



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

7 AUG 91 2:27  
15 AUG 91 7:51

|                                   |                       |                          |                                 |                     |                       |
|-----------------------------------|-----------------------|--------------------------|---------------------------------|---------------------|-----------------------|
| APPLICATION NO<br><b>G 228248</b> | W.R.I.A.<br><b>18</b> | COUNTY<br><b>Clallam</b> | PRIORITY DATE<br><b>8/15/91</b> | TIME<br><b>7:51</b> | ACCEPTED<br><b>SF</b> |
|-----------------------------------|-----------------------|--------------------------|---------------------------------|---------------------|-----------------------|

APPLICANT'S NAME - PLEASE PRINT  
**Green Crow Partnership**

Bus. Tel. **206-452-4933**  
Home Tel. **206-452-3998**  
Other Tel. **206-452-3325**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**P. O. Box 489 Port Angeles, WA 98362**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

| IF SURFACE WATER  | IF GROUND WATER  |
|---|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC. IF UNNAMED, SO STATE)<br><b>Examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</b> | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><b>3 Wells</b> |
| TRIBUTARY   | SIZE AND DEPTH<br><b>8 inch Diameter 300 feet Depth</b>            |

2. DATE SIGNATURE USE  
**8/29/91 SF Community Domestic**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Community Domestic**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**100 gpm**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Continuous**

**(as needed year round)**

|   |  |  |
|---|--|--|
| IF IRRIGATION, NUMBER OF ACRES                                | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.<br><b>40 homes</b> | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>August 30, 1991</b> | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>Dec. 30 1992</b>   |  |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|
|     |       |                                    |         |      |       |  |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1. 700 FEET NORTH + 1100 FEET EAST**

|   |                     |                           |                                    |                          |
|---|---------------------|---------------------------|------------------------------------|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br><b>SW 1/4 SE 1/4</b> | SECTION<br><b>3</b> | TOWNSHIP N.<br><b>30N</b> | RANGE (E. OR W.) W.M.<br><b>7W</b> | COUNTY<br><b>Clallam</b> |
|---|---------------------|---------------------------|------------------------------------|--------------------------|

**2) 1000 FEET NORTH + 650 FEET EAST**

**3) 400 FEET NORTH + 300 FEET EAST** all from the South quarter corner of Sec 3

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**SW 1/4, SE 1/4, Sec. 3, T.30N., R.7W, W.M. } 58 Ac**

**NE 1/4, NW 1/4, NE 1/4 Sec 10, T.30 N., R7W, W.M. }**

~~and adjoining~~

**HO Field DSH 74W**

G 228248

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Drill up to three wells 8" diameter 300 feet deep.

Wells completed by December 1991. Water system

completed by December 1992.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Randall S. Johnson  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

X *Randall S. Johnson*  
APPLICANT'S SIGNATURE  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P. O. Box 489 - Port Angeles, WA 98362  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *Actual legal*

*description of property on which the water*

*is to be used.*

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *SEPT 23*, 19*91*

Witness my hand this *23* day of *Aug*, 19*91*

*Sheri Fox*  
Department of Ecology