOD EXPIRES: _____ PROTESTED: [ ] Yes [ ] No

COMMENTS REGARDING PROTEST: _____

_____

_____

_____

_____

_____

RESEARCH CHECKLIST

[ ] Instream Resources Protection Program [ ] Surface Water Source Limitations
[ ] Closure [ ] Low Flow _____ CFS

[ ] Metsker [ ] Well Logs [ ] Waste Discharge

[ ] Computer Printouts [ ] Claims Registry [ ] Copy to DSHS

SEPA: [ ] Exempt [ ] DNS [ ] Final EIS Date of SEPA Action: _____

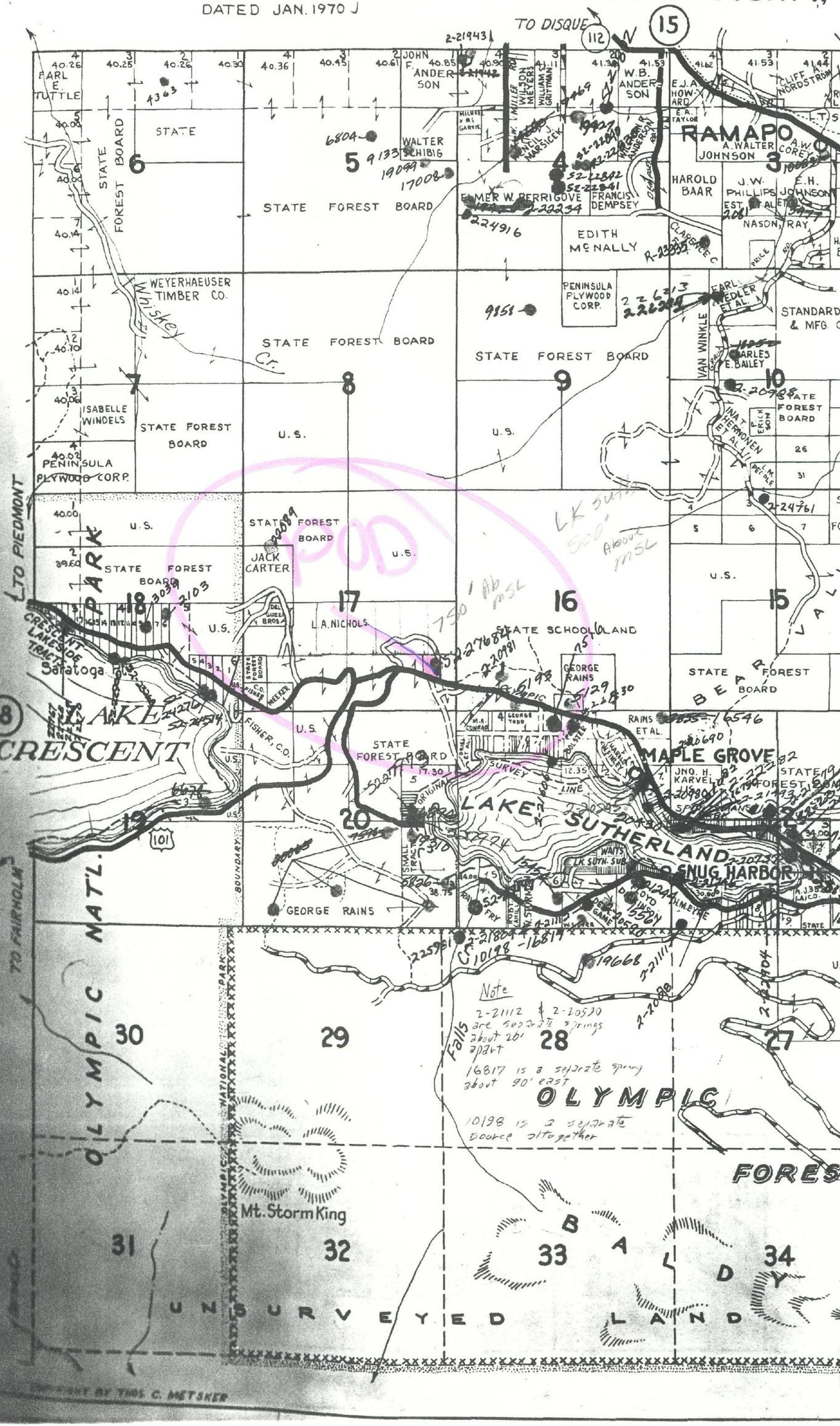
Examiner: _____ Date of Exam: _____

TOWNSHIP 30 N., RA

CLALLAM COUNTY, W

SCALE 2 IN. = 1 MILE

DATED JAN. 1970 J



CURT SMITCH
Director

STATE OF WASHINGTON

DEPARTMENT OF WILDLIFE

600 Capitol Way North • Olympia, Washington 98501-1091 • (206) 753-5700

Department of Ecology
Water Resources Section
7272 Cleanwater Lane
Mail Stop LU-11
Olympia, Washington 98504

Water Right Application # S228300
Applied for by ACWINE, DENNIS
WRIA # 18
Water UNNAMED SPRING
Amount 0.06 cfs

The waters to be affected by this water right application:

___ support anadromous fish
___ support resident fish
___ support no fish
___ based on site-specific knowledge
___ based on experience with this type of water

The Department of Wildlife has reviewed the above referencec water right application and submits the following recommendations:

___ This is a second response after field investigation following a hold request.

___ WDOE has adopted minimum flows and stream closures for this WRIA. Water rights should be subject to adopted minimum flows and closures as stated in WAC 173-5___.
___ Deny:
___ Deny: According to WDW policy (POL-3200 5. Diversion From Very Small Streams to be Discouraged), "Any diversion from very small streams (less than 5 cubic feet per second mean annual flow or less than 5 feet wide between toes of banks) is detrimental to fish habitat at any flows except floods. The Department will discourage any diversion from very small streams which support fish."
___ Deny: This water right, if granted, would adversely impact wetlands in violation of Executive Order 90-04.
___ Minimum flow: all diversions shall cease when the flow of_____ _____ as measured at _____ is less than _____ cfs during _____and _____cfs during _____. This recommendation

is based on _____.

