



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

DEPT. OF ECOLOGY  
 FISCAL SERVICES  
 8 APR -4 10:41

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. <u>CS1-13032C</u> WRIA	
DATE ACCEPTED ___/___/___ BY	
FEE \$ <u>50-</u> REC'D <u>4 / 4 / 08</u>	
CHECK No. <u>5124</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Jennie DeGeort Living TRUST</u>	PHONE NO. <u>(360) 354.3274</u>	FAX NO. ( )
ADDRESS <u>1712 E ST.</u>		
CITY <u>Lynden, WA</u>	STATE <u>WA</u>	ZIP CODE <u>98264</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Bill D. Basaal</u>	PHONE NO. <u>(253) 754 1528</u>	FAX NO. <u>(360) 435 6921 (WK)</u>
ADDRESS <u>15371 Josh Wilson Rd</u>		
CITY <u>Burlington</u>	STATE <u>WA</u>	ZIP CODE <u>98233</u>

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>6617</u>	RECORDED NAME(S) <u>John Weeda</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

*Attachment D*  
 my DAD bought this property & used the water rights to irrigate every year. (John DeGeort) my Dad retired in 2002 & rented the property out to others who likewise irrigated. my Dad passed away in 2007, the land is about to change hands & since John used this right to use on the change of use parcel we desire to transfer 10 acres. Documents show usage.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. <u>6617A</u>	CERT. OF CHANGE NO. <u>CS1-13032C</u>

Weeda J. Cert CS1-13032 ALC

51-13032C  
 WR DOC ID 4495632

WR DOC ID 4495632

Pri Date 7/20/1954

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Kamm-Moorman		NE	NW	22	40N	3E	400322200464	0000

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Kamm-Moorman		W½	SW¼	22	40N	3E	400322055429	0000

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATION	.20	40	4-1 - 10-1

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATION	.20	40	April 1 - Oct 1

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Attachment A      NOTE: #1 ON Legal Description not part of parcel #400322200464 anymore

Change to 10 Acre

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	NW	22	40N	3E	Whatcom	400322200464	20

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Attachment B

NW

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
W½	SW¼	22	40N	3E	Whatcom	400322055429	10

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Divided TO Both

multiple Diversion FOR each property

8 APR -4 AS:41

multiple Parcel use

Multiple Places of Use 10 Acres Each

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

JOHN De Groot Retired From Farming in 2002. He passed away in 2007. At this time all his property is in the Jennie De Groot Living Trust & the land is up for sale. John irrigated every year using the water rights. There is little proof. P.S.E.'S records only go back a few years. Included are some bills & notices of irrigation items. Also signed papers by Rentors over the past few years show water rights usage.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

*Bill from Rentor*

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Jennie De Groot (Applicant) 2/11/08 (Date)

Jennie De Groot (Water Right Holder) 2/11/08 (Date)

Jennie De Groot (Land Owner(s) of Existing Place of Use) 2/11/08 (Date)

DEPARTMENT OF ECOLOGY  
 RECEIVED  
 FEB 11 2008  
 8 AM -4 AM 4:1

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_  
 STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**ATTACHMENT FOR  
APPLICATION FOR CHANGE**

Point(s) of Diversion/Withdrawal -  Existing  Proposed:

Attachment A Existing  
Attachment B Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Kamm moorman	NE	NW		22	40N	3E	40322260464-000	
Kamm moorman	W1/2	SW1/4		22	40N	3E	400322055429-0000	

Divided Between Booth

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WTHDRAWAL?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Purpose(s) of Use -  Existing  Proposed:

PURPOSE OF USE	GPM or CFS	ACRE-FTYR	PERIOD OF USE
IRRIGATION	20	40	April 1 - Oct 1

Place of Use -  Existing  Proposed:

LEGAL DESCRIPTION OF LANDS							
Attachment A - Existing Existing as above parcel							
Attachment B - Proposed proposed as AB above parcel							
Attachment C - MAP							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Whatcom		20

multiple Places of use  
10 Acres each

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

DEPT. OF ECOLOGY  
FISCAL & BUDGET  
8 APR -4 11:41

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.

