

CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

May 27, 1992

Ray Williams  
HC 62 Box 400  
Grayland, Washington 98547-9723

Re: Ground Water Application No. G 2-28382

Dear Mr. Williams:

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox  
Water Resources

SF:pz(12A)

**Affidavit of Publication**

22 JUN 92 4:43 PM

County of Pacific

ss

State of Washington

**Meredith Nicholson**

being first duly sworn on oath deposes and says that he is the Publisher of *The Willapa Harbor Herald*, a weekly newspaper, that said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the Superior Court of Pacific County, which is the county of its publications. That the annexed is a true copy of Application to appropriate water/Long/S2-28463 as it was published in regular issues (and not in supplement form) of said newspaper once a week for a period of two consecutive weeks, commencing on the 6th day of May 1992, ending on the 13th day of May 1992, both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said publications for the sum of \$47.51, which amount has been paid in full at the rate of \$5.50 per column inch for the first insertion, \$4.50 per column inch for each subsequent insertion.

*Meredith Nicholson*

Subscribed and sworn to before me this 13th day of May, 1992.

*C. L. Oetrich*

Notary Public in and for  
State of Washington  
Residing at Raymond, Washington

SEAL

**NOTICE OF APPLICATION TO  
APPROPRIATE PUBLIC  
WATERS**

TAKE NOTICE: That Ray Williams of Grayland, Washington on 12/29/91 under Application No. G228382 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 50 gallons per minute as needed year round each year, for agriculture heat and frost control as needed year around. The source of the proposed appropriation is located within NE 1/4 NE 1/4 of Section 32, Township 15 N., Range 11 W W.M., in Pacific County.

Protests or objections to approval of this application must include a detailed statement of the basis for objection: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from May 13, 1992.

Dept. of Ecology  
LU-11

P.O. Box 47775

Olympia, WA 98504-7775

(Publish: May 6 & 13, 1992)

*affidavit OK  
6/22/92  
SF*

**Affidavit of Publication**

MAY 21 1992

26 MAY 92 2:57

County of Pacific

ss

State of Washington

**Meredith Nicholson**

being first duly sworn on oath deposes and says that he is the Publisher of *The Willapa Harbor Herald*, a weekly newspaper, that said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the Superior Court of Pacific County, which is the county of its publications. That the annexed is a true copy of Notice of Application To Appropriate Public Waters G228382 as it was published in regular issues (and not in supplement form) of said newspaper once a week for a period of two consecutive weeks, commencing on the 6th day of May 1992, ending on the 13th day of May 1992, both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said publications for the sum of \$47.51, which amount has been paid in full at the rate of \$5.50 per column inch for the first insertion, \$4.50 per column inch for each subsequent insertion.

*Meredith Nicholson*

Subscribed and sworn to before me this 13th day of May, 1992.

*C. L. Petrich*

Notary Public in and for  
State of Washington  
Residing at Raymond, Washington

SEAL

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS  
TAKE NOTICE: That Ray Williams of Grayland, Washington on 12/29/91 under Application No. G228382 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 50 gallons per minute as needed year round each year, for agriculture heat and frost control as needed year around. The source of the proposed appropriation is located within NE 1/4 NE 1/4 of Section 32, Township 15 N., Range 11 W.W.M., in Pacific County.  
Protests or objections to approval of this application must include a detailed statement of the basis for objection: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from May 13, 1992.  
Dept. of Ecology  
LU-11  
P.O. Box 47775  
Olympia, WA 98504-7775  
(Publish: May 6 & 13, 1992)

DEPARTMENT OF ECOLOGY  
FISCAL OFFICE

MAY 21 10:02

*affidavit of  
5/26/92 JF*

CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

May 5, 1992

**CERTIFIED**

**RAY WILLIAMS  
HC 62 BOX 400  
GRAYLAND WA 98547-9723**

**Re: Ground Water Application No. G 2-28382**

On February 20, 1992, this office sent a notice to you for publication in a newspaper within Pacific County

We have not received the necessary Affidavit of Publication and, therefore, cannot continue to process your application.

If you do not reply within sixty (60) days of receipt of this letter, we shall assume you are no longer interested in the application and it will be cancelled.

