



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER



GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO S227236	W.R.I.A. 28	COUNTY SKAMANIA	PRIORITY DATE 11-20-87	TIME 11:18	ACCEPTED ✓
APPLICANT'S NAME - PLEASE PRINT Ross A. NELSON				BUSINESS TEL. 213-424-4584	
ADDRESS (STREET) MP 0.272 BELLE CNTR RD WASHOUGAL, WASHINGTON				HOME TEL. 206-835-8692	(ZIP CODE) 98621
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) 2 - SPRINGS - ON MY PROPERTY	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 3" - 4" WELL (NOT ESTABLISHED)
TRIBUTARY (MADIE SPRING #1 & #2) Named by Ross Nelson when property was purchased	SIZE AND DEPTH will have to drill approximately 75 - 100 ft.
USE Domestic Supply - Stock Watering - Garden + Orchard Watering (Future)	USE Wildlife Refuge (See Attachment) Fish Propagation
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: *0.04 CFS	OR GALLONS PER MINUTE Approx 5 GPM MAX. use

TIMES DURING YEAR WATER WILL BE REQUIRED
All Year for domestic approx 2.5 GPM

Summer only July - Aug - Sep Additional 2.5 GPM - Springs run very low during Summer

IF IRRIGATION, NUMBER OF ACRES 10 ACRES MAX	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. Home (1) Campsite (1)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED ASAP - SPRING 88	DATE PROJECT WAS OR WILL BE COMPLETED Approx 2 yrs - Spring 89 - Spring 90 (drilled well - repair springs)	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL **Clean Swamp + create pond**

3A. IF IN PLATTED PROPERTY

LOT 900	BLOCK 1-5-17	OF (GIVE NAME OF PLAT OR ADDITION) Skamania County Washington	SECTION 17	TOWN 1N	RANGE 5 E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **(3 pts. of Diversion) #1 Spring: 200ft South & 300ft West of Center of Sec. 17.**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

#2 Springs: 120 ft. South and 410 ft. West of Center of Section 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SW 1/4	SECTION 17	TOWNSHIP N. 1N	RANGE (E. OR W.) W.M. 5 E.	COUNTY SKAMANIA
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#3 from Pond: Approx: 170 ft. South and 70 ft. West of Center of Sec. 17

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES -

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

See attached

A tract of land located in the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4) of Section Seventeen (17), Township One (1) North, Range Five (5) E.W.M., described as follows:

BEGINNING at the north-east corner of the SW 1/4 of the said Section 17; thence West 80 rods; thence South 64 rods; thence East 80 rods; thence North 64 rods to the point of beginning; EXCEPT the north 4 rods thereof.

SUBJECT to easements and rights of way for the County Road No. 1004 designated as the Belle-Center Road, including a right of way granted to Skamania County by deed dated May 30, 1972, and recorded June 21, 1973, at page 373 of Book 65 of Deeds, under Auditor's File No. 76230, Records of Skamania County, Washington.

2 SPRINGS Heavy Flow
Approx 0.04 per min
phone contact with Ross Nelson. 12/5/87

12/7/87
*** Well will be used for domestic at a later date**
2 springs will be used for single domestic, i.e., stock water, Wildlife Refuge, Fish propagation & Fire protection
(HQ, F&W)

87 NOV 20 1987

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

I think so! Should have been.

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

2 existing Springs on Property when purchased. Want to drill well and clean out Swamp.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Anticipate a 4"-6" well shaft with 3-5 thousand Gallon STORAGE TANK for ^(Fire Protection) pressure. Existing on 2 Springs which run 3/4 year around. These 2 Springs feed a Swamp area of approx 2 ACRS. Anticipate clearing Swamp to build a Farm pond to water Stock - Convert to water well ^{with} Refuge - and have pond for FIRE PROTECTION. Have existing approx 3 ACRS developed i.e: House, Shop, Barn, Garden. Require domestic use. Presently One Spring feeds all domestic water system. Anticipate reworking both Springs for upgrading health situation.

REMARKS

7. System is old approx (50 yrs) which requires immediate attention. Drought This year has forced me to other alternatives for more water access. Pond will be approx. 4-5 ft deep. Approx 2 Acres will be cleared for pond. Anticipate under 10 ACR ft pond. Also I cannot reference property without a well.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ross NELSON

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Ross Nelson

APPLICANT'S SIGNATURE

Ross Nelson

LEGAL LANDOWNER'S SIGNATURE

0.27L BELLE COTE Rd

LEGAL LANDOWNER'S ADDRESS

WASHOUGA, WASHINGTON

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.

12/9/87
DATE

Vicki L. Smith
SIGNATURE

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