Attachment A

31-113032

Parcel # 400322 200464 0000

S. F. No. 349-3-51-75C. 27755.

CERTIFICATE RECORD NO. 14, PAGE NO. 6617

STATE OF WASHINGTON, COUNTY OF Whatcom

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that JOHN WENDA of Everett, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of Kass-Moorman Drainage Ditch a tributary of Hocksack River with point or points of diversion within the SE 1/4, sec. 15 and NE 1/4 Sec. 22, Twp. 40 N., R. 3 E., W. M., under and subject to provisions contained in Appropriation Permit No. 9742 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 14, at Page 6617, on the 14th day of September, 1956 that the priority date of the right hereby confirmed is July 20, 1934; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 90 gallons per minute 0.20 of a cubic foot per second/40 acres feet per year for the irrigation of 20 acres.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

- 1. S 1/2 SE 1/4, sec. 15, T. 40 N., R. 3 E.W.M., less roads and ditches.
2. NE 1/4, sec. 22, T. 40 N., R. 3 E.W.M., except 2 acres deeded to the Vander Griend Bros. and excepting that part of the East 30 acres lying South of the Moorman Ditch containing about 1/2 acre more or less, less roads.
3. Description of the 2 acres deeded to the Vander Griend Bros.: Beginning at a point where the right-of-way of the B. B. & B. C. Railroad Company intersects with the East line of the NE 1/4, sec. 22, T. 40 N., R. 3 E.W.M., running thence South along the East line of the NE 1/4 of said sec. 22, 13 rods to a point thence West at right angles 20 rods to a point; thence due North parallel with the East line of the said NE 1/4 12 rods to a point; thence West to where the West line of the said NE 1/4, sec. 22 intersects with the right-of-way of B. B. & B. C. Railroad Company; thence due East about 80 rods along the right-of-way of the said B. B. & B. C. Railroad to point of beginning. Excepting roads and railroad rights-of-way and less right-of-way for drainage ditches.

NOT included in the same parcel # + NO longer owned by DEGRADTS

DEPT. OF ECOLOGY FISCAL & BUDGET

8 APR -4 11:41

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

14th day of September, 1956.

M. J. Walker State Supervisor of Water Resources.

ENGINEERING DATA

PK RHR

For Public Notice Place of Use?

place where such water is put to beneficial use, is as follows: Attachment A now

1.  $3\frac{1}{2}$  SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , sec. 15, T. 40 N., R. 3 E.W.M., less roads and ditches.
2. NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , sec. 22, T. 40 N., R. 3 E.W.M., except 2 acres deeded to the Vander Griend Bros. and excepting that part of the East 30 acres lying South of the Moorman Ditch containing about  $\frac{1}{2}$  acre more or less, less roads.
3. Description of the 2 acres deeded to the Vander Griend Bros.: Beginning at a point where the right-of-way of the B. B. & B. C. Railroad Company intersects with the East line of the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , sec. 22, T. 40 N., R. 3 E.W.M., running thence South along the East line of the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of said sec. 22, 13 rods to a point thence West at right angles 20 rods to a point; thence due North parallel with the East line of the said NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  12 rods to a point; thence West to where the West line of the said NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , sec. 22 intersects with the right-of-way of B. B. & B. C. Railroad Company; thence due East about 80 rods along the right-of-way of the said B. B. & B. C. Railroad to point of beginning. Excepting roads and railroad rights-of-way and less right-of-way for drainage ditches.

Description of Attachment A to be as below

2. NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , sec. 22, T. 40 N., R. 3 E.W.M., except 2 acres deeded to the Vander Griend Bros. and excepting that part of the East 30 acres lying South of the Moorman Ditch containing about  $\frac{1}{2}$  acre more or less, less roads.
3. Description of the 2 acres deeded to the Vander Griend Bros.: Beginning at a point where the right-of-way of the B. B. & B. C. Railroad Company intersects with the East line of the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , sec. 22, T. 40 N., R. 3 E.W.M., running thence South along the East line of the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of said sec. 22, 13 rods to a point thence West at right angles 20 rods to a point; thence due North parallel with the East line of the said NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  12 rods to a point; thence West to where the West line of the said NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , sec. 22 intersects with the right-of-way of B. B. & B. C. Railroad Company; thence due East about 80 rods along the right-of-way of the said B. B. & B. C. Railroad to point of beginning. Excepting roads and railroad rights-of-way and less right-of-way for drainage ditches.