Sincerely,

**Sheri Fox  
Water Resources**

SF:th

**PLEASE NOTIFY OF ADDRESS CHANGE**

P 469 204 212

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

Sent to Ray Williams

Street and No. \_\_\_\_\_

985-234-555

PS Form 3811, Mar. 1988 \* U.S.G.P.O. 1988-212-865

DOMESTIC RETURN RECEIPT

MAY 14 1988

7. Date of Delivery

6. Signature - Agent

Ray Williams

5. Signature - Address

RAY WILLIAMS  
HC 62 BOX 400  
GRAYLAND WA 98547-9723

3. Article Addressed to:

1.  Show to whom delivered, date, and addressee's address. (Extra charge)  
for fees and check box(es) for additional services requested.  
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster 3 and 4.  
SENDER: Complete items 1 and 2 when additional services are desired, and complete items

4. Article Number  
P 469 204 212

2.  Restricted Delivery (Extra charge)

Type of Service:  
 Insured  
 Registered  
 Certified  
 Express Mail

Return Receipt for Merchandise  
 COD  
 Insured

Always obtain signature of addressee or agent and DATE DELIVERED.

8. Addressee's Address (ONLY if requested and fee paid)

CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

April 14, 1992

RAY WILLIAMS  
HC 62 BOX 400  
GRAYLAND WA 98547-9723

Re: Ground Water Application No. G 2-28382

Dear Mr. Williams:

On February 20, 1992, this office sent a notice to you for publication in a newspaper within Pacific County.

We have not received the necessary Affidavit of Publication and, therefore, cannot continue to process your application.

Please reply within thirty (30) days or, if you are no longer interested in the application or obtaining a water right, please sign the statement below and return to this office.

**I am no longer interested in processing the Ground Water Application No. G 2-28382 or obtaining a water right and I hereby agree to it being cancelled.**

**I understand that after the effective date of cancellation, any withdrawal of ground water exceeding 5000 gallons a day and irrigation of more than one-half acre is a violation in accordance with Chapters 90.03 and 90.44 RCW and is subject to enforcement action.**

\_\_\_\_\_  
Signature

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox  
Water Resources

SF:th(6AG)

PLEASE NOTIFY OF ADDRESS CHANGE

CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 20, 1992

Ray Williams  
HC 62 Box 400  
Grayland, Washington 98547-9723

Re: Ground Water Application No. G 2-28382

Dear Mr. Williams:

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication from the newspaper, please forward it to this office promptly.

A site investigation will be made by this office before we issue a permit decision.

In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox  
Water Resources

SF:th  
Enclosures



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Ray Williams  
of Grayland, Washington on December 29, 1991 under  
Application No. 228382 filed for permit to appropriate public waters, subject to existing rights,  
from a well  
in the amount of 50 gallons per minute as needed year round  
each year, for Agriculture heat and frost control as needed year round

The source of the proposed appropriation is located within NE 1/4 NE 1/4  
of Section 32, Township 15 N., Range 11 W W.M., in Pacific County.

*Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from*

*(Last date of publication to be entered above by publisher)*

Dept of Ecology  
LU-11  
P.O. Box 47775  
Olympia wa 98504-7775



19 FEB 92 4:30 PM

Feb 17 1992

Department of Ecology

Enclosed are four Notices to be ran in a newspaper. I made a mistake when applying for these water rights and stated the purpose was domestic supply, heat and frost control. I will not be using these for any domestic use or supply. Could you please change the purpose to ~~Agriculture heat and frost control~~. If you would like to send the application forms back I can change them myself.  
Thank you

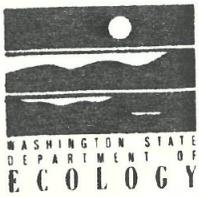
Sincerely

Ray Williams  
2/17/92

Ray Williams  
HC 62 Box 400  
Grayland, Wash  
99547

Phone

206-267-1654



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Ray Williams  
of Grayland, Washington on December 29, 1991 under  
Application No. G 228382 filed for permit to appropriate public waters, subject to existing rights,  
from a well  
in the amount of 50 gallons per minute as needed year round  
each year, for group domestic supply, heat and frost control agriculture

The source of the proposed appropriation is located within NE 1/4 NE 1/4

of Section 32, Township 15 N., Range 11 W W.M., in Pacific County.

*Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from*

*(Last date of publication to be entered above by publisher)*

Dept of Ecology  
LU-11  
P.O. Box 47775  
Olympia wa 98504-7775

NOTICE



CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 12, 1992

Ray Williams  
HC 62 Box 400  
Grayland, Washington 98547-9723

Re: Ground Water Application No. G 2-28382

Dear Mr. Williams:

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS), depending upon system size. If you have not already done so, I suggest that you contact your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504, for further information.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox

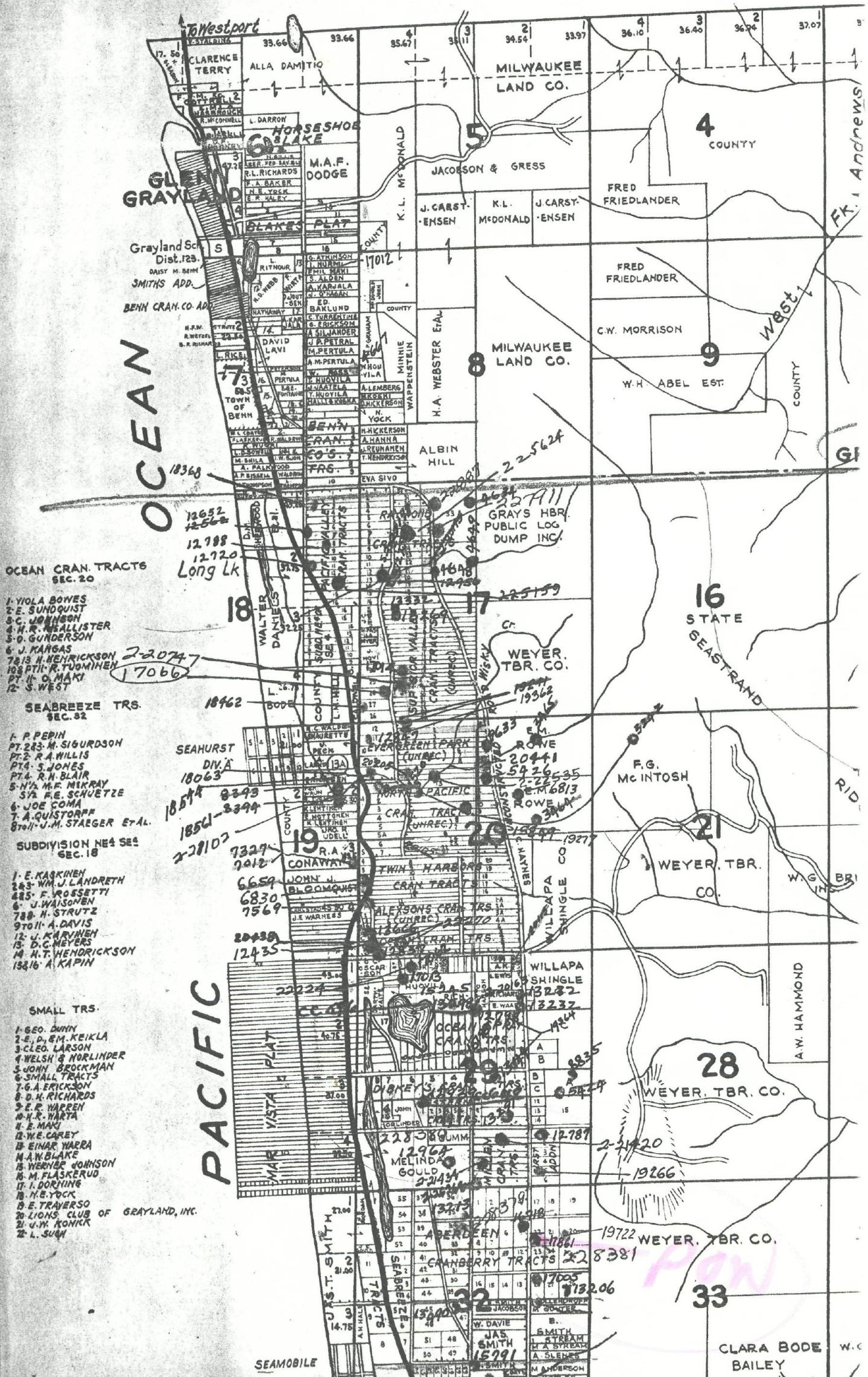
Water Resources

SF:th  
Enclosure

FOR SALE BY  
 CHAS. F. METSKER - CIVIL ENGINEER  
 111 SO. TENTH ST., TACOMA, WASHINGTON  
 1020 THIRD AVE., SEATTLE, WASHINGTON  
 212 SWETLAND BLDG., PORTLAND, OREGON

