



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 227286	W.R.I.A. 13	COUNTY Thurston	PRIORITY DATE 3-8-88	TIME 4:02pm	ACCEPTED [initials]
APPLICANT'S NAME - PLEASE PRINT Olympia Sand + Gravel Co				Bus. Tel. 4917777	
Mike Willie contact				Home Tel. _____	
ADDRESS (STREET) PO Box 1517				(CITY) Olympia	(STATE) WU
				(ZIP CODE) 98507	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1952 WASH.

1. SOURCE OF SUPPLY

IF SURFACE WATER I have examined this application as required by SERA and find that it is: <input type="checkbox"/> not an "action".	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY Wicks	SIZE AND DEPTH 8" - 200'
<input checked="" type="checkbox"/> categorically exempt.	
DATE 4/2/88	SIGNATURE Vicki L. Wicks

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
MINING - MANUFACTURING WASHED GRAVEL

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____	OR	GALLONS PER MINUTE (GPM) 500	ACRE FEET PER YEAR _____
TIMES DURING YEAR WATER WILL BE REQUIRED 12 mo.			
IF IRRIGATION, NUMBER OF ACRES _____	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. _____	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____	
DATE PROJECT WAS OR WILL BE STARTED MAY 1988	DATE PROJECT WAS OR WILL BE COMPLETED MAY 1988		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Approx: 1050 Ft. NORTH and 650 ft. WEST of the CENTER of Sec. 10.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NW 1/4	SECTION 10	TOWNSHIP N. 18	RANGE (E. OR W.) W.M. 1W	COUNTY Thurston
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED **HQ**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

in hand paid, conveys and warrants to Gordon B. Willie and Doris E. Willie, husband and wife

the following described real estate, situated in the County of Thurston, State of Washington:

The east 45 acres of the south half of the northwest quarter of Section 10, Township 18 North, Range 1 West, W.M. Also all interest of grantors in that part of the South half of the NW4 of Section 10 lying east of tract conveyed to Louis Froseg by deed dated November 9th, 1897 and recorded in volume 44 of deeds, page 89.

Stamp: ALDER E. NEASEO MAY 14 1988

Stamp: TAX ON CONVEYANCES THE STATE OF WASHINGTON

Stamp: TAX ON CONVEYANCES THE STATE OF WASHINGTON

Stamp: MAY 1

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

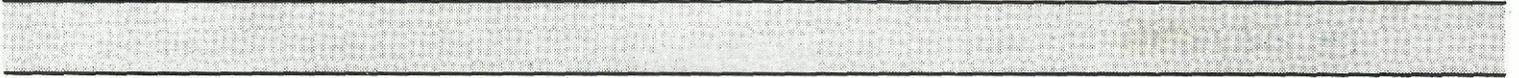
Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Multiple horizontal lines for describing the system proposed or installed.

REMARKS

7. Multiple horizontal lines for remarks.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Michael G Willie

APPLICANT'S SIGNATURE

Michael G Willie for

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Olympia Sand & Gravel Co

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of....., 19.....