Change usage Acres to 10 &  
NOTE change of diversion/withdrawal  
10 Acre to be given to Parcel on Attachment B

Attachment B

Parcel # 400322 055429 0000

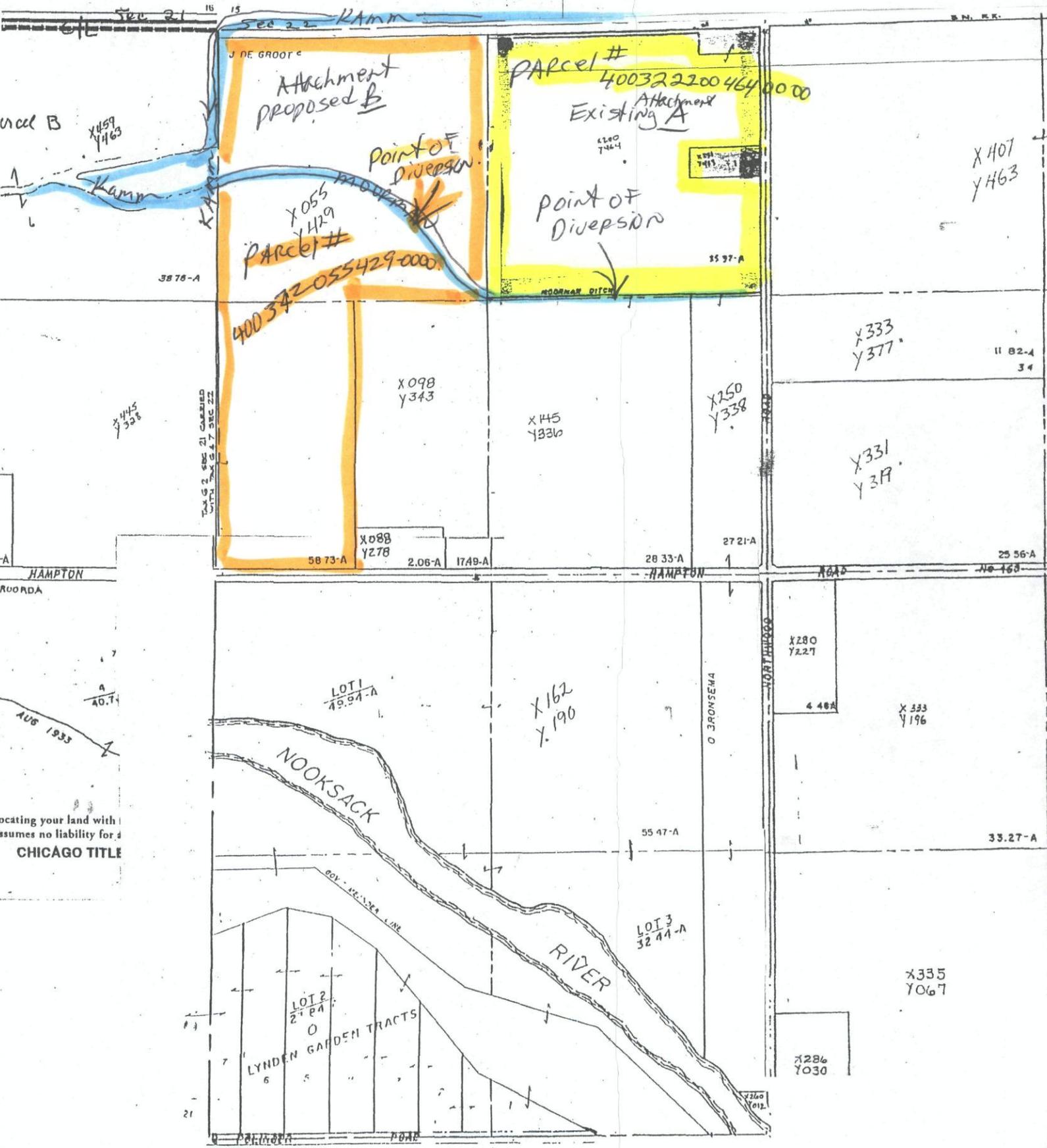
The West half of the Southwest quarter of the Northwest quarter of Section 22, Township 40 North, Range 3 East of W.M., except Hampton Road, and except the North 10 feet of the South 30 feet of the West half of the Southwest quarter of the Northwest quarter of said Section 22, Township 40 North, Range 3 East of W.M., conveyed to Whatcom County by deed recorded under Recording No. 900607116

The Northwest Quarter of the Northwest Quarter of Section 22, Township 40 North, Range 3 East of W.M., Except Railroad right-of-way.

The East 10 feet of the Southeast quarter of the Northeast quarter of Section 21, Township 40 North, Range 3 East of W.M., except Hampton Road.

