



APPLICATION FOR PERMIT  
TO APPLICABLE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G-227816</b>	W.R.I.A. <b>17</b>	COUNTY <b>JEFFERSON</b>	PRIORITY DATE <b>7/13/90</b>	TIME <b>12:18</b>	ACCEPTED <b>SF</b>
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APPLICANT'S NAME - PLEASE PRINT  
PUD No. 1 of Jefferson County  
(Bob Leach, Manager)

Bus. Tel. **385-5800**  
Home Tel. \_\_\_\_\_  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
P.O. Box 929 Port Hadlock WA 98339

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH
<i>I have reviewed this application as required by SRPA and find that it is not a "action"</i> <b>7/26/90 SF</b> <b>category exempt.</b>	<b>Well #1 (Shine Well)</b> <b>8" casing, 299 ft. deep.</b>
<b>7/26/90 SF</b> <b>SIGNATURE</b>	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Multiple domestic supply. (COMMUNITY)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**175** **202**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Continuously (AS NEEDED YEAR ROUND)**

IF IRRIGATION, NUMBER OF ACRES: **N/A**

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.: **150 homes**

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY: **N/A**

DATE PROJECT WAS OR WILL BE STARTED: **July 15, 1990** *well drilled 10/5/81*

DATE PROJECT WAS OR WILL BE COMPLETED: **July 15, 1991**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**Well #1 is 1550' west and 475' south of center of Section 34.**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>NE 1/4 NW 1/4 SW 1/4</b>	<b>34</b>	<b>28</b>	<b>1E</b>	<b>Jefferson</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

- (1) White Rock Cove Tracts Division II, Volume 10, Page 105 of Surveys, Auditor's file # 322836.
- (2) Olympic Ridge Estates, Volume 10, Page 178 of Surveys, Auditor's file # 326192.

**HQ Field, DBHS**  
APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

20 hp. submersible pump producing 175 gpm @ 440 ft. TDH; will serve 85,000 gallon storage tank and distribution system with 10,500 LF of 8-inch water mains, 9930 LF of 6-inch water main and 750 LF of 4-inch main.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

PUD#1 of Jefferson County

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Robert A Leach

APPLICANT'S SIGNATURE

Robert A Leach, Manager

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P O Box 929, Port Hadlock, WA 98339

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....