___ This water right, if issued, should be subject to existing low flow on _____. If that existing low flow is not clearly defined as to point of measurement and specific number of cfs, then please notify us so that we may recommend specifics.

___ Single domestic water rights normally do not exceed 0.02 cfs. If this water right is issued, we request that it be limited to no more than 0.02 cfs.

_X_ Please HOLD pending investigation to determine minimum flow needed. We will be able to provide site-specific minimum flow recommendations by 3/1/92 after field investigations are completed.

___ Please HOLD pending completion of IFIM study which should be conducted by applicant following Instream Flow Study Guidelines available from Department of Wildlife.

___ Screening criteria: maximum approach velocity 0.40 ft/sec, 1/8 inch mesh.

___ Hydraulic Project Approval required.

___ Spring is important wildlife habitat. We request that WDOE establish conditions to minimize impact to wildlife habitat. Please call us if we can assist.

___ Other:

___ No comments.

Thank you for the opportunity to review and comment.

Sincerely,

Constance Ute

Instream Flow Biologist

Received 11/19/91

Due to WDOE _____

CHRISTINE O. GREGOIRE
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

December 16, 1991

Dennis C. Alwine
Post Office Box 602
Port Angeles, Washington 98362-0602

Re: Surface Water Application No. S 2-28300

Dear Mr. Alwine:

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections. In some cases it is also necessary for us to await approval of the Departments of Fisheries and Wildlife before issuing permits.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox

Sheri Fox
Water Resources

SF:th(12B)

In the Superior Court of the State of Washington for Clallam County

Affidavit of Publication

STATE OF WASHINGTON }
COUNTY OF CLALLAM } ss.

The undersigned being first duly sworn on oath, deposes and says:

That she is authorized to and does make this affidavit for and on behalf of Peninsula Daily News, a corporation, and that the following statements of fact are within her personal and actual knowledge.

That said corporation is the owner and publisher of the Peninsula Daily News published in Clallam County, and has been approved as a legal newspaper by order of the Superior Court of said Clallam County of the State of Washington.