# TOWNSHIP 15 N

## GRAYS HARBOR



OCEAN CRAN. TRACTS  
 SEC. 20

- 1. VIOLA BOWES
- 2. E. SUNDQUIST
- 3. C. JOHNSON
- 4. H. R. McALLISTER
- 5. O. GUNDERSON
- 6. J. KANGAS
- 7. B. H. HENRICKSON
- 10. P. H. R. TUOMINEN
- 11. O. MAKI
- 12. S. WEST

SEABREEZE TRS.  
 SEC. 32

- 1. P. PEPIN
- PT. 223. M. SIGURDSON
- PT. 2. R. A. WILLIS
- PT. 4. S. JONES
- PT. 4. R. M. BLAIR
- 5. N. A. M. MCKRAY
- 5 1/2. R. E. SCHUETZE
- 6. JOE COMA
- 7. A. QUISTORFF
- 8. U. M. STAEGER ET AL.

SUBDIVISION NE 4 SEC  
 SEC. 18

- 1. E. KARKINEN
- 2. W. J. LANDRETH
- 3. F. ROSETTI
- 4. J. WAINSON
- 5. H. STRUTZ
- 6. A. DAVIS
- 7. J. KARKINEN
- 8. D. C. MEYERS
- 9. H. T. HENDRICKSON
- 10. A. KAPIN

SMALL TRS.

- 1. GEO. DUNN
- 2. E. P. M. KEIKLA
- 3. C. LEO LARSON
- 4. WELSH & NORLINDER
- 5. JOHN BROCKMAN
- 6. SMALL TRACTS
- 7. G. A. ERICKSON
- 8. O. H. RICHARDS
- 9. E. P. WARREN
- 10. H. K. WARTA
- 11. E. MAKI
- 12. W. E. CAREY
- 13. EINAR WARRA
- 14. A. N. BLAKE
- 15. WERNER JOHNSON
- 16. M. FLASKERUD
- 17. I. DORNING
- 18. H. E. YOCK
- 19. E. TRAYERSO
- 20. LIONS CLUB OF GRAYLAND, INC.
- 21. J. H. KOHNER
- 22. L. SUVA

PACIFIC

SEAMOBILE

P.O.N.

# WATER RIGHT CLAIM

NOV 20 1972

1. NAME Frank Echols  
ADDRESS RT 1 Box 367A  
Grayland Wash ZIP CODE 96547

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: well ground  
(SURFACE OR GROUND WATER)  
W.R.I.A. 24  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 50 gal PRESENTLY USED 50 gal  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED \_\_\_\_\_ PRESENTLY USED subside pump  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED 9 1/3 PRESENTLY IRRIGATED 9 1/3  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: from Feb March thru Oct.

4. DATE OF FIRST PUTTING WATER TO USE: ? MONTH prior to 1945 YEAR before 1945 - 4th

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1270 FEET east AND 0  
FEET 20 FROM THE NE CORNER OF SECTION 32

BEING WITHIN NE 1/4 OF SECTION 32 T. 15 N. 11 R. EW (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 8 1/2 ~~22~~ BLOCK 22 OF

Aberdeen Cranberry Fields  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: 8 1/2 y tract 21422  
Aberdeen Cranberry Fields  
sect 32 T 15 N R 11 W

COUNTY Pacific

USE(S) FOR WHICH WATER IS USED: frank prevention + irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: I own the land  
and pay taxes on it.

