



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353

March 20, 1994

Michael Woodruff
361 Shirley Gordon Road
Woodland, Washington 98674-9644

Dear Mr. Woodruff:

Effective March 21, 1994, Ground Water Permit No. G 2-27988 is hereby assigned to you from Mark and Carol Bunker of Woodland, Washington.

Sincerely,

Sheri Fox
Water Resources

SF:th



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE WATER

\$5.00 ASSIGNMENT FEE

I, Mark / Carol Bunker of Cowlitz
(Applicant/Permittee) (County)
Washington do hereby assign, transfer and set over unto Michael A. Woodruff
(State) (Assignee)
of 361 Shirley Gordon Rd. Woodland, WA
(Address)
225-2194, all of my right, title and interest in and to Water Right Application
(Phone Number) (Application/Permit)
Number G2-27988 for the appropriation of waters of 361 Shirley Gordon Rd./all water rights
(Stream, Lake, Spring, Well, etc.)
in Cowlitz County, as said Water Right Application appears of record in the
(Application/Permit)
office of the Department of Ecology, Olympia, Washington.

Witness my hand this 28 day of Feb., 19 94.

Mark Bunker Applicant(s) Permittee
Carol S. Bunker
Michael A. Woodruff Assignee

*assignment OK
Send letter
3/24/94
SF*

STATE OF WASHINGTON
County of Cowlitz } ss.

I MARK & Carol Bunker, being first duly sworn, depose and say that I have
(Applicant/Permittee)
read the above Assignment of Application or Permit to Appropriate Water; that I know the contents thereof; and that the
facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 28 day of February 19 94.

Mark Bunker (Applicant/Permittee)

Carol S. Bunker
Joan Harshberger

Subscribed and sworn to before me this 28 day of February 19 94.



Joan Harshberger
Notary Public



State of Washington
 DEPARTMENT OF ECOLOGY
 P.O. Box 47600
 Olympia, WA 98504-7600



CERTIFIED

P 371 311 489

MAIL



RETURN RECEIPT REQUESTED

7988

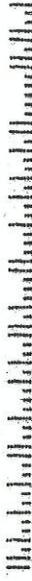
P 371 311 489

RETURNED TO SENDER
 REASON FOR RETURN: **Insufficient Postage**
 No such office in state
 Do not remail in this envelope

MARK & CAROL BUNKER
 361 SHIRLEY GORDON RD
 WOODLAND WA 98674

Return to Bunker - no check

8-4-93



CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353
March 13, 1991

Mark and Carol Bunker
361 Shirley Gordon Road
Woodland, Washington 98674

Re: Ground Water Application No. G 2-27988

Dear Mr. and Mrs. Bunker:

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

Also, the statutes prescribe that a field examination must be made before a permit may be issued. This examination will be carried out during the next visit to your area by one of our field examiners. However, we are not able, at this time, to forecast the date of that visit.

Sincerely,

Sheri Fox
Water Resources

SF:th(12A)

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON

COUNTY OF COWLITZ

RALPH W. OSGOOD, being first duly sworn on oath deposes and says that he is the Manager of the LEWIS RIVER NEWS, a weekly newspaper. That said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the publications hereinafter referred to, published in the English language continually as a weekly newspaper in the City of Woodland, Cowlitz County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper; that the annexed is a true copy of a legal advertisement as it was published in regular issue (and not in supplement form) of said newspaper once a week for a period of 2 consecutive weeks, commencing on the 20th day of Feb, 19 91 and ending on the 27th day of Feb, 1991, both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is the sum of \$ 8.76 at the rate of 15¢ per line for the first insertion, and 13¢ per line for subsequent insertion.