That the annexed is a true copy of a

advertisement for water rights. D. Alwine of P.A. Inv # 50770

as it was published in regular issues (and not in supplement form) of said newspaper on

Nov 21,28, 1991

and that said newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is $ 51.48 at the rate of

$ 5.70 per column inch

Subscribed and sworn to before me this 3 day of December 1991

Notary Public in and for the State of Washington residing at Port Angeles.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION
TO APPROPRIATE
PUBLIC WATERS

TAKE NOTICE: That Dennis Case Alwine of Port Angeles, Washington on October 14, 1991, under Application No. S-228300 filed for permit to appropriate public waters, subject to existing rights, from an unnamed artesian spring in the amount of .06 cubic feet per second as needed year round each year, for group domestic supply and irrigation during the irrigation season. The source of the proposed appropriation is located within SE¼ SE¼ of Section 17, Township 30 N., Range 8W W.M., in Clallam County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar ($2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from November 28, 1991.

DEPARTMENT OF ECOLOGY
Southwest Regional Office
7272 Cleanwater Lane
MS/LU-11
Olympia, WA 98504-6811
Pub.: Nov. 21, 28, 1991.

affidavit
OK
12/10/91

CHRISTINE O. GREGOIRE
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

October 17, 1991

Dennis C. Alwine
Post Office Box 602
Port Angeles, Washington 98362

Re: Surface Water Application No. S 2-28300

Dear Mr. Alwine:

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Clallam County. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS), depending upon system size. If you have not already done so, I suggest that you contact your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504, for further information.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 12 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox
Water Resources

SF:th
Enclosure

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Dennis C. Alwine

of Port Angeles, Washington on October 14, 1991 under

Application ~~No.~~ S 22830O filed for permit to appropriate public waters, subject to existing rights,

from unnamed artesian spring

in the amount of .06 cubic feet per second as needed year round

each year, for group domestic supply and irrigation during the irrigation season

The source of the proposed appropriation is located within SE¼ SE¼

of Section 17, Township 30 N., Range 8W W.M., in Clallam County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar ($2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE
7272 CLEANWATER LANE, MS LU-11
OLYMPIA, WA 98504-6811