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.  
DATE RETURNED \_\_\_\_\_ REGISTRY NUMBER \_\_\_\_\_

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Frank Echols

DATE Nov 17 1972

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

Nov 20 1972 015332

THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

STATE OF WASHINGTON, COUNTY OF Pacific

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that FRANK ECHOLS

of Hoquiam, State of Washington, has made

proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use

of the waters of an unnamed drainage ditch, ~~contributory to~~

with point or points of diversion within the S 1/2 of Tract 22 of Aberdeen Cranberry Tracts,

Sec. 32, Twp. 15 N., R. 11 W., W. M., under and subject to provisions contained in

appropriation Permit No. 13136 issued by the State Supervisor of Water Resources, and

that said right to the use of said waters has been perfected in accordance with the laws of Washington,

and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of

record in Volume 18, at Page 8883, on the 17th day of September, 1963;

that the priority date of the right hereby confirmed is April 22, 1963; that the

amount of water under the right hereby confirmed, for the following purposes is limited to an amount

actually beneficially used and shall not exceed 0.67 of a cubic foot per second, 10 acre-feet

per year for irrigation and frost protection of 5 acres.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Southerly one-half of Tracts 22 and 21, Aberdeen Cranberry Fields, Sec. 32, T. 15 N., R. 11 W.W.M.

GENERAL AUDITOR

SEP 24 AM 9 10

RECEIVED

Permit No. 13136

# Certificate of Surface Water Right

2.00

Recorded in the office of State Supervisor  
of Water Resources, Olympia, Washington,  
in Book No. 18 of Water Right  
Certificates, on Page 8883, on  
the 17th day of September,  
19 63.

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_

I certify that the within was received  
and duly recorded by me in Volume \_\_\_\_\_  
of Book of Water Right Certificates, Page  
\_\_\_\_\_ on the \_\_\_\_\_ day of  
\_\_\_\_\_, 19 \_\_\_\_\_

State of Washington  
to  
Frank Echols

Filed for record at the request  
of State of Wn.  
Sept. 24 19 63, at 1 5 min.  
9A.M. and recorded in vol. 191  
of deeds page 358 records  
of Pacific County, Wash.

VERNA JACOBSON  
County Auditor

By Verna Jacobson  
Deputy

Frank Echols  
Route 2 Box 31  
Hoquiam, Wash.

STATE OF WASHINGTON, COUNTY OF Pacific

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.)

This is to certify that FRANK ECHOLS

of Grayland, State of Washington, has made

proof to the satisfaction of the Department of Water Resources of Washington, of a right to the use

of the waters of unnamed springs, a tributary of

with point or points of diversion within the S 1/2 of Tract 20, Aberdeen Cranberry Tracts

Sec. 32, Twp. 15 N., R. 11 W., W. M., under and subject to provisions contained in

appropriation Permit No. 14461 issued by the Department of Water Resources, and

that said right to the use of said waters has been perfected in accordance with the laws of Washington,

and is hereby confirmed by the Department of Water Resources of Washington and entered of

record in Volume 21, at Page 10201, on the 25th day of January, 1968.

that the priority date of the right hereby confirmed is June 20, 1966; that the

amount of water under the right hereby confirmed, for the following purposes is limited to an amount

actually beneficially used and shall not exceed 0.02 cubic foot per second, 2 acre-feet per year

as a primary right from April 1 to November 15 each year for irrigation and frost protection

of 1 acre; and 0.23 cubic foot per second, 19 acre-feet per year as a supplemental supply

from April 1 to November 15 each year for irrigation and frost protection of 9 acres.

A description of the lands under such right to which the water right is appurtenant, and the

place where such water is put to beneficial use, is as follows:

Southerly half of Tracts 20, 21 and 22; and northerly half of Tracts 11 and 12, all in Aberdeen Cranberry Fields, within Sec. 32, T. 15 N., R. 11 W.M.

RECEIVED
JAN 30 AM 10:49
VERNA JACOBSON
PACIFIC COUNTY AUDITOR



53180

Permit No. 14461

### Certificate of Surface Water Right

Recorded in the Department of Water Resources, Olympia, Washington, in Book No. 21 of Water Right Certificates, on Page 10201, on the 25th day of January, 1968.