Application for change of 10 Acres for  
use on this parcel along with a <sup>new</sup> (change)  
point of diversion/withdrawal. to be taken  
From Attachment A

# Attachment C



Locating your land with  
assumes no liability for  
**CHICAGO TITLE**

Attachment  
D

PUGET  
SOUND  
ENERGY

www.pugetsoundenergy.com

SINCE I WAS TEN MY YEARLY ROUTINE WAS MOOVING  
IRRIGATION PIPES. FROM THE 1950'S TO 2002 MY FATHER  
IRRIGATED OF WHICH THERE IS LITTLE PROOF OTHER THAN A FEW  
P.S.E BILLS & A FEW INVOICES SHOWING MY DAD HAD  
IRRIGATION EQUIPMENT.  
FINAL NOTICE BB.

Account Number: 305-323-100-1  
Customer: JOHN DEGROOT  
Service Address: 1324 HAMPTON RD # IRRIGATION, LYNDEN, WA 98264

YOUR PUGET SOUND ENERGY ELECTRIC SERVICE HAS BEEN SCHEDULED FOR  
DISCONNECTION!

We would like to avoid disconnection of your electric service;  
however, unless we hear from you by 5:00 p.m. on March 7, 2001,  
your service will be disconnected without further notice.

Disconnection of service may be avoided by paying your past due  
electric amount of \$544.06 or by calling Puget Sound Energy at  
888-225-5773 to make mutually satisfactory payment arrangements.

Your payment must be mailed today in the envelope provided or you  
may call for information regarding bill payment locations.  
Payment must be received no later than March 7, 2001.

IMPORTANT - A reconnection fee will be charged if your service is  
disconnected. The reconnection fee is \$20.00, if payment is made  
and the reconnection is scheduled between 7:00 a.m. and 4:00  
p.m., or \$40.00, if payment is made and the reconnection is  
scheduled between 4:00 p.m. and 7:00 p.m.

If our field representative is paid at the time of the disconnect  
visit, or if service is not disconnected for a reason other than  
payment, a \$9.00 disconnect visit fee will be charged.

Your total account balance is \$549.50. A deposit may also be  
required prior to reconnection of service.

FOR INFORMATION, EMERGENCIES, OR TO REPORT AN OUTAGE, PLEASE CALL 1-888-225-5773.

When paying in person, please present both portions. When mailing remittance, please mail to Puget Sound Energy, BOT-01H, P.O. Box 91269, Bellevue, WA 98009-9269

