

Amended APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. To be amended G2-28362A	W.R.I.A. 11	COUNTY Pierce	PRIORITY DATE 12-9-1991	TIME	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT Graham Hill Mutual Water Co., Inc.				Bus. Tel. (253) 847-8617 Home Tel. (253) 847-9099 Other Tel. (253) 847-1069	
ADDRESS (STREET) P.O. Box 266		(CITY) Graham	(STATE) WA	(ZIP CODE) 98338-0266	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
November 5, 1959, Pierce, Co.

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well No. 4
TRIBUTARY	SIZE AND DEPTH 6" X 327'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
multiple domestic Community Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 200 gpm	ACRE FEET PER YEAR 261 AFY
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NOTE: See # 7 "Remarks" on reverse side

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously

IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1,306	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 3,265
DATE PROJECT WAS OR WILL BE STARTED Existing	DATE PROJECT WAS OR WILL BE COMPLETED Existing	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
758' East & 1,429' South of the NW Corner of Section 22

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NW 1/4	SECTION 22	TOWNSHIP N. 18N	RANGE (E. OR W.) W.M. 4 EWM	COUNTY Pierce
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Area served by the Graham Hill Water Company.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
Ground Water-Water Rights, G2*0544C;G2-25617C;G2-28361A;G2-25616C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Currently, a 7.5 Horsepower pump is installed. If the well is enlarged a larger horsepower pump will be installed.

REMARKS

7. This amended application will provide 200 gpm. ~~The total of wells No. 1 & No. 2 will not exceed 250 gpm. G2*05448C = 20 gpm.~~

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature]
APPLICANT'S SIGNATURE

Graham Hill Mutual Water Company, Inc.
LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

[Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

[Address]
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

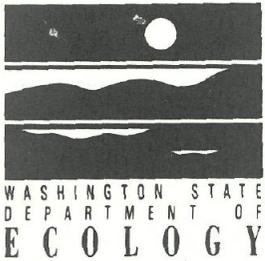
STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

rec'd
12/9/91

APPLICATION NO. G 228362	W.R.I.A. 11	COUNTY Pierce	PRIORITY DATE 12/9/91	TIME 7:37	ACCEPTED [initials]
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APPLICANT'S NAME — PLEASE PRINT
GRAHAM HILL MUTUAL WATER COMPANY INC

Bus. Tel. 206 847 8617
Home Tel. 847 1069
Other Tel. 847 2417

ADDRESS (STREET) PO Box 266 (CITY) GRAHAM (STATE) WA (ZIP CODE) 98338-0266

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
Nov 5 1959 Pierce County

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>as required by SEPA and find this application</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL #1
TRIBUTARY IS: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	SIZE AND DEPTH 6 inch 370'

DATE: 1/6/92 SIGNATURE: [signature]

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
AGRICULTURE FARM, Domestic Supply, Community

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
500 40 Additional

TIMES DURING YEAR WATER WILL BE REQUIRED
ALL YEAR

IF IRRIGATION, NUMBER OF ACRES NA	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, MOBILE HOME, 2-CAMPSITES, ETC. 250 HOMES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 1000
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DATE PROJECT WAS OR WILL BE STARTED EXISTING DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK A NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST CORNER OF SECTION

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST CORNER OF SECTION

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)
758' INT EAST & 1429' SW 1/4 NW 1/4

see amended application - Well 4 has replaced Well 1 on the same site - J. Walsh

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED? YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

~~See attached legal description~~
Copy of WARRANTY Deed
NORMAN F. KENNIE & GRAHAM Hill Mutual Water Co.

Area served by Graham Hill Water Co.

NO FIELD APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner / President of Graham Hill Mutual Water Co. Inc

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground WATER

Dept of Ecology

water right 2-25617
PERMIT 62-25616 198

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well #1 pump capacity 50 GPM distribution pump 5 HP.

REMARKS

7. We are unable to supply fire flow to some of our areas. And we are unable to service our area without more acre feet -

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

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SIGNATURES

Betty Jane Rittenhouse
APPLICANT'S SIGNATURE

GRAHAM HILL MUTUAL WATER CO. INC
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

secretary treasurer in same
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

24315-103 ave E Graham
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

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