

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



Thurston Co. Reservation
August 13, 1986
Priority

SURFACE WATER GROUND WATER

App. Received
6-21-88
11:50 AM

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 227371	W.R.I.A. 13	COUNTY Thurston	PRIORITY DATE 8/13/86	TIME	ACCEPTED ✓
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APPLICANT'S NAME - PLEASE PRINT
CITY OF LACEY

Bus. Tel. **491-5600**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P.O. Drawer B Lacey WA 98503

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1967 Thurston County

1. SOURCE OF SUPPLY

<p>IF SURFACE WATER</p> <p>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action".</p> <p><input checked="" type="checkbox"/> categorically exempt.</p> <p>DATE 8/19/88 SIGNATURE Vicki R. Lamb</p>	<p>IF GROUND WATER</p> <p>SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Hawk's Prairie/Marvin Road Well</p> <p>SIZE AND DEPTH 16"-12" x 600'</p>
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Municipal Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: **CUBIC FEET PER SECOND (CFS)** OR **GALLONS PER MINUTE (GPM)** ACRE FEET PER YEAR
2000 gpm **400**

YEAR Round AS needed

TIMES DURING YEAR WATER WILL BE REQUIRED
All, mostly summer

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 60,000
DATE PROJECT WAS OR WILL BE STARTED July 11, 1988	DATE PROJECT WAS OR WILL BE COMPLETED 10/91	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **See attached Site Plan**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
200' S and 230' E of W quarter corner sec 35

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SW 1/4	SECTION 35	TOWNSHIP N. 19N	RANGE (E. OR W.) W.M. 1WWM	COUNTY Thurston
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Founder's Group, Attn: Mrs. Julie McMurray, 45206 - 244th Ave SE, Enumclaw, WA 98022

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

City of Lacey Water Service Area being portions of T18N, R1WWM except therefrom the West 1/2 of the western sections.

HQ, DSHS

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Municipal Government

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water, Water rights as summarized in DOE records and Water Reservation Application.



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

To be determined.

Multiple horizontal lines for providing details about the proposed system.

REMARKS

Multiple horizontal lines for providing remarks.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

City of Lacey
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

D.E. Hunter
APPLICANT'S SIGNATURE
Special Projects Engineer, City of Lacey PW

[Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
City Manager
P.O. Drawer B
Lacey, WA 98503
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....