Ralph W Osgood

Subscribed and sworn to before me this 20 day of Feb, 19 91

Hevillie Hansen

Notary Public in and for the
State of Washington
Residing at Centralia, Wash.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS
TAKE NOTICE: That Mark and Carol Bunker of Woodland, Washington on January 18, 1991 under Application No. G227988 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 5 gallons per minute as needed year round each year, for single domestic supply. The source of the proposed appropriation is located within NW1/4 SW1/4 of Section 36, Township 6 N., Range 1W W.M., in Cowlitz County.
Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below within (30) days from Feb. 27, 1991.
Department of Ecology
Southwest Regional Office
7272 Cleanwater Lane, MS LU-11
Olympia, WA 98504-6811
Published Feb. 20, 27, 1991 WL #30

*affidavit OK
3/12/91
SF*

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

March 1, 1991

Mark and Carol Bunker
361 Shirly Gordon Road
Woodland, Washington 98674

Re: Ground Water Application No. G 2-27988

Dear Mr. and Mrs. Bunker:

On January 29, 1991, this office sent a notice to you for publication in a newspaper within Cowlitz County.

We have not received the necessary Affidavit of Publication and, therefore, cannot continue to process your application.

Please reply within thirty (30) days or, if you are no longer interested in the application or obtaining a water right, please sign the statement below and return to this office.

I am no longer interested in processing the Ground Water Application No. G 2-27988 or obtaining a water right and I hereby agree to it being cancelled.

I understand that after the effective date of cancellation, any withdrawal of ground water exceeding 5000 gallons a day and irrigation of more than one-half acre is a violation in accordance with Chapters 90.03 and 90.44 RCW and is subject to enforcement action.

Signature

Sincerely,

Sheri Fox
Water Resources

SF:th

PLEASE NOTIFY OF ADDRESS CHANGE

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

January 29, 1991

Mark and Carol Bunker
361 Shirley Gordon Road
Woodland, Washington 98674

Re: Ground Water Application No. G 2-27988

Dear Mr. and Mrs. Bunker:

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Cowlitz County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication from the newspaper, please forward it to this office promptly.

Sincerely,

Sheri Fox
Water Resources

SF:th
Enclosures

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Mark and Carol Bunker
of Woodland, Washington on January 18, 1991 under
Application No. **G 227988** filed for permit to appropriate public waters, subject to existing rights,
from a well
in the amount of 5 gallons per minute as needed year round
each year, for single domestic supply

The source of the proposed appropriation is located within NW¼ SW¼
of Section 36, Township 6 N., Range 1W W.M., in Cowlitz County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE
7272 CLEANWATER LANE, MS LU-11
OLYMPIA, WA 98504-6811

NOTICE

1/9/94

1671
8822-07

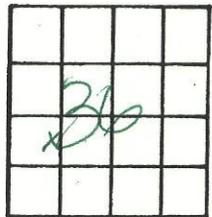
WATER RIGHT APPLICATION
FIELD EXAMINATION CHECK LIST

G 227988
APPLICATION NO.

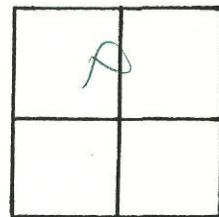
Mark + Carol Bunker
APPLICANT

POD LOCATION:

SEW 3606 NR 1W
(SECTION)



NW SW 360
(1/4, 1/4)



PROJECT STATUS:

- Proposed
- Existing and In Use
- Partially Constructed
- Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM: 5 gpm 1/2 HP

6" well casing, 2 inch pipe from holding tank 120 gal holding tank

Pump: (Type) _____ (H.P.) _____ (Capacity) _____

System Pressure: _____

PROPOSED USE(S):

- Industrial
- Municipal
- Domestic
- Irrigation
- Stockwater
- Fish Propagation
- Beautification
- Recreation
- Wildlife Refuge
- Power Generation
- Other _____

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasible) _____

Number of Services _____ (Type) _____

Estimated Population of _____ for the year _____

COMMENTS: _____

TO Don:
after assignment

Sent Assignment Form to Michael Woodruff PO BOX 5348 Vancouver 98668 He is paying surcharge TH 1/31/94

OTHER USES FROM THIS SOURCE: _____

OTHER WATER RIGHTS [] APPURTENANT TO THIS LAND OR [] FROM THIS STREAM:

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

FLOW [] MEASUREMENT OR [] ESTIMATE _____ (CFS or GPM)

FAMILY FARM: [] Yes [] No

Date Waiver Sent to Applicant: _____
Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