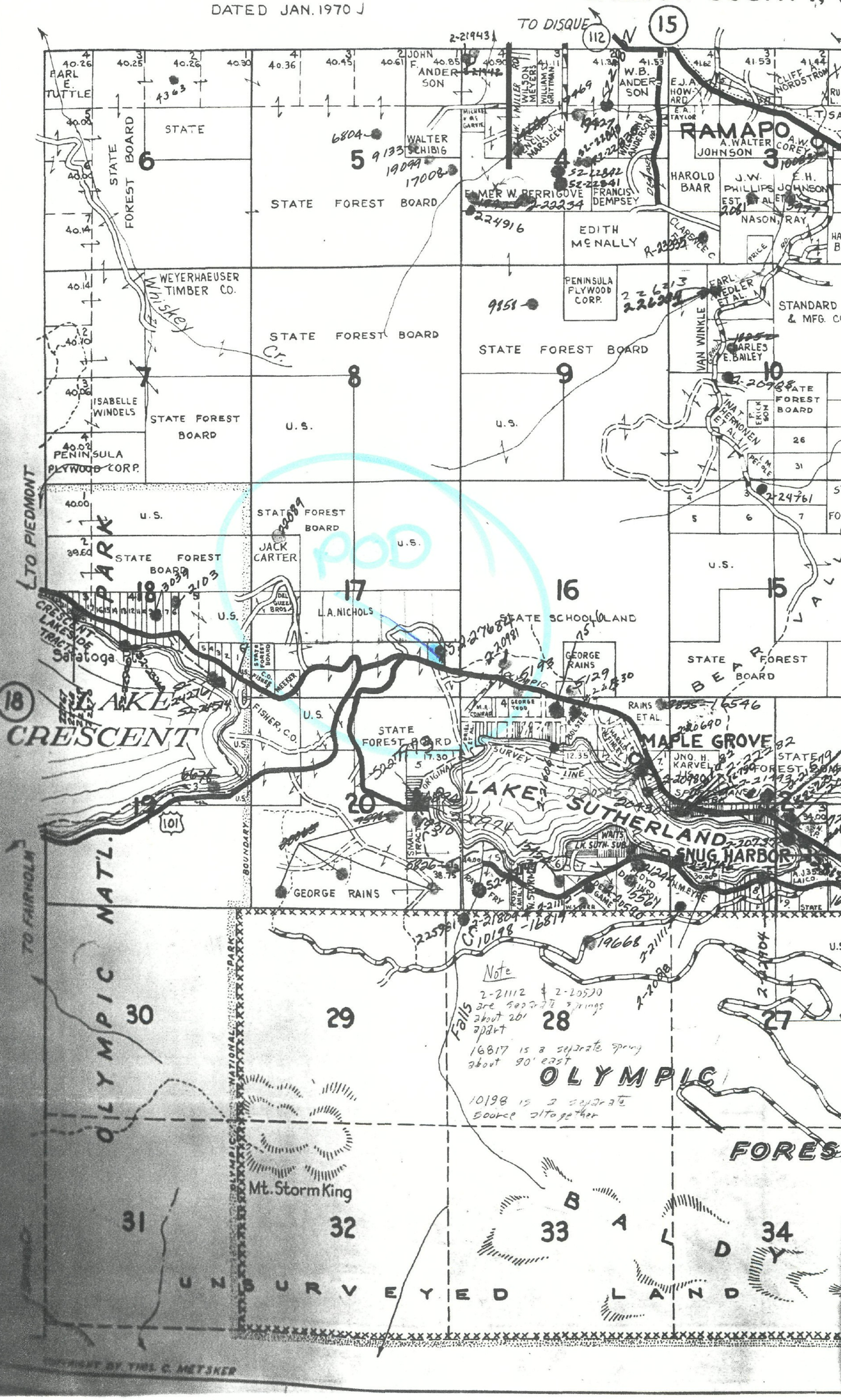
NOTICE

TOWNSHIP 30 N., RA

CLALLAM COUNTY, W

SCALE [illegible]. = 1 MILE

DATED JAN. 1970 J



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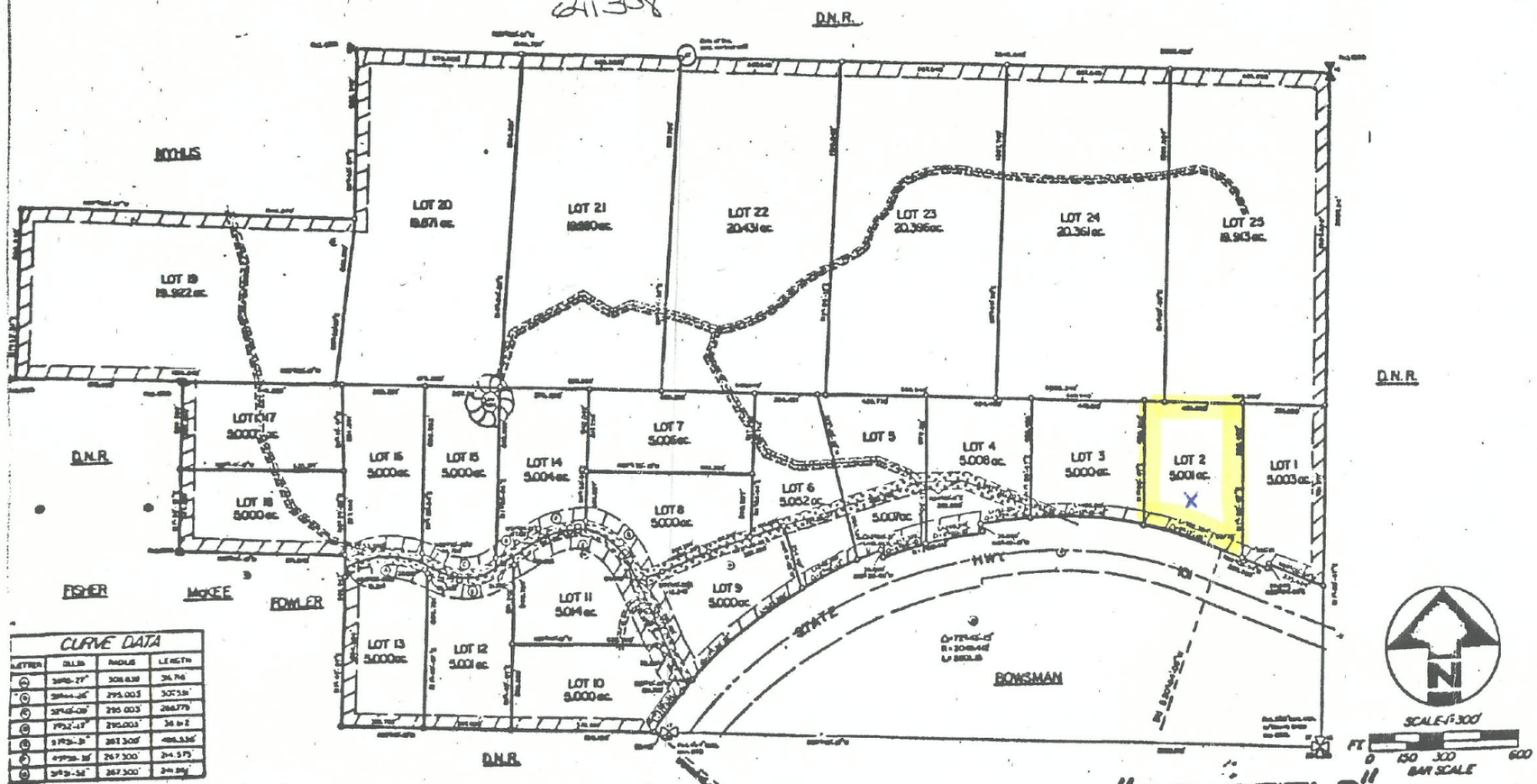
Volume 19 page 21

