



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No.	<u>061-23417C</u> WRIA <u>7</u>
DATE ACCEPTED	<u>3 / 27 / 08</u> BY <u>ob</u>
FEE \$	<u>50-</u> REC'D <u>3 / 27 / 08</u>
CHECK No.	<u>336022</u>
SEPA:	<input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Seven Lakes Water Association</u>	PHONE NO. <u>(360) 652-8192</u>	FAX NO. ( )
ADDRESS <u>P.O. Box 100</u>		
CITY <u>Lakewood</u>	STATE WA	ZIP CODE 98259

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Tadas Kisielius</u>	PHONE NO. <u>(206) 382-9540</u>	FAX NO. <u>(206) 626-0675</u>
ADDRESS <u>GordonDerr, LLP, 2025 First Avenue, Suite 500</u>		
CITY Seattle	STATE WA	ZIP CODE 98121-3140

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>G1-23417C</u>	RECORDED NAME(S) <u>Seven Lakes Water Association</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. <u>061-23417C</u>

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	5	SW	SE	21	31	4E	31042100403100	AAA903

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	7	NW	NE	34	31 N	4 EWM	34-3104-1-009-008	AGB561
Well	10	NW	NE	34	31 N	4 EWM	34-3104-1-009-008	AEC917

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

Wells 7 and 10 are located on property owned by the Snohomish County Council of Camp Fire Boys and Girls, Inc. and is leased to the Seven Lakes Water Association

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community Domestic Supply	200 GPM	320	Continuous

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Area served by Seven Lakes Water Association within Sections 17-23, 26-28, 33-36, T. 31 N., R. 4 E.W.M., and Section 4, T. 30 N., R. 4 E.W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Snohomish	Multiple	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 X YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):  
 This water right is, in part, supplemental to water right certificate no. G1-23417C. See Section 6, below, for more detail.

**6. Remarks and Other Relevant Information:**

Pursuant to a report of examination, dated June 20, 1980, the Department determined that 265 acre feet of this water right are primary and 215 are supplemental to water right certificate no. G1-23417C ("Well 4"). Withdrawals from Well 4 (G1-23417C ) and Well 5 (G1-23417C) may not exceed 505 acre-feet per year.  
 Through separate application submitted concurrently with this application, Seven Lakes Water Association simultaneously requests that G1-23417C ("Well 4") also add wells 7 and 10 as additional points of withdrawal.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

Seven Lakes Water Assn. Inc.  
Paulm Lucas manager 217108  
 (Applicant) (Date)

Seven Lakes Water Assn. Inc.  
Paulm Lucas manager 217108  
 (Water Right Holder) (Date)

Same 1/1  
 (Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED  MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED  SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_