WILDLIFE COMMENTS: _____

PROTEST PERIOD EXPIRES: _____ PROTESTED: [] Yes [] No

COMMENTS REGARDING PROTEST: _____

RESEARCH CHECKLIST

- | | |
|----------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Instream Resources Protection Program | <input type="checkbox"/> Surface Water Source Limitations |
| <input type="checkbox"/> Closure | <input type="checkbox"/> Low Flow _____ CFS |
| <input checked="" type="checkbox"/> Metsker | <input checked="" type="checkbox"/> Well Logs |
| <input checked="" type="checkbox"/> Computer Printouts | <input type="checkbox"/> Waste Discharge |
| <input checked="" type="checkbox"/> Claims Registry | <input type="checkbox"/> Copy to DSHS |

SEPA: Exempt [] DNS [] Final EIS Date of SEPA Action: _____

Examiner: _____ Date of Exam: _____

COWLITZ COUNTY TITLE COMPANY

1145 14TH AVENUE • LONGVIEW, WA 98632 • TELEPHONE 423-5330

Prepared For:

Charter Title Company
1500 "D" Street
Vancouver, Wa 98663

Attn: Lisa
 3CC - Charter Title

Agent Order No. : 85118
Customer Reference: 33040SS
Seller : Pierce
Buyer/Borrower : Bunker

By Terry Woodruff, Title Officer**For Service on this order call:****SCHEDULE A**

Effective Date: 8/17/88 at 8:00 a.m.

1. Policy or Policies to be issued:	Amount		
(a) <input checked="" type="checkbox"/> ALTA Owner's Policy (6-1-87)	\$ 15,750.00	Premium	\$ 174.00
<input type="checkbox"/> ALTA Owner's Policy-1970 (Amended 10-17-70)		Tax	\$ 13.22
Standard <input checked="" type="checkbox"/> Extended <input type="checkbox"/>			
Proposed Insured: Mark A. Bunker and Carol L. Bunker, husband and wife			
 (b) <input type="checkbox"/> ALTA Loan Policy (6-1-87)	 \$	Premium	 \$
<input type="checkbox"/> ALTA Loan Policy-1970 (Amended 10-17-70)		Tax	\$
Proposed Insured:			
 (c) <input type="checkbox"/> Standard Loan Policy	 \$	Premium	 \$
Proposed Insured:		Tax	\$
 (d) <input type="checkbox"/>	 \$	Premium	 \$
		Tax	\$
		Total	<u>\$ 187.22</u>