Please detach here and return this portion with your payment



305-329-930 Account: 305-323-100-1 Current Bill Due Date  
Now

Amount Due  
\$544.06

Please make checks payable to  
Puget Sound Energy

\*\*R003  
JOHN DEGROOT  
1324 HAMPTON RD  
LYNDEN WA 98264-9533

Puget Sound Energy  
BOT-01H  
P.O. Box 91269  
Bellevue, WA 98009-9269

0001 01 00003053231001 000000054406 000000054406



www.pugetsoundenergy.com

Electric Detail: 1324 HAMPTON RD # IRRIGATION, LYNDEN

Rate/Dates	Meter Number	Pres Read	Prev Read	Pres Date	Prev Date	Mult	KWH (Usage)	Bill Demand	KVAR Hours	Code	Amount
29E	Z034492991	00181	00107	12-07	11-21	10	-740			CORR	
29E	Z001978516	00000	00000	12-07	12-07	1				CORR	
29E	Z001978516	00057	00000	12-21	12-07	10	-570			CORR	
29E	Z001978516	00187	00057	01-23	12-21	10	-1300			CORR	
29E	Z001978516	00294	00187	02-22	01-23	10	-1070			CORR	
29E	Z001978516	00394	00294	03-23	02-22	10	-1000			CORR	
29E	Z001978516	00500	00394	04-23	03-23	10	-1060			CORR	
29E	Z001978516	00930	00500	05-23	04-23	10	-4300			CORR	
29E	Z001978516	01731	00930	06-22	05-23	10	-8010			CORR	
29E	Z034492991	00181	00107	12-07	11-21	10	740			ACTL	
29E	Z001978516	00000	00000	12-07	12-07	1				ACTL	
29E	Z001978516	00000	00000	12-21	12-07	10				PRRT	
29E	Z001978516	00000	00000	01-23	12-21	10				PRRT	
29E	Z001978516	00000	00000	02-22	01-23	10				PRRT	
29E	Z001978516	00000	00000	03-23	02-22	10				PRRT	
29E	Z001978516	00000	00000	04-23	03-23	10				PRRT	
29E	Z001978516	00000	00000	05-16	04-23	10				PRRT	
11-22 - 12-21	Cancelled Charges										\$84.65CR
12-22 - 01-23	Cancelled Charges										\$90.75CR
01-24 - 02-22	Cancelled Charges										\$78.23CR
02-23 - 03-23	Cancelled Charges										\$74.28CR
03-24 - 04-23	Cancelled Charges										\$50.75CR
04-24 - 05-23	Cancelled Charges										\$146.32CR
05-24 - 06-22	Cancelled Charges										\$257.23CR
11-22 - 11-30	Customer Charge										\$5.26
11-22 - 11-30	Energy Charge										\$14.69
11-22 - 11-30	Agricultural Irrig./Drain, Pumping Disc.										222 KWHs @ \$.066185 Per KWH
11-22 - 11-30	Centralia Transaction Credit										222 KWHs @ \$.00 Per KWH
11-22 - 11-30	Electric Conservation Program Charge										222 KWHs @ \$.014177CR Per KWH
11-22 - 11-30	Residential Farm Credit										222 KWHs @ \$.000156 Per KWH
11-22 - 11-30	Residential Farm Credit										222 KWHs @ \$.010850CR Per KWH
12-01 - 12-21	Customer Charge										\$12.27
12-01 - 12-21	Energy Charge										\$34.28
12-01 - 12-21	Agricultural Irrig./Drain, Pumping Disc.										518 KWHs @ \$.066185 Per KWH
12-01 - 12-21	Electric Conservation Program Charge										518 KWHs @ \$.00 Per KWH
12-01 - 12-21	Residential Farm Credit										518 KWHs @ \$.000156 Per KWH
12-01 - 12-21	Residential Farm Credit										518 KWHs @ \$.010850CR Per KWH
12-22 - 12-31	Customer Charge										\$5.31
12-22 - 12-31	Energy Charge										\$0.00
01-01 - 01-23	Customer Charge										\$12.40
01-01 - 01-23	Energy Charge										\$0.00
01-24 - 02-22	Customer Charge										\$17.79
01-24 - 02-22	Energy Charge										\$0.00
02-23 - 03-23	Customer Charge										\$17.79
02-23 - 03-23	Energy Charge										\$0.00
03-24 - 03-31	Customer Charge										\$4.59
03-24 - 03-31	Energy Charge										\$0.00
04-01 - 04-23	Customer Charge										\$13.20
04-01 - 04-23	Energy Charge										\$0.00
04-24 - 04-30	Customer Charge										\$5.41
04-24 - 04-30	Energy Charge										\$0.00
05-01 - 05-16	Customer Charge										\$12.38



PUGET SOUND ENERGY

Customer

JOHN DEGROOT

www.pugetsoundenergy.com

STATEMENT SUMMARY AS OF JUL 19, 2001

Account No. 305-323-100-1

Balance as of last billing

Previous Balance

Current Charges

CURRENT TOTAL AS OF JUL 19, 2001

Account Balance

\$1,190.63

\$1,190.63

\$640.14CR

\$550.49

Statement Due Date Aug 03, 2001

AMOUNT DUE THIS STATEMENT

\$550.49

Previous balances, if any, are past due.

FOR INFORMATION, EMERGENCIES, OR TO REPORT AN OUTAGE, PLEASE CALL 1-888-225-5773.

When paying in person, please present both portions. When mailing remittance, please mail to Puget Sound Energy, BOT-01H, P.O. Box 91269, Bellevue, WA 98009-9269

Please detach here and return this portion with your payment 1324 HAMPTON RD # IRRIGATION, LYNDEN

305-326-127

Account:

305-323-100-1

Current Bill Due Date

Aug 03, 2001

Amount Due

\$550.49



PUGET SOUND ENERGY

Yes, I want to give \$ \_\_\_\_\_ to the Warm Home Fund.

Please make checks payable to Puget Sound Energy

Previous balances, if any, are past due.

\*\*R003



JOHN DEGROOT  
1324 HAMPTON RD  
LYNDEN WA 98264-9533

Puget Sound Energy  
BOT-01H  
P.O. Box 91269  
Bellevue, WA 98009-9269

0001 01 00003053231001 000000000000 000000055049



154-849-776

URGENT NOTICE  
Account:

154-846-000-3

Current Bill Due Date  
Now

PUGET  
SOUND  
ENERGY

Amount Due
\$ 140.69

Please make checks payable to  
Puget Sound Energy

\*\*R003



JOHN DEGROOT  
1324 HAMPTON RD # RIVER-  
LYNDEN WA 98264-9533

Puget Sound Energy  
BOT-01H  
P.O. Box 91269  
Bellevue, WA 98009-9269

002150

0001 01 00001548460003 000000014069 000000014069