641308



CURVE DATA			
LETTER	DELTA	RADIUS	LENGTH
A	3°08'-27"	308.839'	36.74'
B	58°44'-26"	295.003'	302.58'
C	55°46'-08"	295.003'	286.779'
D	7°32'-13"	295.003'	38.81'
E	5°53'-31"	267.300'	466.336'
F	47°28'-35"	267.300'	214.575'
G	3°49'-34"	267.300'	214.26'

LEGEND

- Set rebar w/ cap "LS22329"
- D.N.R. mon.
- 30R assmt. for ingress, egress, and utilities, 15R either side of centerline of existing track road.
- 30R assmt. for ingress, egress, and utilities 30R either side of centerline.
- Existing right-of-way for County Rd. N°2221 (East Beach Road), 60ft. wide
- 30R natural buffer zone.
- Low point- Water wetlands and pond area- No construction or vegetation disturbance is allowed within 100ft. of defined edge.

NOTE:

For road right-of-way information see N.W. RPD Map N°. SR 101-27.9, on file at Washington State Highway Department, Port Angeles, Washington.

LEGAL DESCRIPTION

The S.E.1/4; the N.E.1/4 of the S.W.1/4; the S.E.1/4 of the S.W.1/4; the N.E.1/4 of the S.W.1/4 of the S.W.1/4; and the S.1/2 of the N.W.1/4 of the S.W.1/4;

EXCEPT that portion lying South of State Highway 101.

ALSO EXCEPT right-of-way for State Highway 101, County Road N°. 2221 (East Beach Road), and County Road N°. 2241 (Old Sequim Road).

ALL in Sec. 17, T.30N., R.8W.W.M.

Situate in Clallam County, State of Washington.

BASIS OF BEARING

This survey is based on the Washington State Coordinate System Grid, North Zone. All bearings are relative to said grid. Distances reduced to grid are .999894 of horizontal ground distances.

SECTION SUBDIVISION

For Section Subdivision see survey performed by the Washington State Department of Natural Resources, date May, 1988, covering Sec's. 15,16, 17, and 20, T.30N.,R.8W., W.M., Clallam County, Washington. See Vol. 18, Pg. 3.

SURVEY METHODS

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of The Steward Group.

David Cummins LS
Certificate N°. 22329

AUDITOR'S CERTIFICATE

Filed for record this 3rd Day of October 1990 at 4:06 P M., in Vol. 19 of Surveys, on Pg. 21, Records of Clallam County, Washington, at the request of Mr. David Cummins.

Deputy County Auditor

RESTRICTIONS AND COVENANTS

The Lots depicted on this survey are encumbered by Covenants and Restrictions filed in Vol. 491 on Pg. 350 under Auditor's File N°. 641309

"BEARFIELD"
RECORD OF SURVEY
OF A PORTION OF
S.1/2, Sec. 17, T.30N., R.8W., W.M.