2. Title to fee simple estate or interest in said land is at the effective date hereof vested in:

JAMES F. PIERCE and LORRAINE H. PIERCE, husband and wife

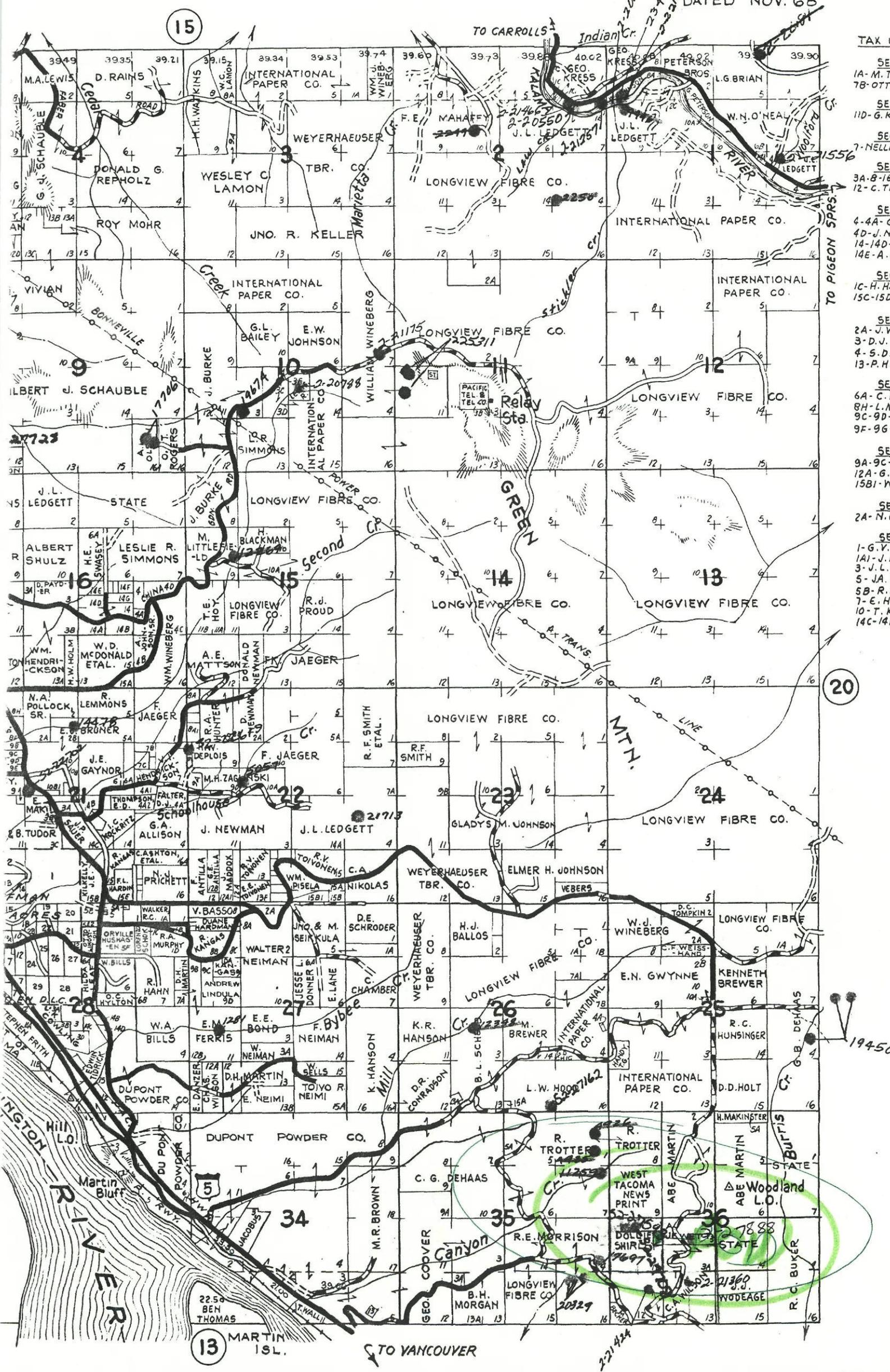
3. The land referred to in this Commitment is situated in the County of Cowlitz, State of Washington and described as follows:

All that portion of the Northwest Quarter of the Southwest Quarter of Section 36, Township 6 North, Range 1 West of the W.M., lying East of Shirley Road and North of the centerline of an unnamed creek.

SITUATE IN THE COUNTY OF COWLITZ, STATE OF WASHINGTON

WNSHIP 6 N., RANGE 1 W.W. M. COWLITZ COUNTY, WASHINGTON

DATED NOV. 68



- TAX LOT
- SEC. 5
1A-M. TUOH
7B-OTTO B
 - SEC. 6
11D-G. KREI
 - SEC. 7
7-NELLIE J
 - SEC. 8
3A-B-16-E
12-C. TIDR
 - SEC. 11
4-4A-G. M
4D-J. NEEL
14-14D-D.
14E-A. JOH
 - SEC. 12
1C-H. HAN
15C-15D-E
 - SEC. 13
2A-J. V. TA
3-D. J. VEI
4-S. D. LA
13-P. H. RA
 - SEC. 14
6A-C. RU
8H-L. M. S
9C-9D-9E
9F-9G-9H
 - SEC. 15
9A-9C-M.
12A-G. EC
15B1-W. R
 - SEC. 16
2A-N. L. S
 - SEC. 17
1-G. V. BR
1A1-J. F. F
3-J. L. LE
5-JA. CA
5B-R. D.
7-E. HEN
10-T. KOI
14C-14D-K

