



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>52-28612</i>	W.R.I.A. <i>18</i>	COUNTY CLALLAM	PRIORITY DATE <i>7/31/92</i>	TIME <i>11:17</i>	ACCEPTED <i>✓</i>
APPLICANT'S NAME — PLEASE PRINT Black Diamond Water District				Bus. Tel. <i>452-9283</i>	
				Home Tel. <i>457-6407</i>	
				Other Tel. <i>457-0873</i>	
ADDRESS (STREET) <i>382 WestRidge Rd.</i>		(CITY) Port Angeles	(STATE) WA	(ZIP CODE) 98362 <i>9999</i>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>So. Branch Little River & unnamed spring</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Control this application as required by STPA and find that</i>
TRIBUTARY to Elwha River	SIZE AND DEPTH: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt. <i>9/14/92</i>
	DATE <i>9/14/92</i> SIGNATURE <i>✓</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Community Domestic Supply (multiple domestic)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <i>11/19/92</i>	CUBIC FEET PER SECOND (CFS) <i>0.10</i>	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR <i>48 65</i>
TIMES DURING YEAR WATER WILL BE REQUIRED <i>Continuously (as needed year round)</i>				
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>80 Single-family residential</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED 1981	DATE PROJECT WAS OR WILL BE COMPLETED 1986			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
2100 Ft. S 40 of the NE corner of section 36*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>SW 1/4 NE Quarter</i>	SECTION 36	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 07 W	COUNTY Clallam
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
1200 feet west and 1350 feet south of the Northeast corner of Sec 36
No. Leased from U.S. Forest Service Forks, Wa. 98331

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Portions of Section 9, 16, 17, 19, 20, 21, and 30, Township 30 North, Range 6 West, W.M.
being more particularly described as follows: That portion of the South one-half of said Section 9, lying South of State Hwy 101 and West of the Port Angeles City Limits and East of Tumwater Creek, Said Section 16, except that portion lying within the Pt. Angeles City limits; The SE quarter of section 17; The East one-half of the SE quarter of said Sect. 19 and the E quarter of the NE quarter of said Section 19; Said Section 20, except the Northwest quarter north one-half of said Section 21; The East one-half of the East one-half of said Section 30, the SW 1/4 of the SE 1/4 of Section 30, the SE quarter of the SW quarter (Lot 4) of said Section 30; and the SE quarter of SE 1/4 of Section 25, Twp 30N, Range 7, and Except any portion of these lands lying East of

WHAT IS YOUR INTEREST IN THE PROPERTY AND WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

No interest - Chairman of the Black Diamond Water District

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Existing water right #S2-23704P Black Diamond Water District under authority of Dept. of Ecology

Surface water right.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Rainy infiltration gallery, pressure sand filter and pressure pump to gravity tank and distribution system. 6" and 4" transmission lines.

4 Reservoirs 70,000 gallons 25' to 30' in heights
300,000

REMARKS

7. The work which was done is a diversion improvement to increase existing plant capacity to 150 gpm. The previous filter plant capacity was 100 gpm. This water right request is in addition to the existing water right.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature]
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....