

DESCRIPTION OF PROPOSED WORKS

Well 8, drilled to a depth of 295 feet below ground level.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: June 1, 2000	WATER PUT TO FULL USE BY THIS DATE: June 1, 2010
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PROVISIONS

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040, and WAC 508-12-030. Meter readings shall be recorded at least monthly.

Installation and maintenance of an access port as described in Chapter 173-160 is required. An air line and gauge may be installed in addition to the access port.

Issuance of this water right is subject to the implementation of the minimum requirements established in the Conservation Planning Requirements, Guideline and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the states water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

Water-pumpage, well-monitoring, and static-water-level data, along with a summary and analysis of the data, for all Stroh Water's wells shall be submitted annually, or more frequently upon request, to Ecology's Southwest Regional Office Water Resources Program. The data shall be submitted in digital format (ASCII) and shall include the following elements:

For Water Use Reporting:

1. Measurement method (totaling meter, acoustic meter, etc.) for each well
2. Total volume pumped from each well by month in thousands or millions of gallons
3. Unique Well ID number

For Water Level Reporting:

1. Unique Well ID Number
2. Measurement date and time
3. Measurement method (air line, electric tape, pressure transducer, etc.)
4. Well status (pumping, recently pumped, etc.)
5. Water level accuracy (to nearest foot, tenth of foot, etc.)
6. Description of the measuring point (top of casing, sounding tube, etc.)
7. Measuring point elevation above or below land surface to the nearest 0.1 foot
8. Land surface elevation at the well head to the nearest foot.
9. Static water level below measuring point to the nearest 0.1 foot.

For Water Quality Monitoring:

1. Unique Well ID Number
2. Sampling date and time
3. Chloride concentration (mg/L)
4. Submit paper copy of laboratory report

Permittee or certificate holder, and its successor(s) shall provide data on chloride concentrations for the well authorized by this permit or certificate with analysis performed by a state accredited laboratory. Accreditation information may be obtained from Ecology's Quality Assurance Program at (360) 895-4649. Sampling shall occur in April and August of each year, with a copy of the laboratory results for both sampling events submitted by October 15 of the same year, to the Department of Ecology, Southwest Regional Office, Olympia, Washington.

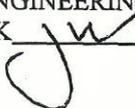
If pumping of the well authorized by this permit or certificate causes chloride concentrations to exceed 100 milligrams per liter, immediate action shall be required to prevent concentrations from increasing (such as reducing the instantaneous withdrawal rate (gpm) of the well). If corrective measures fail to prevent chloride concentrations from exceeding said level in the future, permittee or certificate holder shall relinquish the option to perfect additional allocated quantities regardless of the stage of development. The permittee is advised that notice of Proof of Appropriation of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed and that quantity of water allocated by the permit to the extent water is required, has been put to full beneficial use.

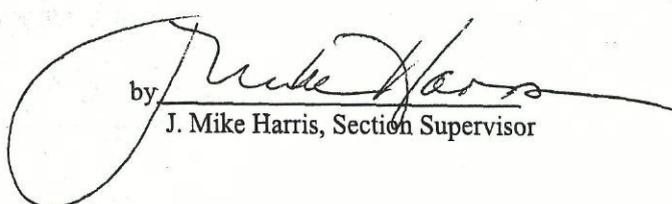
*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

*Given under my hand and the seal of this office at Olympia, Washington,*

this 18th day of May, 1999.

Department of Ecology

ENGINEERING DATA  
OK 

by   
J. Mike Harris, Section Supervisor

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**PERMIT**  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 29, 1991	APPLICATION NUMBER G2-28125	PERMIT NUMBER G2-28125	CERTIFICATE NUMBER
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NAME Stroh Water Company			
ADDRESS (STREET) 3408 Hunt Street	(CITY) Gig Harbor	(STATE) Washington	(ZIP CODE) 98335-2038

The applicant is pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following public waters of the State of Washington, subject to existing rights and to the limitations and provisions set herein.

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE Well 8		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 140	MAXIMUM ACRE FEET PER YEAR 113 (Partially Supplemental)
QUANTITY, TYPE OF USE, PERIOD OF USE 61 Acre-feet per year (Primary) 52 Acre-feet per year (Supplemental)	Multiple domestic supply	Year-round, as needed

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
50 feet North and 1200 feet West of the East quarter corner of Section 13.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NE 1/4	SECTION 13	TOWNSHIP N. 21	RANGE, (E. OR W.) W.M. 1E	W.R.I.A. 15	COUNTY Pierce
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**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF FLAT OR ADDITION)
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**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

Area served by Stroh Water as described in a Department of Health Approved Water System Plan.