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_

I certify that the within was received and duly recorded by me in Volume \_\_\_\_\_ of Book of Water Right Certificates, Page \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

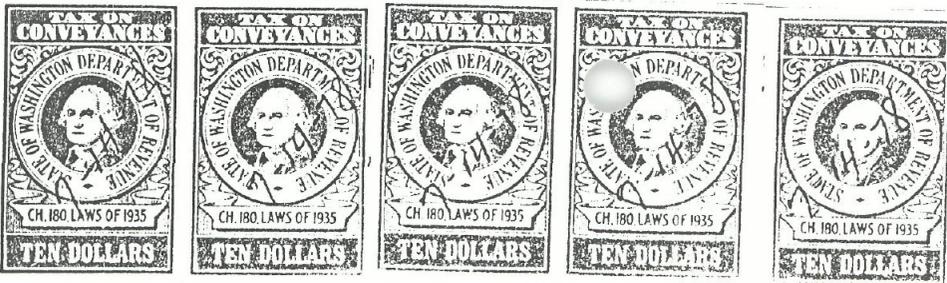
State of Washington

Frank Echols

Filed for record at the request of Dept. of Water Resources Jan 30 A.D. 19 68, at 4:20 min. past 10 A.M. and recorded in vol. 210 of \_\_\_\_\_ page 392 records of Pacific County, Wash.

VERNA JACOBSON  
County Auditor  
By *Violet Robbin* Deputy

Frank Echols  
Star Route 1  
Grayland, Wn. 98547



THIS SPACE RESERVED FOR RECORDER'S USE:

FILED REQUEST OF  
*Ray Williams*  
78 JUL 14 AM 9 32

PACIFIC COUNTY AUDITOR  
ROBERT M. JOHNSON

Filed for Record at Request of  
Name *Ray Williams*  
Address *Rt 1 Box 403*  
City and State *Grayland Wa 98547*

18217

Form 467-W-1-REV

### Statutory Warranty Deed

THE GRANTOR s, BRUCE H. LILLEGARD AND MARY L. LILLEGARD, his wife

for and in consideration of Ten Dollars and other valuable considerations  
in hand paid, conveys and warrants to RAY WILLIAMS

the following described real estate, situated in the County of Pacific, State of Washington:

The southerly one-half of Tracts 20, 21 and 22 of Aberdeen Cranberry Fields, according to the plat thereof on file in the office of the Auditor Of Pacific County, Washington.

INCLUDING all rights of Grantors under those certificates of water rights issued by the State of Washington and recorded in Volume 191 at page 358 and in Volume 210 at page 392.

This is to certify that transaction Tax in the sum of \$ 500.00 has been paid on within instrument.  
See Rcpt. No. 11674 Date 3-22-78  
*E. W. Kain*  
ROBERT KAIN, Pacific County Treasurer

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated March 15, 1978, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on \_\_\_\_\_, Rec. No. \_\_\_\_\_

Dated this 22<sup>nd</sup> day of March, 1978

\$ 50,000.00

Bruce H Lillegard (SEAL)  
Mary L Lillegard (SEAL)



Southern half of Tracts 20, 21, 22

Sec. 32 Twp. 15 N. R. 11 WWM

N



SKAGIT VALLEY TRUCKING CO., INC.

Seattle  
623-8630

Mount Vernon  
Dispatch - 424-4211  
Office - 424-4214

We are requesting additional water rights useage besides these

water rights. There is A water claim on this property for 1 well at 50gpm. Presently there are 2 wells side by side. I am fileing for ground water rights on the second well

Ground - wells  
water rights

W

E

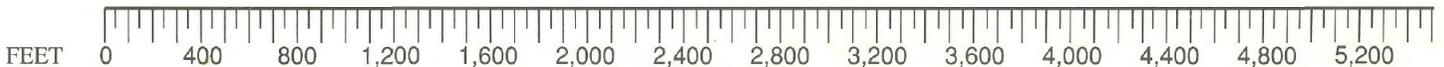
Show by a cross (X) the location of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Olympia take highway to Aberdeen then Highway to Westport and Grayland. Go though Grayland towards Tokeland about 3 1/2 miles pass Grayland you will pass A Harbor Community bank building to the left 1 mile more take a left onto Gould Road. Go to end of road turn right on Smith Anderson Road. Go 1/2 mile gray building with green fenced in pond on right close to road. phone 267-1654 before coming and I will meet you + guide you

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.