CLALLAM COUNTY, WASHINGTON

for

The Steward Group

Surveyed By

David Cummins

Sequim, Washington

October, 1989-September, 1990

Job N°2-3-17-30-8-569

SECURITY UNION
Title Insurance Company

656138

THIS SPACE RESERVED FOR RECORDER'S USE

91 AUG 30 PM 2:33
VOL 929 PAGE 740
MARY HOEBYK, AUDITOR
CLALLAM COUNTY, WASH.
BY

656138

Filed for Record at Request of

When recorded return to

656138

NAME GEORGE WOOD

ADDRESS 403 S. PEABODY

CITY AND STATE PT ANGELES, WA 98362

QUIT CLAIM DEED

THE GRANTOR THE STEWARD GROUP, a Washington General Partnership

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

conveys and quit claims to DENNIS C. ALWINE and MARIAN R. ALWINE, husband and wife

the following described real estate, situated in the County of CLALLAM
State of Washington, together with all after acquired title of the grantor(s) therein:

Lots 1 and 2 of Bearfield Survey of a portion of the South half of Section 17, Township 30 North, Range 8 West, W.M., Clallam County, as recorded on October 3, 1990 in Volume 19 of Surveys, page 21, under Auditor's File No. 641308; Situate in Clallam County, Washington.

Bearfield Survey 19/21 17-30-8

NO. 11256
CLALLAM COUNTY
TRANSACTION EXCISE TAX 918.00
PAID AUG 30 1991
AMOUNT 60,000.00
COUNTY TREASURER
BY Judith Scott, Dep.

Dated ~~July~~ August 30, 19 91

THE STEWARD GROUP

By David Cummins

By Allan Carr
MANAGING PARTNERS

STATE OF WASHINGTON
COUNTY OF CLALLAM } ss.

On this day personally appeared before me David Cummins, George L. Wood, Jr. and Allan Carr to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of ~~July~~ Aug, 1991

Notary Public in and for the State of Washington, residing at Port Angeles.
My Commission Expires: 10-92

STATE OF WASHINGTON
COUNTY OF } ss.

On this ____ day of ____, 19__, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared ____ and ____, to me known to be the ____ President and ____ Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that ____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at ____

VOL 929 PAGE 740

Stock No. WATL-0006/SU (7-88) LPB No. 12

SECURITY UNION
Title Insurance Company

656138

Filed for Record at Request of

When recorded return to

656138

NAME GEORGE WOOD

ADDRESS 403 S. PEABODY

CITY AND STATE PT ANGELES, WA 98362

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VOL 929 PAGE 740
MARY HOEKDYK, AUDITOR
CLALLAM COUNTY, WASH.
BY DD

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TRANSACTION EXCISE TAX 918.00
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COUNTY TREASURER
BY Judith Scott Dep

Dated ~~July~~ August 30, 19 91

THE STEWARD GROUP

By David Cummins

By Allan Carr
MANAGING PARTNERS

STATE OF WASHINGTON
COUNTY OF CLALLAM } ss.

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GIVEN under my hand and official seal this 30th day of ~~July~~ Aug, 1991

Notary Public in and for the State of Washington, residing at Port Angeles;
My Commission Expires: 10-92

STATE OF WASHINGTON
COUNTY OF } ss.

On this _____ day of _____, 19___, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____, to me known to be the _____ President and _____ Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

VOL 929 PAGE 740

Stock No. WATL-6006/SU (7-88) LPB No. 12

5

SECURITY UNION
Title Insurance Company

656138

Filed for Record at Request of

When recorded return to

656138

NAME GEORGE WOOD

ADDRESS 403 S. PEABODY

CITY AND STATE PT ANGELES, WA 98362

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91 AUG 30 PM 2:38
VOL 929 PAGE 740
MARY HONDYK, AUDITOR
CLALLAM COUNTY, WASH
BY

656138

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THE STEWARD GROUP

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By George L. Wood, Jr.

By Allan Carr
MANAGING PARTNERS

STATE OF WASHINGTON
COUNTY OF CLALLAM } ss.

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GIVEN under my hand and official seal this 30th day of ~~July~~ Aug, 1991

Dorothy M. Reeves
Notary Public in and for the State of Washington, residing at Port Angeles;
My Commission Expires: 10-92

STATE OF WASHINGTON
COUNTY OF } ss.