15

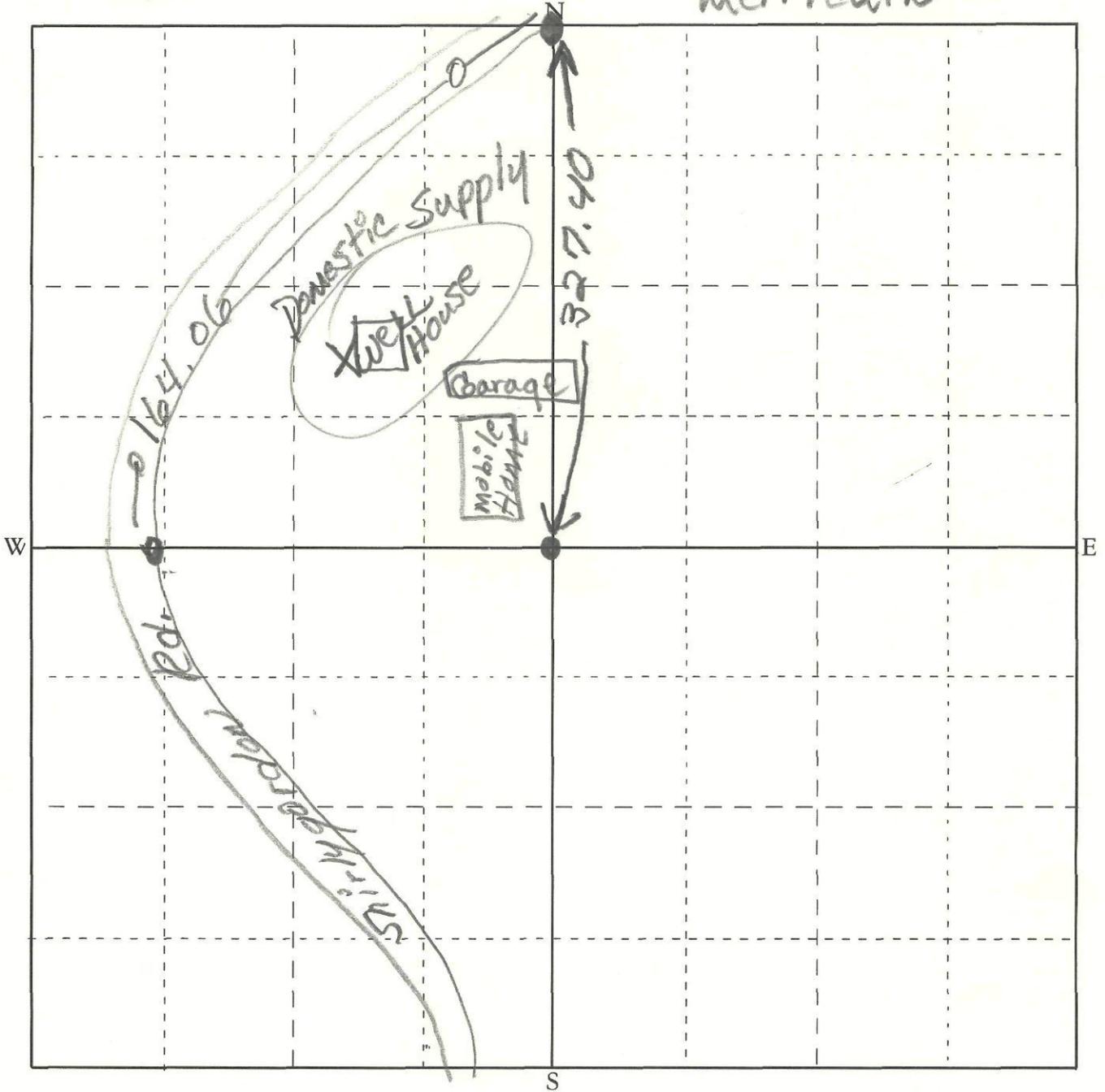
20

13

TO VANCOUVER

19450

Sec. S/W quarter of 36 Twp. 6N N. R. 1 W of the west meridian



Scale: 1 inch = 800 feet (each small square = 10 acres)

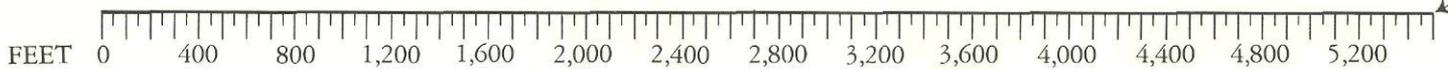
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

5 miles aprox. to Woodland Wash,
going SE - see attached map.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.