On this _____ day of _____, 19__, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____, to me known to be the _____ President and _____ Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

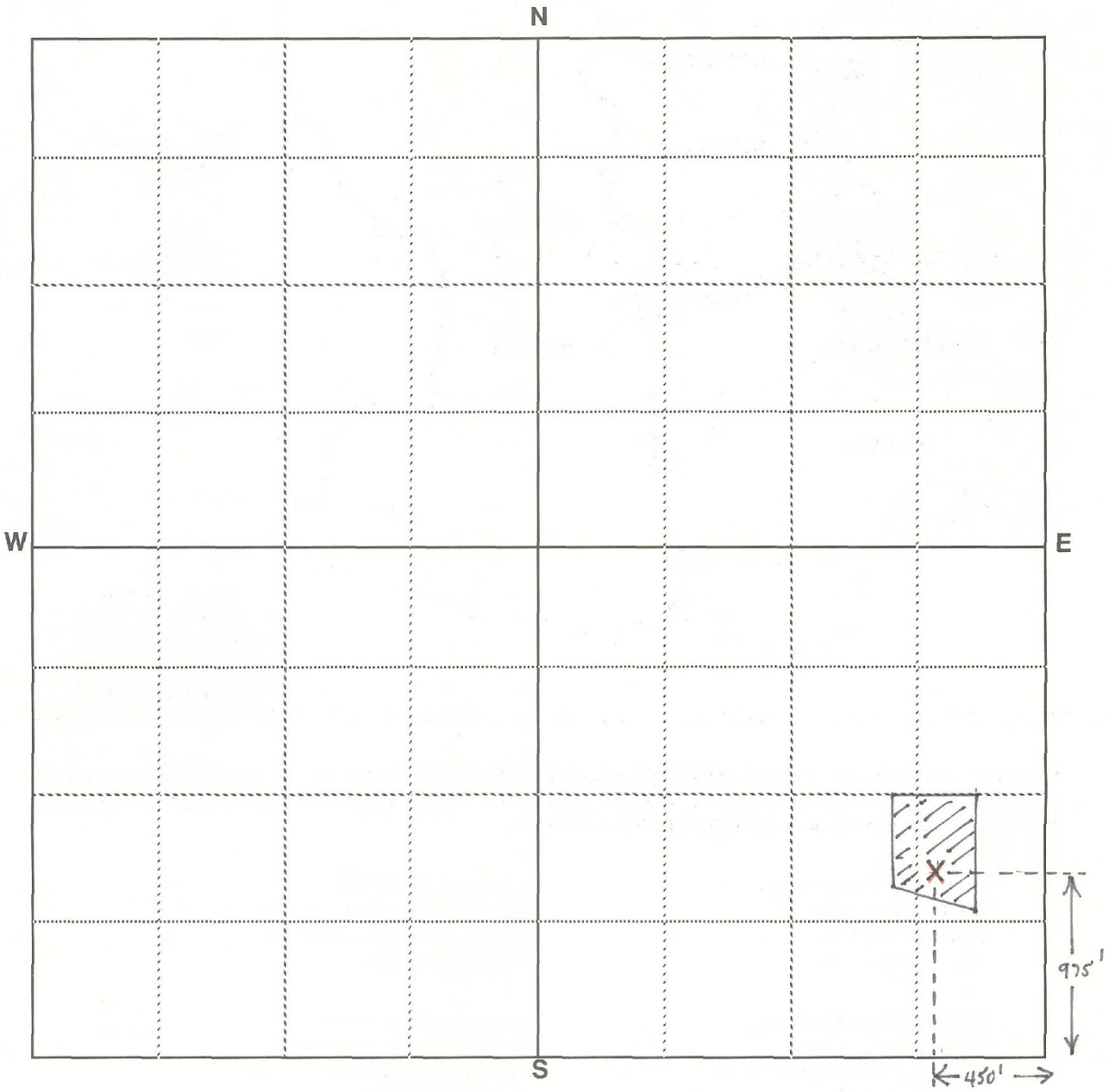
VOL 929 PAGE 740

Stock No. WATL-0006/SU (7-66) LPB No. 12

S 228300

SECTION MAP

Sec. 17 Twp. 30N N. R. R 8 WWM



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

West On Highway 101 From Port Angeles Approximately 13 Miles (Just past Shasow Mountain Restaurant Opposite Lake Sutherland on 101) New access road leaves HWY 101 At National Park Sign. (Applicant will meet Ecology Representative at pre-determined location if contacted)

Detach here

Fold along scale

FEET	0	400	800	1,200	1,600	2,000	2,400	2,800	3,200	3,600	4,000	4,400	4,800	5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.